A right godly rule

howe all faythfull Christians oughte to occupye and exercyse themselues in their daylye prayers.

¶ Luke xii. Watchewe &c.

CHriste teacheth vs in hys gholpell sayinge: praye that ye fall not into temptacion.

¶ How a man shal behaue hym self in the morning when he ryseth.

WHan thou risest in the morynng, loke that thou with all humblenes of mynde knele down, and lyftyng vp thy hearte, thy handes, and thyne eies vnto heauen vnto god the father almightie, prayest in thys maner.

In manus tuas domine commendo spiritum meũ, redemisti me domine deus veritatis. per crucis hoc signum fugiat procul omne malignum, et per idem signum saluetur quodque benignum. per signum sancte crucis de inimicis nostris libera nos deus salu aris noster. In nomine patris, et filii, et spiritus sancti. Amen.

¶ For Sondaye in the morning.

HOly Trinitie be helping vnto me, O God in thy name I shall lifte vp my handes and my hearte, the triumphant crosse of the passion of our Lorde Jesus Christe, Jesus of Nazareth king of the Jewes, sonne of God, haue mercy on me. In the name of the father, the sonne, and the holy gost Amen. to them be laude, honor, and prayse fore euermore. Amen. By the signe of thy holy crosse and passion, from our enemyes defende vs Lorde God, moste holy god, and mercyfull father. Lorde Jesus Christ, almightie and euerlasting god, I geue laude and thankes vnto thee, which hast thys night preserued, dese

ded, and visited me thy vnworthy seruaunte T. P. and hast caused me to come to the beginning of thys day safe and sounde, and for all thy other benefites, which of thy onely goodnes thou haste bestowed vpon me, I beseche the father most mercyfull, that thou wilt chefely graunt me forgeuenes of all my sinnes and wretchednes: and also graunte me to spende thys day that is to cam, in thy holy seruice with all humilitie, discrecion, deuocyon, and charitable loue, that I maye be able to doe thee seruice due and pleasaunte vnto thee in all my workes, and cause me to liue alwaie with thy grace, and al the dayes of my life, I commende vnto thee my soule and body.

Iesu Iesu Iesu mercie, Iesu, Iesu, Iesu, mercie. Iesu, Iesu, Iesu, graunte me grace and mercye, Iesu, Iesu, Iesu, as I trust in thy mercye, haue mercye vpon me. Lorde Iesus Christe thou hast kepte, visited, and defended me thy vnworthy seruaunte T. P. thys nighte, and hast brought me safe and whole vnto this houre, I thanke thee therefore, and for all thy other benefites, whiche of thy onely goodnes thou hast geuen me. Lorde God I commende thys daye vnto thy holy and blessed handes, and to the keping of thy holy and blessed angel, whom it shall please thee to be my defender and keper, my soule and body, my father and mother, my brethrē and sisters, my frendes and good doers, bodyly and gostly, quicke and deade, speciall and generall, and all true and faythfull Christian people, kepe vs good Lord by the merites of thy most holy and bitter passiō from al vices and foule desires, from sinnes and temptacions of the fiende, from sodaine death, and from the paynes of hell, and lighten our heartes with the holy gost, and with thy holy grace, and make vs alwayes to obey thy commaundementes, and suffer vs neuer to be departed from thee the sauiour of the worlde Christ Iesu, that liuest and raignest with

god

God the father in vnitie of the same holy goste worlde with out ende. Amen.

¶ For Mondaye.

A morninge prayer.

OMoste louing and gentell God, we thanke thee for the swete slepe and cõfortable rest, that thou hast geuen vs thys night: and forasmuch as thou hast commaunded vs by thy holy worde, that no manne should be idle, but alwayes occupied in vertuous exercyses euery man accordyng to his calling, We most humbly beseche thee that thyne eies maye attende vpon vs, dayly defende vs, in sorowe succour vs, cherishe, comforte and gouerne all our counsayles, studies, and labours, in suche wise that we maye so spende thys daye accordynge to thy most blessed will, without hurtyng of oure neyghboure, that we maye diligently and warely eschewe and auoide all thynges that should displease thee, set them alwayes before our eies, and liue in thy feare, & euer worke that that maye be founde continent, pure of liuing, temperate and acceptable before thy diuine maiestie, vnto the prayse of thy most holy and blessed name: through Iesus Christ oure Lorde and sauioure. Amen.

¶ For Tuesdaye.

A morninge prayer.

Eing that thou (oh heauenly father) arte that one and alone almightie God whiche art in euerye place, beholdest the counsailes, deuises, and workes, yea the very thoughtes of al men, and geuest to euery one accordyng to their dedes: We most humbly beseech the that forasmuch as thou hast graciously preserued vs thys night, we may not spend this dai after our own mind & pleasure which is alway euil and wicked, but earnestly loke vpon and diligently followe thy fatherly wyl, thy euerlastyng coũsayle, thy helpful word & pleasure, whiche is alwayes good, perfect, & holy, & fulfil the same with good wil, that

thy diuine name maye alwayes be sanctified, both nowe and euermore of vs miserable sinners, through thy derely beloued sonne Iesus Christe oure Lorde and sauiour Amen.

¶ For wednesdaye.

A morning prayer.

O Lorde Iesus Christe, whiche arte the bright sonne of the worlde euer riling neuer fallyng, whyche with thy holsome loke engendereste, preserueste, nourisheste, and makeste ioyeful al thinges, that are in heauen and in yearth, shine fauourably I beseche thee vnto my spirite, that the night of sinnes, and mistes of errours driuen awaye by thy inwarde lyght, I maye walke all my lyfe wythout stumblyng or offence, cumly as in the daye tyme beeing pure from the worckes of darkenes. Graunt thys (O Lord,) whiche liuest and reignest wyth God the father in vnitie of the same holy gost worlde wythoute ende. Amen.

¶ For Thursdaye.

A morning prayer.

O Lorde Iesus Christe, to whom and before whom all thynges are manifest and playne, which suffrest not a sparrow to light on the grounde without thy prouidence, and whiche in tymes past by thy holy spirite diddest guide our forefathers, Abraham, Isaac, and Iacob in thy pathes and wayes, and agaynste the going of yonge Tobie into a straunge contrie diddest prouide thy holy aungel and messenger to be his guide: Graunte me thys daye moste wretched sinner, whom by thy woorde thou doest encourage to call vpon thee in all tyme of nede and necessities, that I maye haue thy holy spirite to directe my pathes and wayes thys daye, that I may walk accordyng to thy Godly wyll and pleasure, profit of my neyghboure, and glorye of thy name, whiche lyueste and

raygneste

eaigneſt worlde wythoute ende. Amen.

¶ For Frydaye.

A morning prayer.

O Mercyfull Lorde God and heauenly father, I rẽ-
der moſte high laudes, prayſe and thankes vnto the
that thou haſt preſerued me bothe thys nighte and
all the tyme and dayes of my lyfe hetherto vnder thy
protection, and haſte ſuffered me to lyue vnto thys preſẽt
hower, and I beſeche thee hartely that thou wilt vouche
ſafe to receyue me thys daye and the reſidewe of my
whole lyfe from henſforth into thy tuicion, ruling and go
uernyng me with thy holy ſpirite, that al maner of dark
nes of miſbeleſe, infidelitie, carnall luſtes and affections
maye be vtterlye chaſed and driuen out of my hearte, and
that I maye be iuſtified and ſaued bothe body and ſoule
thorough a ryghte and a perfecte fayth, and ſo walke in
the lyghte of thy moſte Godly trueth, to thy glorye and
prayſe, and to the profite and furtheraunce of my neigh-
bour, thorough Jeſus Chriſte oure Lorde and ſauiour
Amen.

¶ For Saterdaye.

A morning prayer.

O Heauenly father, whiche like a diligente watch-
man attendeſt alwayes vpon thy faithful people
whether they wake or ſlepe, and mightely defen-
deſt them not onely from Sathan the olde enemye of
mankyndẽ, but alſo from all other their aduerſaryes, ſo
that thorough thy Godly power they be harmeles preſer
ued, I moſte hartely thanke thee, that it hath pleaſed thy
goodneſs, ſo to take care vpõ me thy vnprofitable ſeruaũt
thys nyghte paſt, that thou haſt bothe ſafelye kepte me
from all myne enemyes, and alſo geuen me ſwete ſlepe
vnto the greate comforte of my bodye: I moſte entierlye
beſeche thee moſte mercyfull and ſwete father, to ſhewe
the lyke kyndnes towardes me thys daye in preſeruing

my body and soule, that as myne enemies maye haue no power ouer me, so I likewise may neither thinke, breath speake, or doe any thing that may be displeasaunte to thy fatherly goodnes, daungerous to my soule, or hurtfull to my neighboure: but that all myne enterpriles maye be agreable vnto thy most blessed wil, which is alwaye good and godly, doing that that may auaūce thy glory answere to my vocacion, and profit to my neighbour whō I ought to loue as my selfe: that whansoeuer thou callest me frō the vale of misery I may be founde the child not of darknes but of light, and so foreuer rayne with thee in glorye which art the true and euerlastyng lyght, to whom with thy derely beloued sonne Jesus Christ our alone sauiour and the holy goste that moste swete comforter, be al honour and glory. Amen.

A generall morninge prayer.

Almightie God our heauenly father I confesse and knowledge that I am a miserable and a wretched synner, and haue manyfolde waies most greuously transgressed thy most godly & blessed commaundementes thorough wicked thoughtes, vngodly lustes, liful wordes and dedes, and in my whole life. In sinne am I borne and conceiued, and there is no goodnes in me, Inasmuch as if thou shouldest enter into thy narrowe iudgemente with me, iudgeing me accordyng vnto the same, I were not able to suffer or abide it, but must nedes perishe and be damned for euer, so litel helpe, comforte, or succoure is there either in me, or in any other sinfull creature, Onely thys is my cōforte oh heauenly father, ỹ thou diddest not spare thy only derely beloued sonne, but diddest geue him vp vnto the moste bitter and moste vile and slaunderous death of the crosse for me, that he might so paie the raunsome for my synnes, satisfye thy iudgemente, still and pacifye

ifie thy wrath. Reconcile me vnto thee agayne, and pur-
chase me thy grace and fauour, and euerlastynge lyfe.
Wherefore thorough the merite of his most bitter death
and passion, and thorough his innocente bloud shedyng,
I beseche thee oh heauenly father that thou wilt vouch-
safe to be gracious and merciful vnto me, to forgeue and
pardon me al my synnes, to lyghten my hearte with thy
holy spirite, to renue, confirme, and strenghthen me with
a right and a perfecte fayth, and to enflame me in loue
towardes thee and my neighboure, that I maye hens-
forth with a willing and a glad hearte walke as it bee-
commeth me in thy most Godly and blessed commaunde
mentes, and so glorifie and prayse thee euerlastingly: and
also that I may with a free cõscience and a quiet heart
in al maner of temptacions, afflicciõs, or necessities, and
euen in the very panges of death, crye boldely and faith-
fully vnto thee, and saye. I beleue in God the father al-
mightie maker of heauen & earth. And in hys onely sonne
Jesus Christe. &c. But O Lorde God heauenly father
to comforte my selfe in afflictcions and temptacions with
these articles of the Christiã faith, it is not in my power,
for fayth is thy gifte. And forasmuche as thou wilte bee
prayed vnto and called vpon for it, I cum vnto thee to
praye and beseche thee, both for that and for al my other
necessities, euen as thy dearely beloued sonne our sauiour
Christe Jesus hath hym selfe taughte vs, and from the
very bothõme of my hearte, I crye and saye.
Oure father which art in heauen halowed be thy name.
Thy kingedom come. Thy wyl be done in earth as is it in
heauen. Geue vs thys daye our dayly bread. &c.
Father that thou hast prayed on this maner (seyng that
we bee all synners) it shall bee expedyente, if thou haste
conuenyente leasure therevnto, to confesse thy selfe on
thys maner, remembrynge the Publycan.

I generall

A generall confession of sinnes vnto god daylye to be sayd.

O Moste mercifull Lorde God, and moste tender and dere father, vouchsafe I hartely beseech the, to loke downe with thy fatherly eies of pitie vpon me most vile and wretched synner, whiche lye here prostrate in heart before the feete of thy botomles mercy. For I haue synned agaynste the throne of thy glorye, and before thee O father, insomuche that I am nomore worthy to be called thy sonne: yet nenertheless, forasmuche as thou arte the God and father of all comforte, and agayne desirest not the death of a sinner, but like a true Samaritane takest thought of my sely wounded soule: make me I pray the by infoundynge thy precious oyle of comforte into my woundes, ioyefully to runne with the lost sonne vnto the lap of thyne euerlastyng pitie. For loe thou arte my hope and trust, in whom I onely repose my selfe, hauynge in thee ful confidence and fayeth, and so I maye saye with a very faythfull hearte, trustyng in thy mercye: I beleue in thee O God the father, in thee O God the sonne, and in thee O God the haly goste, three persons and one true and also very God, besides whom I knowledge none other God in heauen aboue, nor in earth beneth, yea and I poore synner do accuse my selfe vnto thee (deare father) that I haue sore and greuously offended thy almightie goodnes and maiestie, in the committyng of myne exceedyng greuous and manyfolde synnes and wretchednesse. For I haue not kepte the leste of thy moste godly and blessed commaundementes, lyke as thy righteousnes maye require and demaunde the same of me. I haue (I saye) not honored the lyke my God, nor dred the lyke my lord, loued the lyke my father, trusted in the lyke my creatour

and

and sauioure. Thy holy and dredfull name (vnto whom all glory and honor belongeth) haue I vsed in vayne, I haue not sanctified the holy dayes with workes, whiche be acceptable to thee, nor instructyng my neyghboure in vertue accordynglye. I haue not honored my parentes nor been obediente to them, thorough whom (as by an instrument) thou haste wrought my cūmyng into thys worlde. The high Powers and rulers, whiche take their autoritie of thee, I haue not been willingly obedyent vn to. I haue not kepte my heart pure and cleane from man slaughter: yea had not thy grace and mercye defended me the better, I should haue committed the very dede also. I likewyse am not pure from theft, nor from adulterie, nor from false witnes bearing, but haue in my heart and mynde wished and desired my neighbours goodes and thynges. I haue folowed the greate prince of thys worlde Sathan, whyche hath been a lyar from the beginnyng, in concupiscence of the flesche, in pryde of lyuing, in lying, in deceytfulnes. in treacherye, in hatred and also enuie, in backebitynge, in dispaire and also misbelefe. My fyue wittes also haue I fouly misused and spente, in hearyng, seeyng, smellyng, tastinge, and also felyng, whiche thou hast geuen me to vse to thy glorye and honor, and also to the edification and profit of my neighboure. But in what maner so euer that I haue offended and synned agaynste thy eternall maiestie, (for nom̄ knoweth thorowely his synnes, as thy Prophet witnesseth) whether it hath ben by daye or els by nyghte, yea euen from my childhode vn to thys daye, were it in workes, wordes, or thoughtes se cretlye or openly, O my mercyfull God I am sory for it euen from the very bothom of my heaite: yea my soule mourneth for verye sorowe moste mercyfull father, that I am not a thousande tymes sorier than I am, howebeit, in token of greate repentaunce) thoughe all hearies bee

knowen wel inough, vnto thee I doe knocke & stryke my brest & saye in bitternes of hearte & soule, Lord God and father haue mercye. Lorde god sonne haue mercy, Lorde God holy gost haue mercye. Spare me of thyne infinite mercye dere Lorde nowe and all the dayes of my lyfe, and let me haue parte of thyne aboundaunte grace, so as I maye chaunge my sinfull lyfe, and put oute of me the olde man with al his concupiscence, and also that I may dye vnto the worlde, and that the worlde maye bee vnto me a crosse, and so goe furthe in a newe lyfe. Strengthe me O Lorde in a true humble heart, in perfite loue, hope and trust in thee. Geue my soule grace to desire thee onely, in thee onely to reioyse and repose my selfe, and that I maye vtterly renounce and forsake the vayne affiaunce of thys worlde, so that thou maist fynde me ready with the good seruaunt in the midnight of death, whiche shall sodaynly steale vpon me lyke a thefe eare I beware. Be thou to me at that tyme of nede O Lorde, a towre of strength, a place of refuge, and a defensable God namely agaynst the face of the feende, who lyke a roryng Lyon, shalbe then most ready to deuoure me, and agaynste despeacyon, whyche then shalbe busie to greue me.

Let then thy comforte cleue fast vnto me, thy mercy kepe me, and thy grace guide me. Fetche then agayne Lorde God father that, whyche thy puissaunte myghte hath shapen. Fetche then agayne Lorde God sonne that, whiche thou haste so wisely gouerned and boughte with thy precious bloud. Take agayne then Lord God holy gost that whyche thou hast kepte and preserued so louingly in this region of synne and vale of misery, three persons, and one bery God, vnto whom be prayse and honour for euer and euer. Amen.

¶ Prayers of the Passion of our sauioure Chryste.

Blessed bee the father, the sonne and the holy goste.
Let vs prayse hym and exalte hym worlde wythout ende. Amen.

ALmighte God oure heauenly father, thy mercie and goodnes is infinite and without measure, It is thy mercy & no goodnes that was in vs, which moued the to send into the worlde thine only begotten eternal sonne, to take our nature vpon hym, and therin to worke the mistery of our redempcyon, and saluacion, accordyng as thou haste appointed, and haddest spoken before by the mouthes of all thy Prophetes, whiche were from the beginnyng. And it was thy blessed wyll, thy mercye and goodnes towards vs, that thy heauenly sonne did suffer persecucō, trouble and aduersitie, betrayed of hys owne frende and disciple Judas, was traiterously taken and caryed awaye, to be falsly accused and vniustly condemned, to be cruelly bett and scourged, and finally wyth moste scornefull rebukes to bee putte to moste paynefull and shamefull death, that coulde be deuised.
All thys (oh heauenly father) was done thorowe thy mercye and blessed wyll for oure sakes, not onely to aunswer and satisfye thy iuste wrath and anger, whyche we haue deserued bothe for the offences of oure fyrste parentes, and yet dayly doe deserue by transgressynge thy holye commaundementes, but also for restore vs agayne to thy grace and fauoure, to endue vs wyth thy heauenlye gyftes, that we myght serue thee in holynes & righteousnes all ye dayes of our lyfe, And finally to make vs by the free benefit of thy derely beloued sons passion, & the price

of hys most precious bloud. partey̆ners with hym of his infinite and vnspeakeable glory and blisse in heauen. Wherefore O heauenly father we beseche thee, powre vpon vs thy holy spirite, and make vs in our hearte̊s clerely to see, and most stedfastly to beleue this thyne infinite gracious goodnes shewed and geuen vnto vs by thyne own sonne oure sauioure Jesus Christ: and with thys beleefe make vs to put all our confidence and hope of saluacyon in hym whom thou hast appoynted to bee our onely redemer and sauiour.

Make vs alwayes to render vnto thee moste humble and hartie thankes for thyne incomprehensible mercye and goodnesse towardes vs. Fynally make vs to profesſe the death of thy derely beloued sonne, in renouncyng and forsakynge all synne, that we maye playnely appeare to ryse wyth hym in newenes of lyfe, in righteoulnes, innocencie, and all true holynesse: and after thys lyfe, to raigne wyth him in euerlastynge glorye, heare vs O heauenly father, for oure Lorde Jelus Christes sake. Amen.

ALmightie God oure heauenly father, we beseech thy gracious goodnes, that lykewyse as thy onely begotten and derely beloued sonne our sauioure Jesus Chryste accordyng to hys blessed will suffered death willingly and bitter passion for oure redempcyon and saluacion, hauyng therof forsyght and perfecte knowledge, so in lyke maner whansoeuer it shalbe thy pleasure to ley thy crosse and affliccion vpon our backes, that we may so wyllyngly and pacyently beare it, to the true trial of our fayth agaynste the latter daye, and to thy euerlastynge glorye. Heare vs our heauenly father for oure Lord Jesus Christes sake. Amen.

Our sauioure

O Ure sauiour and redemer Jesu Christe, whyche in thy last supper wyth thy apostles dydest cõsecrate thy blessed bodye and bloud vnder the forme of bread and wyne, Graunt vs we beseech the, euer stedfastly to beleue and kyndely to acknowledge in thys moste blessed sacramẽt thine infinite and almightie power, thine incomprehensible loue towarde vs, and that we maye alway worthely receiue the same blessed sacramente accordyng to thy holy ordinaunce, that thereby we maye obtayne encrease of holynes and godlynes in vnitie of spirite wyth thee our hed, and by thee and thy spirite wyth all the company of them that be truely thyne, whiche be thy spirituall and misticall bodye, and oure spirituall and Christian brethren. Heare vs oure sauioure Christe for thy name sake. Amen.

ALmightie god our heauenly father, which sufferedst Peter thy Apostle presumyng of hys owne power miserably to fall, not onely in the deniall of hys master Christe for feare of an handemayde, but also in forswearyng and cursyng hym selfe, if euer he knewe hym: Graũte vs we beseche thee mercyfull father, that we neuer presume of our owne mighte and power, but being in our owne heartes humble and lowly, knowledgynge our infyrmitie, frailtie and weakenes, may euer in al our affaires, receaue at thy hande strength and comforte, to the acceptable performance of thy holy and blessed wyll. Heare vs Oheauenly father for our lord Jesus Christes sake. Amen.

OUr blessed sauiour Jesus Christe, whyche in that greate heauynesse of thy soule and intollerable anguische, whyche thou sustaynedst before thy passion diddest fall downe vpon thy face in prayer, vnto thy hea-

vēly father geue vs grace and the ayde of thy holy spirite that we likewise in all heauines of mynde and troubles of thys worlde, run euer more by most humble and constante prayer vnto the ayde and comforte of oure heauenly father, heare vs our sauiour Christ for thy name sake Amen.

ALmightie God eternall father, we doe remember that in the condemnacyō of thy onely derely beloued sonne, that most innocent lambe oure sauiour Jesus Christe, the Judge did sit, witnes was brought, Christe was presented and condemned, and all trueth there was troden vnder fote, all vnrightuousnes dyd raygne, & innocency condemned. O moste gracious Lorde and father, graunte vnto oure heades and rulers, that they maye euer in all their iudgementes iudge accordyng to true iustice and equitie, without corrupcion, partialitie, and wicked dissimulacion, to the oppression of wickednes, and to the maintenaunce of thyne euerlasting trueth, iustice, honour and glory. Heare vs oure heauenly father for oure Lorde Jesus christe sake Amen.

The symbole or Crede of the greate Doctoure Athanasius dayly red in the church.

Symbolum Athanasii.

WHo so euer wyll be saued, before all thinges it is necessary that he holde the trewe catholyke Fayth.

Whyche faythe, but if euerye man wyll kepe hole and inuiolate, without doute he shal eternallye pearyshe.

This trulye is the verye Catholike faith, that we worshipp one God in trinite, and the trinite in vnite.

Neyther confoundynge the persons, Neyther seperatynge the substaunce.

The person of the father is one, the person of the sonne another, the person of the holy gost another.

But of the father, of the sonne and of the holy gost, there is one diuinitie, equall glory, coeternall magestie.

Suche as is the father, suche is

QVicũq; vult saluus esse: ante omnia opꝰ est vt teneat catholicam fidem

Quam nisi quisq; integram inuiolatamq; seruauerit: absque dubio in eternum peribit.

Fides autem catholica hec est: vt vnum deũ in trinitate, et trinitatem in vnitate veneremur,

Neq; confundentes personas: neq; substanciam separantes.

Alia est enim persona patris, alia filii: alia spiritus sancti.

Sed patris et filii et spiritus sãcti vna est diuinitas, equalis glozia, coeterna maiestas.

Qualis pater: ta

lis filius:talis spi ritus sanctus.

Increatus pater increatus filius: increatusspiritus sanctus.

Immensuspater immensus filius: immensus spiri= tus sanctus.

Eternus pater,e ternus filius:eter nus spirit⁹ sanct⁹

Et tamen non tres eterni,sed v= nus eternus.

Sicut non tres increati nec tres immēsi:sed vnus increatus,& vnus immensus.

Similiter omni potens pater,om= nipotens fili⁹: om nipotens spiritus sanctus.

Et tamen nōtres omnipotentes:sed vnus omnipotēs.

Ita deus pater, deus filius: deus

is the sonne:suche is the holye ghoste.

The Father is vncreate, the sonne vncreate, the holy ghost is vncreate.

The father is without mea= sure,the sonne without mesure the holye ghoste withoute me= sure.

The father is euerlasting,the sonne euerlastynge, the holye ghoste euerlastynge.

And not withstandyng ther be not .iii. euerlastinge, but one euerlastynge.

Euen as there be not thre vn create,nor .iii. vnmesurate, but one vncreate,and one vnmea= surate.

Likwise the father is almigh tie,the sonne almighty,and the holy ghost almightye.

And yet be they not three al= mighties,but one god almygh tye.

So the father is god, the son

god,

God, the holy goſt is god.
And yet they bee not three Goddes, but one God.
So the Father is a Lorde, the Sonne a Lorde, the holye goſt a Lorde.
And yet bee they not three Lordes, but one Lorde.
For as we be cõpelled by the Christian veritie to confeſſe ſeperatly euery one perſon to bee God and Lorde:
So are we prohibite by the Catholike religion of Christes ſayth to ſaye that there be three goddes or three Lordes.
The father is made of none, neyther created nor gotten.
The ſonne is from the father alone, neyther made, ne created but begotten.
The holy goſt is from the father and the Sonne, neyther made, created, nor gotten, but procedyng.
And ſo is there but one Fa-

ſpiritus ſanctus.
Sit tamem non tres dii: ſed vnus eſt deus.
Sita dominus pater, dominus filius: dominus ſpiritus ſanctus.
Sit tamẽ nontres domini, ſed vnus eſt dominus.
Quia ſicut ſingillatim vnã quãque ꝑſonã deũ ac dñm confiteri, xp̃iana veritate compellimur:
Ita tresdeosaut dominos dicere catholica religione prohibemur.
Pater a nullo eſt factus: nec creatꝰ, nec genitus.
Filiꝰ apatre ſolo eſt, non factꝰ, nec creatus, ſed genitꝰ
Spiritus ſanctꝰ a patre. & filio, nõ factus nec creatꝰ nec genitus, ſed procedens.
Unus ergopater

nō tres patres, b nus filius nō tres filii, bnus spiritus sanct⁹ nō tres spiritus sancti.

Et in hac trinitate nihil prius aut posterius, nihil maius aut min⁹, sed tote tres persone, coeterne sibi sunt et coequales.

Ita vt per omnia sicut iam suprādictum est, et vnitas in trinitate et trinitas in vnitate veneranda sit.

Qui vult ergo saluus esse: ita de trinitate sentiat.

Sed necessariū est ad eternam salutem vt incarnationē quoq; dñi nostri Jesu xpi fideliter q̄sque credat

Est ergo fides recta vt credamus & confiteamur: q̄z dominus noster iesus xps dei filius

ther, not three Fathers, one Sonne, not three Sonnes, one holy Ghoste, not three holy goostes.

And in thys Trinitie, there is none before or after another nothyng more, or lesse: but all the three persons bee coeterne, and coequall to themselfe.

So that by al wayes as now it hath been aboue sayed, the Trinitie in vnitie, and the vnitie in trinitie must be worshipped.

He therefore that wilbe saued let hym beleue thus of the Trinitie.

But it is necessarye vnto euerlasting health that euery Christian beleue also faythfully the incarnation of our Lorde Jesu Christe.

It is therefore the ryght faith that we beleue and confesse that oure Lorde Jesu Chryste the sonne of God, is God and

man

man.

He is god of the substaunce of the father, gotten beefore all worldes, and he is man of the substaunce of hys mother borne in the worlde.

Perfecte god, perfecte manne consisting of a soule reasonable and of the flesh humaine.

Equall to the father by hys godhead, lesse than the father by hys manhed.

Whiche though he be god and man, yet is there not twayne but one Christe.

Truly he is one, not by the turning of his godhed into manhod, but by assumpting of hys manhed to the godhed.

Being and ioining vtterly one not by cõfusion of substaunce, but by vnitie of person.

For as the reasonable soule and the fleshly bodye is one maketh one man: so God and man is one Christe.

Whiche

deus et homo est.

Deus est ex substantia patris ante secla genitus, et homo est ex substãtia matris in seculo natus.

Perfect⁹ de⁹ perfect⁹ homo, ex aia rõali & humana carne subsistens.

Equalis patri secundum diuinitatẽ: minor patre secundum humanitatem.

Qui licet deus sit et homo: non duo tamen, sed vnus est Christus.

Vn⁹ autẽ nõ cõuersione diuinitatis in carnem: sed assumptione humanitatis in deũ.

Vn⁹ oino, nõ confusione substãtie: sed vnitate psone.

Nã sicut anima rationalis, & caro vn⁹ est homo: ita de⁹ & homo vnus est christus.

Qui passus est p salute nostra, descendit ad inferos, tercia die resurrexit a mortuis.

Ascendit ad celos sedet ad dexterā dei patris omnipotentis: inde venturus est iudicare vivos et mortuos.

Ad cuius aduētū oēs homes resurgere habēt cū corporib⁹ suis: & reddituri sunt de factis propriis rationē

Et qui bona egerunt ibunt in vitā eternam: qui vero mala, in ignem eternum.

Hec ē fides catholica, quā nisi quisque fideliter, firmiterque crediderit: saluus esse nō poterit.

Which suffered death for our saluacion, descended to hel, and rose from death the thirde daie.

Which ascended to heauen, sitteth at the ryghte hande of god the father almightie, from thense shall he come to iudge the quicke and dead.

At whose comminyng all men muste ryse wyth their bodyes, and shall geue accompte of their owne proper dedes.

And they that haue done well shall goe into euerlastyng lyfe: they that haue done cuyll into euerlastyng fyre.

This is the Catholyke faith whyche excepte euerye manne faythfully and stedfastly dooe beleue, he can not be saued.

The

℣. The beginning of the holy Gospell after Sainct Johan.i.
℟. Glory be to thee o lord.

IN the beginning was the woorde. And the woorde was with god: And the woorde was god. The same was in the begynnyng wyth god. All things were made by it, and without it was made nothyng. That was made in it, was lyfe, and the lyfe was the lighte of men And the lighte shineth in the darkenesse but the darkenesse comprehended it not.
There was a man sent from god, whose name was John. The same came as a witnes to beare witnes of the lyght, that all men thrugh hym myghte beleue. He was not that lyght, but to beare wytnes of the light. That was a true lyghte whiche lighteth all men that come into the worlde. He was in the worlde, and the worlde was

℣. Initium sancti euangelii secundū Johannem.i.
℟. Gloria tibi dñe.

IN pncipio erat verbum, et verbum erat apud deum, et deus erat verbū. Hoc erat in pncipio apud deū. Omnia per ipsum facta sunt: et sine ipso factum est nihil. Quod factum est in ipso vita erat: et vita erat lux hominum. Et lux in tenebris lucet, et tenebre eam non comprehenderunt Fuit homo miss⁹ a deo cui nomen erat Johānes. Hic venit in testimoniū: vt testimoniū perhiberet de lumine, vt oēs crederēt per illū Non erat ille lux: sed vt testimoniū perhiberet de lumine. Erat lux vera: que illuminat oēm hominē venientē in hūc

mundū. In mūdo erat & mundꝰ per ipsum factus est: et mundus eum non cognouit. In ꝓpria venit: & sui eum non receperunt. Quotquot aūt receperunt eum: dedit eis potestatem filios dei fieri, his qui credunt in nomie eius. Qui non ex sāguinibus, neque ex voluntate carnis, neque ex voluntate viri: sed ex deo nati sunt. Et verbū caro factū est: & habitauit i nobis. Et vidimꝰ gl̄iam eiꝰ: gl̄iam quasi vnigeniti a patre. Plenū gratie & veritatis. Deo gr̄as. ℣. Te inuocamꝰ, te adorамꝰ, te laudamꝰ: o beata trinitas. ℣. Sit nomen dn̄i bn̄dictū ℟. Ex hoc nunc et vsque in seculum. Oremus.

was made by him: and yet the worlde knewe hym not. He came among hys owne, and hys owne receiued hym not. But as many as receiued him to them gaue he power to bee the sonnes of god, in that they beleue on hys name, whyche were borne not of bloud, nor of the wyll of the flesshe, nor yet of the wyll of man, but of god And the word was made flesh and dwelt among vs. And we sawe the glory of it, as the glory of the onely begotten sonne of the father. Whyche woorde was full of grace & veritie. &c.

℣ The antheme.

We doe call vpon thee, we doe worshippe thee, we doe praise thee, O blessed Trinitie.

℣ The versicle.

Blessed bee the name of oure Lorde.

℟ The answere.

From thys tyme forth and euermore.

Let

The gospel of S. Luke.

Let vs praye.

O God the protectour of all that truste in thee, without whom nothyng is of value, nothyng is holy, multiplie thy mercye vpon vs, that thrugh thy gouernaunce and guidinge we may so passe in goodes temporal, y we lese not the eternal. By Christ our Lorde.

℣ Luke. i.

The aungell Gabriel was sente from god vnto a cite of Galile, named Nazareth to a virgin spouled to a man whose name was Joseph, of the house of Dauid: and the virgins name was mary, And the angel went vnto her, & said Hayle full of grace, our lorde is with thee, blessed art thou among women. Wham she saw him she was abashed at his sayīg, & cast in her mind what maner of salutacīō that should be. And the angel saied vnto her: Feare not Mary, for thou hast found grace with god. Lo & thou shalt cōceyue in thy wombe, & shalt

O Rector & te sperantium deus, sine quo nihil est validum, nihil sanctū, multiplica super nos misericordiam tuā, vt te rectore, tedūce sic transeamus per bona temporalia, vt non amittamus eterna. Per

℣ Luke. i.

In illo tēpore missus est Gabriel angelus a deo in ciuitatē galilee cui nomē Nazareth, ad virginē desponsatā viro cui nomē erat Joseph, de domo Dauid & nomē virginis maria. Et ingressus angelus ad eā dixit. Aue gracia plena dñs tecū: bēdicta tu in mulieribus. Quā cū audisset turbata est in sermone eius: & cogitabat qualis esset ista salutacio. Et ait āgelus: Ne time maria, inuenisti enī graciā apud deū. Ecce cōcipies in vtero et paries

shalt

filium:et vocabis nomen eius Jesū. Hic erit magn⁹:& filius altissimi vocabitur. Et dabit illi dñs deus sedē Dauid patris ei⁹, & regnabit in domo Jacob inetnū & regni ei⁹ non erit finis. Dixit autem Maria ad angelum. Quomodo fiet istud, quoniā virum nō cognosco: Et respondens angelus dixit ei. Spirit⁹ sanct⁹ superueniet in te: et virt⁹ altissimi obumbrabit tibi. Jdeoque et qd nascetur ex te sanctum: vocabitur fili⁹ dei Et ecce Elizabeth cognata tua: & ipsa concepit filium in senectute sua. Et hic mensis est sext⁹ illi que vocabatur sterilis: qa nō erit impossibile apd deū oē verbū Dixit aūt Maria

shall beare a sonne, and hys name shalbe called Jesus. He shall be great, and shalbe called the sonne of the hyghest. And our lord god shal geue vnto hym the seate of hys father Dauid, and he shall raigne ouer the house of Jacob for euer, and of his kyngdome shal be no ende. Than sayed Mary vnto the aungell, howe shall this be, seeyng I knowe not a man: And the aungell answered and sayed vnto her. The holy goste shall come vpon the, and the power of the hyghest shal ouershadowe thee. Therfore also that holi thyng which shal be borne, shalbe called the sonne of god. And beholde thy cosin Elisabeth, she hath also conceyued a sonne in her olde age. And this is her .vi. month though she be called barraine, for with god shal nothyng bee vnpossible. And Mary sayed: Beholde the handemayden of

oure

our Lorde: be it vnto me euen as thou hast layed. Thankes to god:

¶ Mathewe.ii.

WHē Jesus was borne in bethleem (a towne of Jury) in the tyme of Herod the kyng: beholde there came wyse men from the East to Jerusalem, saying: where is he that is borne kyng of ỳ Jewes we haue seene his starre in the East, and are come to worshipp hym. Whan Herode the kynge heard this, he was troubled, and all Jerusalem with hym, and he gathered all the chefe Prestes and Scribes of the people, and demaunded of them where Christ should be borne They sayd vnto hym in Bethleem, a towne of Jurye. For thus it is written by the Prophete. And thou Bethleem in the lande of Jurie, art not the least concerning the princes of

Ecce ancilla dñi fiat mihi scōz verbum tuum. Deo gracias.

¶ Matthei.ii.

CUm natus esset Jesus in Bethleem iude in diebꝰ Herodis regis: ecce magi ab oriēte venerūt hierosolimam, dicētes. Ubi est qui natus est rex Judeorum. Uidimꝰ enim stellam eiꝰ in oriente: & venimus cū munerib⁹ adorare eum. Audiēs aūt Herodes rex turbatus est: & ois Hierosolima cum illo. Et congregans oēs principes sacerdotum et scribas populi, sciscitabat ab eis ubi xps nascerētur. At illi dixerūt ei: In Bethleē iude. Sic enim scriptū est per pphetā Et tu Bethleem terra iudane quā quam minima es

in principibus iu
da. Ex te enim ex
iet dux qui regat
ppl'm meũ israell.
Tunc Herodes
clam vocatis ma
gis, diligenter di
dicit ab eis tem=
pus stelle que ap
paruit eis. Et mit
tens eos in Beth
leem dixit. Ite et
interogate diligẽ
ter de puero: et cũ
inueneritis renun
ciate mihi: vt et e
go veniens adorẽ
eum. Qui cum au
dissent regẽ: abie
runt. Et ecce stel=
la q̃ viderãt in o
riẽte antecedebat
eos usq; dum veniens staret supra vbi erat pu
er. Videntes aũt
stellã magi: gauisi
si sũt gaudio mag
no valde. Et intrã
tes domũ inuene
rũt puerũ cũ Ma
ria matre ei9: et p
cidẽtes adoraue=
rũt eũ. Et apertis
thesauris suis ob
tulerũt ei mune=
ra: aurũ, thus, et
myrr̃. Et respon

Juda. For oute of thee shall cõme a captayne, whiche shall gouerne my people of Israell. Than Herode priuily called the wyse men, and diligentlye enquired of thẽ the tyme of the starre that appeared, and sent them to Bethlem, sayng: goo e and searche ye diligentlye for the chylde: and whan ye haue founde hym, bryng me worde that I may come and worshyp hun also. whan they hearde the kyng they departed. And loe the starre, which they saw in the East wente before them vntill it came and stode ouer the place where the child was Whan they saw the starre they were marueylous glad, and wente in to the house & found the chylde wyth Mary his mo ther, and kneled downe and worshipped hym, and opened theyr treasures, and offered vn to hym giftes, golde, Frankin sence, and myrre: And after they

they were warned of god in a dreame, that they shoulde not goe agayne to Herode, they returned into theyr owne countrey by another way.

¶ Marke. xvi.

AFter that he appeared vnto the eleuen, as they sate at meate, and cast in their teeth their vnbelefe, and hardnes of heart, because they beleued not them whych had seen hym after hys resurrecyon. And he sayed vnto them: Goe ye vnto al the world, & preache the gospell to all creatures. He that beleueth, and is baptised, shalbe safe. But he that beleueth not, shalbe damned. And these signes shall folowe them that beleue. In my name they shall cast out deuils, and shall speake with newe tonges, and shall kyll serpentes. And if they drynke any deadely thing it shall not hurte them. They shall laye their handes on the sicke,

so accepto in somnis ne rediret ad Herodē: per aliā viam reuersi sūt in regionē suam. Deo gracias.

¶ Marc. xvi.

IN illo tempore. Recūbentibus. xi discip. apparuit illis Jesus: et exprobrauit incredulitatē illorū & duriciā cordis qa his q̄ viderāt eū resurrexisse, nō crediderāt Et dixit eis. Euntes in mundum vniuersum predicate euangelium omni creature. Qui crediderit et baptizatus fuerit saluus erit. Qui vero nō crediderit cōdēnabit. Signa autem eos qui crediderint: hec sequēt. In nomine meo demonia eiicient, liguis loquēt nouis: serpentes tollēt. Et si mortiferū quid biberīt non eis nocebit. Super egros manus

imponent et bene hab:bunt. Et ihs qdē Jesus postq̄ locut⁹ est eis, assumptus est in celum, et sedet a dex tris dei. Illi aut̄ ꝓfecti predicauerunt vbiq; e: dño cooperante et sermonē cōfirmante sequētibus signis Deo gracias.

Oracio dominica

Prima peticio.

Pat nr̄ qui es in celis: sanctificetur nomen tuum.

Secunda peticio

Adueniat regnū tuum.

Certia peticio.

Fiat volūtas tua sicut i celo & i tra.

Quarta peticio.

Panem nostrum quotidianum da nobis hodie.

Quinta peticio.

Et dimitte nobis debita nra, sicut & nos dimittimus debitoribus nris.

Sexta peticio.

Et ne nos induc̄as in temptacio-

sicke, and they shall recouer. So our Lord Jesus after that he had spokē vnto them, was receiued into heauen, and sytteth on the right hand of god. And they went forth and preached euerye where. And oure lorde wroughte wyth them, and confyrmed the word with miracles that folowed.

Our Lordes prayer.

The first petition.

Our father whiche arte in heauen, sanctified be thy name.

The seconde petition.

Thy kyngdome come.

The thirde petition.

Thy wyll be done in earth, as it is in heauen.

The fourth petition.

Oure dayly bread geue to vs thys daye.

The fifth petition.

And forgeue vs our offences euen as we forgeue them that offende vs.

The sixte petition.

And leade vs not into temptacion.

tacion.

¶ The seueneth peticion

But deliuer vs from euill. Amen.

¶ The salutacion of the angell Gabriell.

HAyle Mary full of grace oure Lorde is with the: Blessed bee thou amonge women, and blessed bee the fruite of thy wombe, Jesus Chryste. Amen.

¶ The .xii. articles of the fayth.

¶ The first article.

I Beleue in God the father almyghtie, maker of heauen and earth.

¶ The seconde article.

And in Jesu Chryste hys only sonne, our Lorde.

¶ The thirde article.

Which was conceyued of the holy goste, borne of Mary a virgin.

¶ The fourth article.

Which suffered vnder Ponce Pilate, was crucified, deade and

nem.

Septimus peticio.

Sed libera nos a malo. Amen.

Saluracio Gabrielis angeli.

AVe Maria gracia plena dominus te cũ: bñdicta tu in mulieribus, et benedictus fructus ventris tui Jesꝰ Christus. Amen.

Credo in deũ patrẽ omnipotentem creatorem celi & tre.

Secũdꝰ articulꝰ.

Et in Jesũ Christũ filiũ eiꝰ vnicũ dominum nostrũ.

Tercius articulꝰ.

Qui conceptꝰ est de spiritu sancto, natus ex Maria virgine.

Quartꝰ articulꝰ.

Passus sub ponscio pilato crucifixꝰ mortuus et seput-

tus.
Quint⁹ articul⁹.
Descēdit ad ifer
na. ctia die resur=
rexit a moztuis.
Sext⁹ articulus
Ascēdit ad celos
sedet ad dexterā
dei patris omni=
potentis.
Septim⁹ articul⁹
Inde venturus
est iudicare viuos
et moztuos.
Octau⁹ articul⁹
Credo in spiri=
tum sanctum.
Nonus articul⁹.
Sanctam eccle
siam catholicam,
sanctozum com=
munionem.
Decim⁹ articul⁹.
Remissionē pec=
catozum.
Undecimus arti=
culus.
Carnis resurrec
cionem.
Duodecimus ar
ticulus.
Et vitam eter=
nam. Amen.
¶ Decē precepta
Deuteromi. v.
¶ Primus.

and buryed.

¶ The fifth article.

Whiche descended to hell, the thirde daye rose from death to lyfe.

¶ The sixte article.

He ascended into heauen, and sytteth at the ryghte hande of God, the father almightie.

¶ The seuenth article.

From thens he shall come to iudge the quicke and the dead

¶ The eighte article.

I beleue in the holy goste.

¶ The ninth article.

The holy churche catholyke, the communion of saynctes.

¶ The tenth article.

The remission of synnes.

¶ The eleuenth article.

The resurrection of the flesh

¶ The twelfth article.

And the lyfe euerlastyng. Amen.

¶ The .x. commaundementes.
Deuteronomie the
fifth Chapter

¶ The first.

Thou

The.x. Commaundementes.

Thou shalte not haue straunge goddes in my syghte.

¶ The seconde.

Thou shalte not vsurpe the name of thy god in vayne.

¶ The thirde.

Observe the saboth daye.

¶ The fourth.

Honoure thy father and mother.

¶ The fifth.

Thou shalt not kyll.

¶ The sixte.

Thou shalt not doe adultery

¶ The seuenth.

Thou shalte doe no theft.

¶ The eyghte.

Thou shalte not speake false witnesse agaynste thy neyghboure.

¶ The ninth.

Thou shalte not desier the wyfe of thy neyghboure.

¶ The tenth.

Thou shalte not desyre the good of thy neyghboure.

Non habebis deos alienos in conspectu meo.

¶ Secundus.

Non vsurpabis nomẽ domini dei tui frustra.

¶ Tercius.

Obserua diẽ sabbati.

¶ Quartus.

Honora patrem tuum et matrem

¶ Quintus.

Non occides.

¶ Sextus.

Non mechaberis

¶ Septimus.

Furtũ nõ facies.

¶ Octauus.

Non loqueris cõtra proximum tuum falsum testimonium.

¶ Nonus.

Non concupisces vxorem proximi tui.

¶ Decimus.

Non concupisces rem proximi.

℣ Oracio ad sanctam Trinitatem.

SAncte & indiuidue trinitati, Jesuchristi crucifixi humanitati, sit sempiterna gloria ab omni creatura per infinita seculorum secula. Amen.

BEnedictum sit dulce nomen domini nostri Jesu Christi filii gloriose virginis marie in eternum et vltra. Amen.

℣ Oracio ad ingressum templi dicenda.

DOmine in multitudine mie tue introibo in domum tuã adorabo ad templum sãctum tuũ et confitebor noi tuo. Dñe deduc me in iusticia tua propter inimicos meos: dirige in conspectu tuo viã meã.

℣ A prayer to the holy and blessed Trinitie.

O the holy and indiuisible trinitie, to the humanitie of Jesu Christe crucified, glory infinitely be geuen of euery creature, worlde without ende. Amen.

BLessed be ỹ swete name of our lord Jesu Christe, the sonne of the glorious virgyn Marye for euermore.

℣ When thou entrest into the churche, say thus.

LOrde by the abundance of thy mercy, I wyll enter into thy house: I shal worship thee at thy holy temple, and acknoweledge thi name Lord through thy iustice guide me against mine enemies: dyrect my waye, euen in thy sight.

LOrd ope thou my lyppes.
And my mouth shal pronounce thy prayse.
O god bend thy selfe into my helpe.
Lord haste thee to helpe me.
Glory be to the father, to the sonne, and to the holy goost.
As it was in the beginnyng: as it is now, and euer shall be. Amen. Alleluya.
Betwene Septuagesima which begynneth the fourth sonday before clene lente and Easter for Alleluya ye must say. Laude be to our Lord, kyng of eternall glory.

The Inuitatorie.

Hayle Mary full of grace, our lorde is wyth thee.

The .xciiii. Psalme.

COme and let vs ioyfully geue thankes vnto our lord: let vs reioyce in god

A.i. our

Domine labia mea aperies.

Et os meum annunciabit laudem tuam.

Deus in adiutorium meum intende.

Domine ad adiuuandū me festina Gloria patri et filio: et spiritui sancto.

Sicut erat in principio et nunc et semper: et in secula seculorum. Amen. Alleluia.

Tempore quadragesim. Laus tibi domine: rex eterne glorie.

Inuitator Aue Maria gratia plena dominus tecū. Aue Maria gratia plena dñs tecū

Psalmus .xciiii

VEnite exultemus do=

mino, iubilemus deo salutari nostro: præoccupemus faciem eius in cõfessione et in psalmis iubilemus ei. Aue maria. &c.

Q. m̃ deus magnus dñs & rex magnus sup oẽs deos: qm̃ non repellet dñs plebẽ suã qz in manu eius sunt cẽs fines tre: & altitudines mõtiũ ipse cõspicit. Dñs tecum Quoniam ipsius est mare, et ipse fecit illud, et aridã fũdauerũt manus eius: venite adoremus & procidamus ante deũ, ploremus coram dño. qui fecit nos: qa ipse est dominus deus noster, nos autẽ pplus eius et oues pascue eius Aue maria.

H odie si vocem eius audieritis, nolite obdurare corda vestra: sicut in exacerbatione secundũ

our sauioure, let vs approche vnto his presence with praise and thankes geuyng, and singe vnto him in psalmes.

Hayle Mary full of grace. &c.

Hor God is a greate Lorde, and a great king ouer al gods which shal not forsake his people: in whose power are al the coastes of the earth, and he beholdeth the toppes of the mõtaines. Our Lord is with the The sea is hys, for he hath made it, and hys handes haue facioned the earth also: come therfore, and let vs worshyppe and fall downe before god. let vs wepe before our lord which hath made vs, for he is oure lord god, and we are hys people, & the shepe of his pasture.

Hayle Mary ful of grace &c.

This daye if ye heare hys voice, see that ye harden not your heartes, as they dyd in the tyme of temptaciõ in wildernes, bitterly murmuryng a

gainst

gaist god, where your fathers tempted me, and prouoked me to anger, and yet saw they my workes: Our lord is with the. Hortyyeres was I a neyghboure vnto thys generacion, wherefore I sayed euer, theyr heartes are gone frõm me, they know not my wayes: to whom I swore in my greate anger, that they should not enter into my rest. Hayle Mary ful of. &c. Glory be to the father, to the sonne, and to the holy gost. As it was in the begynnyng as it is now, and euer shal be. Amen.

cundũ diẽ tẽptationis in deserto, vbi tẽptauerunt me. patres vestri, ꝓbauerũt, et viderunt opera mea. Dominus tecum. Quadraginta annis, primus fui generationi huic, et dixi semp, hi errãt corde: ipsi vero nõ cognouerũt vias meas, ꝙb⁹ iurraui in ira mea, si introibũt in requiẽ meam Aue Maria. &c. Gloria patri et filio: et spiritui sãcto. Sicut erat. &c.

The hymne.

Hymnus.

The gouernoure of the triple engyn, whõ the earth, the sea, and the heuyns do honoure,
Conceyued is in the wombe of a virgi, whose name is mary, by goddes hygh power.
A maydens wombe immaculate and pure, hym hath con-

Quem terra pontus ethera colũt, adorant prædicant trinam regentem machinã, claustrũ Marie baiulat.

Cui Luna Sol et omnia, Deseruiũt per tẽpo-

ra: plusa celi gratia gestant puelle viscera.

ceyued, wythout spot or crime
To whom the Sonne & Mone and euery creature
Do serue alway in their course and tyme.

Beata mater munere, cuius supernus artifex, mundum pugillo continens, ventris sub arca clausus est.

Blessed is that mother, repleníshed with grace.
In whose woombe, the creator immortal, hath not disdayned to take hys place.
Holdynge in hys hande the world ouer all.

Beata celi nuncio fecunda sancto spiritu: desideratus gentibus, cuius per aluum fusus est.

Of the heuenly messanger, blessed is she, Throughe the grace of the holy gost inspired,
For out of her woombe proceded he, whom al the nacyons of the worlde desyred.

Gloria tibi domine, qui nat⁹ es de virgine: cum patre et sancto spiritu, in sempiterna secula. Amen.

Glory to our lord of myghtes moste.
That of a virgin chaste was bore.
Glorye to the father and the holy gost.
To them be praysyng for euermore. Amen.

℣ Psalmus. viii.

℟ The. viii. Psalme.

O Lorde

O Lord, which art our lord, howe merueylous is thy name ouer al the earth.
For thy magnificence hathe bene exalted aboue the heuens
Thou haste aduaunced thy prayse, by the mouthes of infantes and suckynge babes, in despyte of thyne ennemyes, for to cõfound the aduersary, and the reuenger.
Wherfore I shal behold thy heuens, which are the workes of thyne handes, the Moone and the starres, whyche thou hast set in ordre.
What thing is a mã, that thou art so mindful of hym: or what is the sõne of Adam that thou so regardest hym.
Thou hast made hym sũwhat inferior to angelles: thou hast crowned hym wyth glory and honour, & hast made hym lorde vpõ the workes of thyne hãds
Thou hast cast al thyngs vnder hys fete, al maner of shepe

Domine dominus noster quam admirabile est nomẽ tuũ in vniuersa terra.
Quoniam elevata est magnificentia tua: sup celos.
Ex ore infantiũ et lactantium perfecisti laudẽ propter inimicos tuos vt destruas inimicum et vltorem.
Quoniam videbo celos tuos, opera digitorum tuorum: lunã et stellas que tu fundasti.
Quid est homo quod memor es eius: aut filius hominis quoniã visitas eum:
Minuisti eũ paulominus ab angelis, gloria et honore coronasti eum: et constituisti eũ super opera manuum tuarum.
Omnia subiecisti sub pedibus eius,

oues et boues vni uersas: insuper et pecora campi.

Volucres celi et pisces maris: qui perambulant semitas maris.

Dñe dñs noster q̄ admirabile est nomen tuū in vniuersa terra.

Gloria patri. &c.

Sicut erat i principio & nūc & semper et in secula seculorum. Amen.

and ore: yea moreouer, the catteu of the felde.

Houles of the ayre, and fishes of the sea, whiche swim in the waters of the sea.

O lord, whiche art our lorde, how marueylous is thy name ouer al the earth.

Glorye be to the father, to the sonne, and to the holy ghoste.

As it was in the begynnyng is now and euer shalbe world wythout ende. Amen.

Psalmus. xviii

Celi enarrant gloriā dei: & opera manuum eius anuūciat firmamentum.

Dies diei eructat verbū: et nox nocti indiçat sciẽciam

Non sunt loquele neq; sermones: quorum non audiãtur voces eorū.

In omnem terram exiuit sonus eorū: et in fines orbis terre verba eorum.

The .xviii. Psalme.

The heauens declare the glory of god: and the firmament manifesteth the workes of his handes.

Day vnto day vttereth oute speche: and nyght vnto nyght openeth knowledge.

There be neither speches nor wordes: but that the voices of them been heard.

Their sounde hath gone through al the world: and their wordes, through the coastes of the rounde earth.

He

He hath pighte hys pauilion in the ſonne: and he is lyke a brydegrome proceedyng out of his chamber.

He hash ſtert vp lyke a giaũt for to take hys courſe: hys progreſſe is from the high heauen And his recourſe is vnto the furtheſt part therof: neyther is there any that can hyde hym from his heate.

The lawe of our lord is pure, conuertyng ſoules: the teſtimony of our lord is faythfull, geuyng wyſedõ to the ignoraũt.

The commaundementes of our lorde be ryghtfull, comforting the hert: our lords precepts clere, geuing light to the iyes

The feare of our lord is euermore continuyng: the iudgementes of our lorde are true, iuſtified in themſelues.

They are to be deſired aboue gold and precious ſtones: and more ſwete than hony, and the hony combe.

Merely

In ſole poſuit tabernaculũ ſuũ: et ipſe tanq̃ ſpõſ⁹ p cedẽs de thalamo ſuo.

Exultauit vt gigas adcurrẽdã viam: a ſummo celo egreſſio eius.

Et occurſ⁹ ei⁹ vſq; ad ſũmũ ei⁹: nec eſt qui ſe ablcõdat a caloze eius.

Lex dñi imacula tacõuertens aias teſtimoniũ dñi fidele, ſapiẽtiã prestans paruulis.

Iuſticie dñi recte letificãtes coꝛda: preceptum dñi lucidum illuminãs oculos.

Timoꝛ dñi ſãct⁹ pmanet i ſeculũ ſeculi: iudicia dñi vera iuſtificata in ſemetipſa.

Deſiderabilia ſup aurũ et lapidẽ pcioſũ multũ, & dulcioꝛa ſuper mel & fauum.

Et enim seruꝰ tuus custodit ea: in custodiendis illis retributio multa.

Delicta quis intelligit, ab occultis meis mũda me et ab alienis parce seruo tuo

Si mei nõ fuerit dominati, tũc immaculatꝰ ero: et emũdabor a delicto maximo.

Et erũt vt cõplaceãt eloquia oris mei: et meditatio cordis mei in cõspectu tuo sẽper.

Dñe adiutor meus et redemptor meus

Gloria patri et filio et spiritui sancto.

Sicut erat in principio et nũc. &c

Verely thy seruaunte obserueth them: in kepyng of them is greate rewarde.

Who doth consydre hys faults purge me from those that be secret: and from other spare thy seruante.

If they haue not the maistry of me, than shal I be clene: and shall be purged from the greatest synne.

And the words of my mouth shalbe pleasaũt: and the meditation of myne heart acceptable in thy syght alway.

O lorde thou arte my helper: and my redemer.

Glorye be to the father, to the sonne, and to the holy ghost.

As it was in the begynning: as it is nowe, & euer shalbe.

Psalmus. xxiii.

Domini est terra et plenitudo eius: orbis terrarum et vniuersi qui habitant in eo.

Quia ipse super maria fundauit eum:

The. xxiii. psalme.

The earth is our Lords, and the haboundaunce therof: the round world, and al that inhabit in it.

For he hath pyght it vpõ the

lees: and hath builded it vpon the flodes.

Who shall ascende into the hil of our lorde: or who shall stand in hys holy place:

An innocent in handes, and of pure heart: which hath not taken hys soule in vayne, nor hath not swome to deceiue his neyghbour.

He shal receyue blessynge of our lord: and mercy of god, his sauiour.

This is the generacyō of thē that seke hym: of them that seke ỹ face of the god of Jacob.

Ye Prynces heaue vp your gates, and ye eternall gates open your selues, and a kyng of glory shal entre in.

Who is this same kyng of glory: a stronge lord and a myghty, a lorde mighty in battayle.

Ye prynces heaue vp youre gates, and ye eternal gates open your selues, and a kyng of glory shall enter in.

et super flumina præparauit eum.

Quis ascendet in mōtē dñi: aut q̄s stabit in loco sancto eius.

Innocens manib⁹ & mūdo corde qui non accepit in vano aiam suā, nec iurauit ī dolo prorimo suo.

Hic accipiet benedictionē a dño: et miam a deo salutari suo.

Hec est generatio querentium eum: querentium faciē dei Jacob.

Attollite portas principes vestras & eleuamini portę eternales: et introibit rex glorie.

Quis est iste rex glie: dñs fortis, & potens dñs potens in prelio.

Attollite portas principes vestras, & eleuamini portę eternales: & introibit rex glorie.

Quis est iste rex glozie: dominus virtutum ipse est rex glozie.

Glozia patri et filio: ⁊ spiritui sancto

Sicut erat in principio, et nunc. ⁊c.

℣ Antiphona.

Benedicta tu in mulieribus, et benedictus fructus ventris tui.

℣ Sancta dei genitrix virgo semper Maria, intercede pro nobis ad dñm deũ nostrum.

℣ Oratio dominica

Pater noster q̃ es in celis, sanctificet nomẽ tuũ. Adueniat regnũ tuũ. Fiat voluntas tua sicut in celo ⁊ in terra. Panem nr̃m quotidianũ da nobis hodie. Et dimitte nobis debita nr̃a: sicut ⁊ nos dimittimꝰ debitoribꝰ nr̃is. Et ne nos inducas in tẽptacionem. Sed libera nos a malo. Amẽ.

Who is this same kyng of glory: the lord of powers, hye is the kyng of glory.

Glory be to the father, to the sonne, and to the holy goste.

As it was. ⁊c.

℣ The antheme.

Blessed be thou among womẽ, and blessed be the fruite of thy wombe.

℣ The versicle.

Holy mother of God, and virgin perpetuall.

℣ The responce.

Pray thou for vs, to oure lorde celestiall.

℣ The Pater noster.

Our father which art in heuen, sanctified be thy name. Let thy kyngdome come. Thy will be fulfilled as wel in earth, as it is in heauen. Geue vs thys day our dayly bread. And forgeue vs oure offences, as we forgeue thẽ that offende vs. And leade vs not into tẽptacyon. But delyuer vs from euill. Amen.

℣ The

¶ The Aue Maria.

HAyle mary full of grace, oure lorde is with thee: blessed be thou among women and blessed be the fruite of thy wombe Jesus. Amen.

Leade vs not (Lorde) into tẽptacion. But delyuer vs from euill. Amen.

¶ The blessyng.

Lorde we beseche thee of thy blessyng.

¶ The responce.

Holy virgin of virgins praye for vs vnto our lorde.

¶ The fyrste lesson.

HOly Mary most pure of virgins al, Mother and doughter of the kyng celestyall So comforte vs in oure desolacion,

That by thy prayer, and speciall medytacyon, we enioye the reward of the heauenly raigne And with goddes electe there for to remayne.

Thou lorde haue mercy on vs

¶ The responce

Salutacio angelica.

AUe Maria gratia plena dñs tecum. Benedicta tu in mulieribus, & benedictus fructus ventris tui Jesus Amen. Et ne nos inducas in temptacionem. Sed libera nos a malo. Ben Jube dñe bñdicere. R. Alma virgo virginum intercede p nobis ad dominũ. Amẽ

¶ Lectio prima.

SAncta maria virgo virginũ, mater et filia regis regũ omnium, tuũ nobis impende solatium: vt celestis regni per te mereamur habere premium, & cum electis dei regnare in perpetuũ. Tu autem domine miserere nostri.

¶ Responsorium

Sãcta ẏmaculata virginitas qb⁹ te laudib⁹ efferã nescio. Quia quẽ celi capere nõ poterant, tuo gremio cõtulisti. Versus.

Bñdicta tu i mulieríb⁹: et bñdictus fruct⁹ ventris tui Quia quẽ celi capere non poterãt, tuo gremio contulisti. Benedictio

Iube domine benedicere. Responsorium.

Oret mente pia pro nobis virgo maria. Amen.

Lectio secunda.

Sancta Maria spiarũ piissima, ẏntercede p nobis sãctarũ sãctissima, vt ẏ te virgo gl'iosa nr̃a sumat precamina, q̃ pro nobis ex te natus regnat supethera vt sua charitate nr̃a deleãt peccamina. Tu autem

¶ Holy and vndefyled virginity, I wote not with what praises ẏf I may exalte thee. For him, that the heuens could not conteyne, thou bareſt in thy wõbe

¶ The verſicle.

Blessed be thou among al women, and blessed be the fruite of thy wombe. For hym that the heauens could not conteyne, thou bareſt in thy wombe.

¶ The blessing.

Lorde we beſeche thee of thy blessyng.

¶ The answere.

Pray for vs deuoutely, O virgin Mary.

¶ The seconde lesson.

HOly Marye, of all godly the godlyeſt Pray for vs of all holy the holyeſt. That he owre prayers accept maye in good wyse, whiche of the was borne, and raigneth aboue the skyes: By whose charitie, and merciful grace Our greuous synnes may take no place. Thou lord

haue

haue mercye on vs. Thanke we god.

dñe miserere nostri. Deo gratias

¶ The Responce.

Blessed art thou virgin Mary that barest our lord. Thou hast borne hym that made the: and yet remaynest a virgin euermore.

¶ Responsorium

Beata es virgo Maria, que dñm portasti, creatorẽ mundi. Genuisti qui te fecit, et inetern̄ permanes virgo. Versus.

Aue Maria gracia plena dominꝰ tecum. Genuisti qui te fecit, & in etern̄ permanes virgo.

¶ The versicle.

Hayle Mary full of grace, oure lorde is with the. Thou haste borne hym that made the, and yet remaynest a virgin euermore.

¶ Benedictio.

Jube dñe benedicere. Sancta dei genitrix sit nobis auxiliatrix. Amen.

¶ The blessing.

Lorde we beseche thee of thy blessyng.

¶ Lectio tercia.

Sancta dei genitrix q̄ digne meruisti cõcipere, quẽ totus orbis nequiuit cõprhẽdere tuo pio interuentu culpas nostras ablue: vt perennis ledẽ grie

¶ The answere.

Goddes holy mother be helpyng to vs.

¶ The thirde lesson.

Holy mother of god, which hym hast conceyued,
That of all the worlde, coulde not worthely be receyued,
Thy sonne beseche with humble intercessyon,
As for to purge, of oure trans-

per te redempti valeam⁹ scandere vbi manes cum filio tuo sine tempore. Tu autem dñe miserere nr̄i.

℟ Responsorium. Felix nāque es sacra virgo maria: et omni laude dignissima. Quia ex te ortus est sol iustitie Xp̄s deus noster. ℣ Versus. Ora pro populo, interueni pro clero intercede pro deuoto femineo sexu: sentiant omnes tuū leuamen, quicunque celebrant tuā commemoracionē. Quia ex te ortus est, sol iustitie, Xp̄s deus noster. Gloria patri et filio, et spiritui sāc-to. Christus deus noster.

Canticū Ambrosii et Augustini.

TE deū laudamus te dñm confitemur.

gressyon.

That so beeing redemed, we may the place ascende.,

where thou dwellest wyth hym, worlde without ende.

Thou lord haue mercy on vs.

℟ The Response.

Surely happy art thou blessed virgin Mary: and worthye to haue all maner of prayslynge.

For of the is risen the sonne of ryghtwyslenes. Christ our god.

℣ The versicle.

Praye for the people, entreate for the clergy, make intercessyon for the deuout womankind let al sele thine helpe that wor thely solempnise thy memorial

For of the is risen the sonne of ryghtwyslenes. Christ our god.

Glorye bee to the father, to the sonne, and to the holy ghoste.

Christ our god.

℟ The song of Austyn and Ambrose.

WE prayse the (O god) we knoweledge the to be our lorde.

All the earth doth worshyp thee, which art the father euerlastyng.

Te eternum patrem omnis terra veneratur.

To thee cry forth al aungels the heauens, and all powers therin.

Tibi omnes angeli: tibi celi et vniuerse potestates.

To the thus crieth Cherubin and Seraphyn continually.

Tibi cherubin & seraphin: incessabili voce proclamant.

Holy. Holy. Holy.

Sanctus. Sanctus. Sanctus. Dñs deus Sabaoth.

Lorde god of Sabaoth.

Heauen and earth are fulfylled with the glory of thy maiestie.

Pleni sunt celi & terra: maiestatis glorie tue.

The glorious company of the apostles prayse thee.

Te gloriosus apostolorum chor⁹

The goodly felowshyp of the prophetes worshyp thee.

Te pphetarū laudabilis numerus.

The noble army of martyres prayse thee.

Te martyr candidatus laudat exercitus.

The holy Churche throughout al the world doth magnify thee.

Te p orbē terrarum: sancta confitetur ecclesia.

They knowledge the to bee the father of an infinite maiestie.

Patrem immense maiestatis.

They knowledge thy honorable and very onely sonne.

Venerandum tuum verum et vnicum filium.

Sanctum quoq; paraclitum spiritum.

Tu rex glorie Christe.

Tu patris sempiternus es filius.

Tu ad liberandum suscepturus hominem: non horruisti virginis uterum.

Tu deuicto mortis aculeo: aperuisti credentibus regna celorum.

Tu ad dexteram dei sedes: in gloria patris.

Iudex crederis, esse venturus.

Te ergo quesumꝰ famulis tuis subueni: quos pciosso sanguine redemisti

Eterna fac cum sanctis tuis: in gloria numerari.

Saluum fac populum tuum dñe: et

And the holy goost also to be a comforter.

Thou art the kyng of glorye, O Christ.

Thou art the euerlastig sone of the father.

When thou tokest vpon the our nature to deliuer mã, thou dyddest not abhorre a virgins wombe.

When thou haddest ouercome the sharpenes of death: thou openedest the kyngdome of heauens to al true beleuers.

Thou syttest on the ryghte hand of god, in the glory of the father.

We beleue that thou shalte come to be our iudge.

We therfore pray the, helpe thy seruauntes: whom thou haste redeined with thy precyous bloud.

Make them to bee numbred wyth thy sayntes in ioye euerlastyng.

O lorde saue thy people: and blesse

blesse thyne heritage.
Gouerne and also lifte them vp into blysse euerlastyng.
We prayse thee euery daye.
And we worshyp thy name, euer worlde wythout ende.
Vouchsaufe good lord to kepe vs thys day without synne.
O lorde haue mercy vpon vs: haue mercy vpon vs.
O lorde let thy mercy lighten vpon vs, euen as we truste in thee.
O lord in thee haue I trusted let me neuer be confounded.

℣ The versicle.

Holy mother of god make thy petition.

℟ The answere.

That we way deserue christes promission.

℣ Betwene Septuagesima and Easter thys Psalme folowyng is sayd in steade of. Te deum.

℣ The.li. Psalme.

HAue mercy vpon me (oh God) accordynge to thy ℣.i. great

benedic hereditati tue.
Et rege eos & extolle illos vsq; in eternum.
Per singulos dies benedicim⁹ te.
Et laudam⁹ nomẽ tuũ in seculũ: & in seculũ seculi.
Dignare dñe die isto : sine peccato nos custodire.
Miserere nr̃i dñe miserere nostri.
Fiat mia tua dñe sup nos: quẽadmodũ sperauim⁹ i te

℟ Versus.

Ora pro nobis sãcta dei genitrix.
℟ Ut digni efficiamur promissionibus Christi.

℣ Iste Psalmus sequens dicitur inter Septuagesimam & Pascha p Te deũ laudam⁹

℣ Psalmus. li.

MIserere mei deus secũdum

magnã miam tuã
Et scõz multitu
dinẽ miationũ tua
rũ: dele iniq̃tatẽ me
am. Amplius laua
me ab iniq̃tate me
a: & a peccato meo
mũda me. Quoñ ii
q̃tatẽ meã ego cog
nosco & peccatũ me
um cõtra me est sẽ
p. Tibi soli pecca
ui & malũ coram te
feci vt iustificeris
i sermõib9 tuis &
vincas cũ iudicaris
Ecce enim i iniq̃tati
b9 cõcept9 sũ, & in
peccatis cõcepit me
mat mea. Ecce eñ
veritatẽ dilexisti:
incerta & occulta
sapiẽtie tue manife
stasti mihi. Asper
ges me dñe ysopo,
& mũdabor, lauabis
me, & sup niuẽ
dealbabor. Auditui
meo dabis gaudiũ & leticiã: & exul
tabũt ossa humiliata
Auerte faciẽ tuã
a peccatis meis: &
õnes iniq̃tates me
as dele. Cor mundũ
crea i me de9: & spi

great mercy. And accordig
to the multitude of thy cõpassi-
ons: wipe awai mine iniquity.
yet wash me more frõ mine ini
quitie: & clense me frõ my sinne
For I knowledge myne ini-
quitie: and my synne is euer be
fore mine yes. Against thee
only haue I sined, & haue done
euil in thy syght: y thou mayest
be iustified in thy wordes, and
maist vãquish whan thou hast
iudged. Lo I was begottẽ
in wyckednes: and my mother
cõceiued me in synne. Lo thou
hast loued trueth, the vnknowẽ
& secret thyngs of thy wysdom
hast thou reuealed vnto me.
Sprinkle me lord w isope, & so
shal I be clene: thou shalt wash
me, & thã shal I be whiter thã
snowe. Vnto my hearyng
shalt thou geue ioy & gladnes,
& my broised bones shalbe refre
shed. Turne thy face from
my sinnes & wipe away al my
wickednes. A pure hert cre
ate in me (oh god) & an vpright

ſpirite renewe within me.
Caſt me not away frō thi face
& thy holi ſpirit take not frō me
Wake me again to reioyce in
thi ſaning helth, and ſtrengthē
me with a principall ſpirite.
I will enſtruct ỹ wicked in thy
wayes: and the vngodly ſhal-
be conuerted vnto thee.
Deliuer me from bloudes (oh
god) the god of my helth: & my
tōge ſhal exalt thi rightwiſnes
Lord open ỹ my lippes: & my
mouth ſhal pronoūce thi praiſe
For ỹ hadſt deſired ſacrifi-
ces, I had ſurely geuen it: but ỹ
deliteſt not i burnt offeringes.
A ſacrifice to god is a lowly
ſpirit: a cōtrite and an humble
heart deſpiſe not (O god).
Deale gōſtly of thy fauourable
beneuolēce vnto Siō: that ỹ walls
of Hieruſalē may be built again
Thā ſhalt thou accept ỹ ſacri
fice of rightwiſnes, oblacions
& burnt offrīges, thā ſhal thei
lay calues vpon thine altare.

ritū rectū innoua
i viſceribus meis.
Ne proicias me a
facie tua: & ſpiritū
ſanctū tuū ne aufe-
ras a me. Redde
mihi letitiā ſaluta
ris tui: & ſpiritu pri
cipali cōfirma me
Docebo iniquos
vias tuas: & impii ad
te cōuertēf. Libe
ra me de ſāguini-
bus deus deus ſalutis
mee: & exaltabit li
gua mea iuſticiā
tuā. Dñe labiame
a aperies & os me
um ānūciabit lau
dē tuā. Qm ſi vo
luiſſes ſacrificiū de
diſſē vtiq; : holo-
cauſtis non delec
taberis ſacrificiū
deo ſpiritus cōtribu
latus: cor cōtritū, &
hūiliatū deus nō diſ
picies. Benigne fac
dñe i bōa volūtate
tua Siō: vt edificē
t muri hieruſalē.
Tūc acceptabis ſa
crificiū iuſticie: ob
laciōes & holocau
ſta, tūc iponēt ſup
altare tuū vitulos

Deus in adiutorium meum intende.

Domine ad adiuuandum me festina.

Gloria patri et filio: et spiritui sãcto.

Sicut erat in principio et nunc et sẽper: et in secula seculorum. Amen.

¶ An. O admirabile

¶ Psalmus. xcii.

Dominꝰ regnauit decorẽ indutus est: iouꝰ est dominus fortitudinem et precinxit se.

Etenim firmauit orbẽ terre: qui nõ commouebitur.

Parata sedes tua deus ex tunc, a seculo tu es.

Eleuauerũt flumina dñe: eleuaue

O God bend thy selfe vnto my helpe.

Horde haste thee to helpe me.

Glory bee to the father, to the sonne, and to the holy goost.

As it was in the begynnyng, as it is nowe, and euer shalbe. Amen.

¶ The antheme.

O wonderfull.

¶ The. xcii. psalme.

OUr lorde hath reigned, he hath put on goodlye aray: our lord hath armed him selfe with strength, and hath gyrded hymselfe.

He hath surely buylte and set fast the rounde worlde: so that it shall not be moued.

Thy seate was than prepared (O God) but thou thy selfe art of euerlastyng.

The floudes haue ryssen (O

lord

lord) the floudes haue rored.
The floudes haue lyfted vp their waues: with great noyse and rorying of many waters.
Marueilous are the ryslynges of waters: merueylous is that lorde aboue.
Thy testimonies are made passyng credible: holynes beecomneth thy house (O Lorde) for euermore.
Glory be to the father, to the sonne, and to the holy gost.
As it was in the beginnyng, as it is nowe, and euer shalbe.
Amen.

¶ The .xcix. Psalme.

MAke ye melodye vnto god al that inhabite the earth: serue ye our Lorde with gladnes.
Enter into his presence: wyth ioyfulnes.
Knowledge ye our lorde that he is God: he hath made vs, and not we our selues.
Ye that are his people, and the shepe of hys pasture: entre his

rũt flumina voce suam.
Q leuauerunt flumina fluctꝰ suos: a vocibus aquarũ multarum.
Mirabiles elationes maris: mirabilis in altis dñs.
Testimonia tua credibilia facta sũt nimis: domũ tuã decet sctitudo dñe in lõgitudine dierũ.
Q glozia patri et filio: et spiritui sctõ.
Sicut erat in principio et nũc & sẽp: & in secula seculozum.
Amen.

¶ Psalmus .xcix.

IUbilate deo õnis terra: seruite domino in leticia.
Introite in conspectu eius: in exultatione.
Scitote qm dñs ipse est deꝰ: ipse fecit nos, et non ipsi nos.
Populꝰ eiꝰ, et oues pascue eiꝰ. introite portas eius

in cõfessione:atria eius in hympnis confitemini illi.

Laudate nomen ei⁹,qm̃ suauis est dñs,i eternũ mia ei⁹:a blqz in generacioe et generationẽ veritas eius.

Glozia patri,ac.

Sicut erat.ac.

Psalmus. lxii.

Deus de⁹ meus: ad te de luce vigilo.

Sitiuit in te aia mea:q̃ multipliciter tibi caro mea.

In terra deserta inuia,et in aquosa sic in sctõ apparui tibi : vt viderem virtutem tuam et gloziam tuam.

Qm̃ melioz est mia tua supvitas labia mea laudabunt te.

Sic benedicã te i vita mea:et i noie tuo leuabo manꝰ meas.

Sicut adipe et pinguedine repleatur aia mea:et labiis

gates in confession, his courte with hympnes to magnyfye hym.

Prayse hys name,for our lord is swete:hys mercye is endles and hys trueth contynueth fro one generation to another.

Glory be to.ac.

As it was.ac.

The.lxii.Psalme.

God thou art my god: early do I watche after thee.

My soule hath thyrsted after thee:my flesshe hath longed very muche.

In a countrey deserte wylde and drye: so haue I appeared before thee in an holy place,for to see thy power and thy glory

For thy mercy is better than lyfe,my lyppes shal prayse thee

So shal I prayse thee in my lyfe,and in thy name shal lifte vp my handes.

My soule shalbe satisfied as it were with interlarde and fatnes:and my mouth shal praise thee with lippes full of ioye.

So haue I ben mindful of the vpon my bed: I shall sette my thought on the in the morning tymes, because thou wast mine helper.

And I shal reioyse vnder the couert of thy winges: my soule hath cleued vnto the, thy right hande hath sustayned me.

They verely haue sought my soule in vayne: they shal goo into the lower partes of the earth, they shalbe put into the power of a swerde, they shalbe the partes of foxes.

The kyng truely shal ioye in God: all shall be praysed that sweare in him, for the mouth of them that speake vngodlines is stopped.

The .lxvi. Psalme.

God haue mercy vpon vs, and blesse vs: let him shew his face vnto vs, and haue mercy vpon vs.

That we may know thy way in earth: and thy sauyng helth among all nacions.

exultationis laudabit os meum.

Sic memor fui tui sup stratũ meum, in matutinis meditabor in te: quia fuisti adiutor meus. Et in velamento alarũ tuarũ exultabo, adhesit anima mea post te: me suscepit dextera tua. Ipsi vero in vanũ quesierũt animã meã, introibunt in inferiora t re: tradent in manus gladii, pres vulpium erunt. Rex vero letabit in deo, laudabunt oẽs q̃ iurãt in eo q̃ a obstructũ est os loquẽtiũ iniqua.

Psalmus .lxvi.

Deꝰ misereat nr̃i, & bñdicat nobis, illuminet vultũ suũ sup nos, et misereatur nostri. Ut cognoscam⁹ i tra viã tuã: i oib⁹ gentibus salutare tuum

Confiteãtur tibi populi deus: confiteantur tibi populi omnes.
Letentur et exultent gentes: qñ iudicas populos in equitate, et gẽtes in terra dirigis.
Confiteantur tibi ppli deus: confiteantur tibi populi omnes: terra dedit fructum suum
Bñdicat nos deꝰ deus nr̃, bñdicat nos deus: et metuant eum omnes fines terre.
Gloria patri et filio et spiritui. ꝛc.
Sicut erat in pncipio et nunc et. ꝛc

Let thy people make knowledge vnto thee O god: let all nacyons confesse thée.
Ioyfull and glad be all folke, because thou rulest people with equitie, and ordrest the naciõs in earth.
Let the people knowledge the O God, let al nacions confesse to thee: for the earth hath yelded her fruite.
Blesse vs our god, and al that inhabite the earth: all ỹ partes thereof feare thee.
Glory be to the father, to the sonne, and to the holy gost.
As it was in the beginnyng, as it is nowe, and euer shal be. Amen.

Canticum trium puerorum.

Benedicite oia opa dñi dño: laudate et superexaltate eũ i scła.
Benedicite angeli domino: benedicite celi domino.
Benedicite aque

The song of the thre childrey.

O Raise ye our lorde al his woorkes: prayse and extol hym for euer.
Ye aungels prayse our lorde: ye heauens prayse our lord.
Ye waters all that are aboue

heauen

heauen prayse our Lorde: all the powers of our lorde praise ye our lorde.

The sonne and the Moone praise ye oure lorde: starres of the fyrmamente prayse ye our lorde.

The rayne & the dewe prayse ye our lord: all the wyndes of god prayse ye our lorde.

Fyer and heate magnifye ye our lorde: wynter and sommer prayse ye our lorde.

Moistures, and ye hore frostes prayse ye oure lorde: froste and colde prayse ye our lorde.

Yse and snowe prayse ye oure lord: nyghtes and daies praise ye our lorde.

Lyght and darkenes prayse ye our lorde: lyghtnynges and cloudes laude ye our lorde.

The earth mought praise our lorde: laude and extolle hym for euer.

Hylles and moũtaines praise ye our lord: all that sprynget

oẽs que sup celos sunt dño: benedicite oẽs virtutes domini domino.

Benedicite sol et luna domino: benedicite stelle celi domino.

Benedicite imber et ros domino: benedicite oẽs spiritus dei domino.

Benedicite ignis & estꝰ domino: benedicite frigus et estas domino.

Benedicite rores & pruine domino: benedicite gelu et frigus domino.

Benedicite glacies et niues dño: benedicite noctes et dies domino.

Benedicite lux & tenebre dño: benedicite fulgura & nubes domino.

Benedicat tra dñm laudet et superexaltet eum in secula.

Benedicite mõtes et colles domino: benedicite vniuer

la germinantia i terra domino.
Benedicite fontes dño: benedicite maria et fluuina domino.
Bænedicite cete & oia que mouent in aquis dño: benedicite oēs volucres celi domino
Beenedicite oēs bestie et pecora dño: benedicite filii hominum dño.
Benedicat israell dñm: laudet & superaltet eum in secula.
Benedicam⁹ patrē & filiū cū sancto spiritu, laudem⁹

vpon the earth laude ye oure lorde.
e welles and springes prayse oure lorde: seas and floudes prayse our lorde.
Whale fysshes, and al that moueth in the waters prayse ye our lorde: all byrdes of the ayre prayse ye our lorde.
All beastes both wylde and taame prayse ye our lord: ye chyldren of men prayse ye our lord.
Et Israel prayse oure lorde: laude hym & extol hym forever.
Ye prestes of oure lord prayse our lorde: ye seruauntes of our lord prayse our lorde:
Ye spirites and soules of ryghtwyse men prayse oure lorde: ye holy and meke in heart prayse our lorde.
Hanna, Azaria, Misaell praise ye our lorde: laude and extolle hym for euer.
Blesse we the father, the sone, with the holy goste: prayse we hym & serue we hym euermore.

Blessed

Blessed art thou(lorde)in the fyrmamente of heauen, thou art prayse worthy, glorious, and magnified, worlde without ende.

¶ The.cxlviii. Psalme.

PRayse ye our lord of heuens: prayse ye hym in the hygh places.

Prayse ye hym al hys angels, all hys powers prayse ye hym

Prayse ye hym Sonne and Moone: all sterres and lyghte prayse ye hym.

The hyghest of heuens praise ye hym: and the waters that are aboue the heuens let them prayse our lordes name.

For by hys worde al thynges were made: by hys commaundemẽt al thynges were created

He hath stablished them euerlastyngly, and into the worlde of worldes: he hath set a lawe, that shall not expire.

Praise our lorde ye dragons, and all depenes of the earth.

 Fyre

& superaltem⁹ eum in secula.

Benedict⁹ es dñe in firmamẽto celi: laudabilis et glorios⁹ et superexaltat⁹ in secula

Psalmus.cxlviii

LAudate dñm de celis: laudate eũ i excelsis

Laudate eũ cẽs angeli ei⁹: laudate eũ cẽs virtutes eius.

Laudate eũ sol & luna: laudate eũ: omnes stelle et lumen.

Laudate eũ celi celor⁹: & aque que sup celos sũt, laudẽt nomen dñi.

Quia ipse dixit & facta sunt: ipse mandauit et creata sunt.

Statuit ea in eternũ, & in seculum seculi: pceptũ posuit, & nõ pteribit

Laudate dñm de tra: dracones et omnes abissi.

Ignis, grando, nix, glacies, spiritus procellay: que faciunt verbū eiꝰ.

Montes & omnes colles: ligna fructifera, et omnes cedri.

Bestie & vniuersa pecora: serpētes & volucres pēnate.

Reges terre, et omnes populi: principes, et omnes iudices terre.

Iuuenes, et virgines, senes cum iunioribus laudēt nomen dñi, quia exaltatum est nomen eius solius.

Confessio eius super celum et terram: et exaltauit cornu populi sui.

Hymnus omnibꝰ sanctis eius: filiis israel populo appropinquāti sibi.

Fyer, hayle, snow, yse, stormes of wyndes, that doe hys commaundementes.

Mountaynes, and all lytle hylles: wodde bearyng fruite, and all cedre trees.

Beastes and all maner of cattell: serpentes, and fethered foules.

Kynges of the earth, and all people: princes, and al iudges of the earth.

Bachelers and maydens, old men and yonge, let thē praise the name of oure lorde: for the name of hym onely is exalted.

The knowledge of hym is aboue heauen and earth: and he hath exalted the horne of his people.

Laude be vnto al his saintes: to the sonnes of Israel, to the people approchyng vnto hym.

Psalmus. cxlix.

Cantate dño canticum nouum: laus eius

The .cxlix. Psalme.

Syng ye vnto oure lorde a newe songe: prayse

be

be he in the congregacyon of sayntes.

Let Israel reioice in him that made hym: and let the sonnes of Syon triumphe in theyr kyng.

Let them prayse hys name with daunsyng: let them sing vnto hym wyth tympany and harpe.

For our lord is well pleased wyth hys people: and hath exalted the lowelye into saluacion.

Sainctes shall triumphe in glorye: they shall make ioye in theyr chaumbers.

The prayses of god shalbe in theyr mouthes: and two edged swerdes in theyr handes.

To doe vengeaunce amongst nacyons: and correccyons amongst people.

To bynde their kynges in fetters: and their nobles in manacles of yron.

To execute on them the

Letetur Israell in eo qui fecit eum: et filii Sion exultent in rege suo.

Laudent nomen eius in choro: in tympano et psalterio psallant ei.

Quia beneplacitum est dño in populo suo: et exaltabit mansuetos in salutem.

Exultabunt sancti in gloria: letabuntur in cubilibus suis.

Exultationes dei in gutture eorum et gladii ancipites in manib⁹ eorum.

Ad faciendam vindictam in nationib⁹: increpationes in populis.

Ad alligandos reges eorum in compedibus: & nobiles eorum in manicis ferreis.

Ut faciant in eis

iudiciū cōscriptū
gloria hec est ci-
bꝰ sanctis eius.
Gloria patri. &c.
Sicut erat. &c.

℣ Psalmus. cl.

Laudate dñm
in sāctis eiꝰ
laudate eū
in firmamēto vir
tutis eius.
Laudate eum i
virtutibꝰ eiꝰ: lau
date eū scdm mul
titudinem magni
tudinis eius.
Laudate eum i
sono tube: lauda-
te eum in psalte-
rio et cithara.
Laudate eū i ti
pano & choro: lau
date eū in cordis
et organo.
Laudate eū in
cimbalis benesо-
nantibꝰ: laudate
eū i cibalis iubila
tionis, oīs spiritꝰ
laudet dominum
Gloria patri. &c
Sicut erat.

℟ O admirabile
cōmerciū: creator
generis humani
aiatū corpus su-

iudgemente wrytten: thys is
glory vnto all hys sayntes.
Glory be. &c. As it was. &c.

℣ The. cl. Psalme.

Praise oure lorde in hys
saintes: praise him in the
firmament of his power.
Praise him in his strength:
praise him accordyng to the
almightynes of hys power.
Praise hym with the sounde
of a trompet: prayse ye him
with harpe and lute.
Praise him with tympany and
daunsing: praise him with re-
beckes and organs.
Praise him with clarifimbals
wel soundyng: praise him with
cimbals of swetenes, let euery
spirite praise our lord.
Glory be to the. &c.
As it was in the. &c.

℣ The antheme.

O wonderful exchaunge. The
creatour of mankynd takyng
vpon hym a liuing body, hath
not disdayned to be borne of a
virgin

virgin. And he being made mā without sede of man, hath cō-mitted vnto vs hys godhed.

¶ The Chapiter.

VIrgin Mary reioyce alway, whiche haste borne Christe, the maker of heauen and earth: for out of thi wombe thou hast brought forth the sauiour of the worlde. Thankes be to god.

¶ The himpne.

O Glorious floure of womā hed.
Aboue the starres inthronysed, Thy holy brestes haue nourished
That lord, ẏ the hath created.
Our helth lost by Eues offēce
Thy godly fruite doth recompence:
For vs in heauē to haue ingredience,
Thou wast a'wyndowe by prouidence.
Thou art the dore of the heauenly kyng.

mens de virgine nasci dignat⁹ est ⁊ pcedēs homo sine semine largit⁹ est nobis suam deitatem. ¶ Pri.

MAria vir go sēp le tare que meruisti Christū portare celi ⁊ tre cōditorē ḡa de tuo vtero ptulisti mūdi sal uatorē. Deo gracias. ¶

O Gloriosa femina
Excelsa su pra sidera
Qui te creauit prouide, lactasti sacro vbere
Quod Eua tristis abstulit,
Tu reddis almo germine
Intrent vt astra flebiles.
Celi fenestra facta es.
Tu regis alti ianua,

Et porta lucis fulgida.
Uitam datam per virginem
Gentes redempte plaudite.

O loria tibi domine,
Qui natus es de virgine.
Cum patre et sancto spiritu:
In sempiterna secula. Amen.

And the gate of lyfe respiendyshyng,
Synce that a virgin lyfe doth bryng,
Ye redemed people reioyce and syng.
O lory to our lorde of myghtes most
That of a virgin chaste was bore.
Glory to the father, and holye gost.
To them bee prayse for euermore.

℣ Elegit eam deus,
et preelegit eam.
℟ Responsorium.
Et habitare eam facit in tabernaculo suo. ℣ñ.
O gloriosa dei genitrix.

℣ The verse.
God hath her chosen all other before.
℟ The answere.
And causeth her wyth hym to dwell euermore.
℣ The antheme.
O glorious mother of god.

Cãticũ zacharie

Benedictus dominus deus Israel: quia visitauit et fecit redemptionem plebis sue
Et erexit cornu salutis nobis: in

℣ The song of Zachary.

Blessed be our lorde god of Israel, for he hath visited and redemed hys people.
And hath reysed vp an horne of saluacyon vnto vs: in the house

house of hys seruaunt Dauid.
Euen as he promised by the mouth of hys holy prophetes whiche were sins the world be ganne.
That we shoulde be saued from oure enemyes: and from the handes of al that hate vs.
To fulfyl the mercy promised to oure fathers: and to remembre hys holy testament.
To performe the oth, which he sware to oure father Abraham, that he woulde geue vs.
That we deliuered out of the handes of our enemies, mighte serue hym without feare.
In holynes and rightwisnes before hym: al the dayes of our lyfe.
And thou chylde, shalte be called the prophete of the hyghest for thou shalte goe before the face of our Lorde, to prepare hys wayes.
To geue knowledge of salua cion vnto hys people: for the re

domo Dauid pueri sui.
Sicut locutus est per os sanctorũ: q̃ a seculo sunt prophetarũ eius.
Salutem ex inimicis nostris: et de manu oim qui oderunt nos.
Ad faciẽdã misz cum patrib⁹ nr̃is et memorari testamenti sui sãcti
Iuramẽtũ qd̃ iurauit ad Abraha patrem nr̃m daturum se nobis.
Ut sine timore de manu inimicorum nostrorum liberati: seruiam⁹ illi.
In sãctitate & iustitia coram ipso: õnib⁹ dieb⁹ nr̃is.
Et tu puer prophera altissimi vocaberis: præibis enim ante faciam dñi parare vias ei⁹.
Ad dandã scientiam salutis plebi ei⁹: in remissio

nẽ peccatoꝝ coꝝ

Per viscera mie dei nostri: in quibus visitauit nos oriens ex alto.

Illuminare his q̃ in tenebris, & in vmbra mortis sedẽt: ad dirigẽdos pedes nr̃os in viam pacis.

Gloria patri & filio: et spiritui sc̃o.

Sicut erat in principio et nunc et semper &c.

℣ Antiphona.

O gloriosa deigenitrix virgo semper Maria, que dñm oim meruisti portare, et regem angelorum, sola virgo lacta re: nr̃i q̃s pia mẽo rare: et pro nobis Christum deprecare: vt tuis sufficiat patrociniis ad celestia regna mereamur peruenire.

℣ Versus.

mission of their sinnes.

℣ Through the tender mercye of oure god, whereby the daye spryng from an hye hath visited vs.

℣ To geue lighte to them that sit in darkenes, and in the shadowe of death: and to guide our feete into the way of peace.

℣ Glory bee to the father, to the sonne, and to the holy goste.

℣ As it was in the beginning, as it is nowe and euer shal be worlde without ende. Amen.

℣ The antheme.

O glorious mother of god, O perpetual virgin mary, which diddest beare oure Lorde of al lordes, & alone of al other diddest geue sucke vnto the kyng of angels: we beseche the of thy pity to haue vs in remẽbraũce and to make meanes forvs vnto Christe, that we beeing supported by thi helpe, maideserue to come vnto the kingdome of heauen.

℣ The verticle.

℣ Lord

O Lorde thy mercy vpon vs extende.

The answere.

And oure saluacion, we praye thee to sende.

Let vs praye.

GRaunte (we beseche thee lord god) ỹ thy seruauntes may enioy continual helthy of body and soule, and through the gracious intercession of the virgin thy mother, that we maye bee deliuered from thys presente heuines, and to haue the fruicīō of eternal gladnes. By Christe oure lorde. Amen. Blesse we oure lorde. Thanke we god.

Of the holy ghost.

O holy spirite of god, inspire the hertes of them that beleue in thee. And kindle in them the fyre of thy loue.

The beside.

Sende forth thy spirite, & they shalbe made: & we.

The answere.

And the face of the earth, thou shalt renewe.

Ostende nobis domine miaz tuam.

Responsorium.

Et salutare tuū da nobis.

Oremus.

Oncede nos famulos tuos qs dñe de us perpetua mētis et corporis salute gaudere: et gloriosa beate Marie semper virginis intercessione a presenti liberari tristitia: & eterna perfrui letitia per Xpm dñm nrm. Amen. Bñdicamus dño. Deo gracias.

Veni sancte spiritus, repletuoy cozda fidelīū: et tui amoris in eis ignem accende. Emitte spiritum tuū & creabūtur. Et renouabis faciem terre.

¶ Dzemus.

LEus qui cor da fidelium sancti spiritus illustratione docuisti, da nobis in eodem spiritu recta sapere: et de eius semper sancta cõsolatione gaudere per Xpm dñm nostrum. Amen.

¶ Let vs praye.

O God, whiche hast instructed the hertes of the faithfull, by the inspiration of the holy gost, vouchsafe that we in the same spirite maye sauour the trueth. And euermore to reioyce in hys holy consolacion. By Christe oure Lorde. Amen.

De sancta trinitate.

¶ Of the holy Trinitie. Anthem.

Libera nos, salua nos, iustifica nos: o beata trinitas.

DEliuer vs, saue vs, iustifie vs, O blessed Trinitie.

¶ Versus

Sit nomen dñi benedictum.

¶ The versicle.

Our lordes name be blessed al other before.

¶ Responsorium

Ex hoc nunc et vsque in seculum.

¶ The answere.

From thys tyme foorth, and euermore.

¶ Dremus.

¶ Let vs praye.

OMnipotens sempiterne deus, qui dedisti nobis famulis tuis in confessione vere fidei, eterne trinitatis gloriam agnoscere, et in potentia maiesta

ALmightie and euerlastyng god, which haste graunted to vs thy seruauntes throughe confessyon of the true fayth, for to acknowledge the glory of the eternall Trinitie. And to honour thee, one god in thy

thy almightie maiestie. We beseche thee, that throughe oure stedfastnes in the same fayth, we maye be alwaies defended from all aduersite which liuest and reignest one god, worlde without ende. Amen.

¶ Of the holy Crosse

OErely we oughte to reioyce in the Crosse of oure Lorde Jesu Christ.

¶ The versicle.

All the earth worshippeth our lorde.

¶ And prayseth hys name with one accorde.

¶ Let vs praye.

OGod, whiche haste ascended thy moste holy Crosse, and hast geuen lyghte to the darkenesse of the worlde, vouchsafe thou by the vertue of the holy Crosse, to illumyne visite, and comforte, both oure heartes and bodyes which liuest and reignest (O GOD) worlde without ende. Amen.

tis adorare vnitatē: qs, vt eiusdē fidei firmitate ab oibus semp muniamur aduersis Qui viuis & regnas deus. Per omnia secula seculorum. Amen.

Nos autē gloriari oportet in cruce domini nostri Jesu Christi. Omnis terra adoret te deus, et psallat tibi.

¶ Et psalmum dicat nomini tuo.

¶ Oremus.

Deus qui sanctam crucem tuam ascendisti, & mundi tenebras illumina sti: tu corda & corpora nra p virtutem sancte crucis illuminare, visitare, & cōforare dignare. Qui vivis & regnas deꝰ Per oīa secula seculorum. Amen.

De.s. Mic. arc.ã

Michael archangele, veni in adiutoriũ populo dei. In conspectu angelorum et psallã tibi. Adorabo ad templum sanctũ tuũ. Responsorium. Et confitebor nomini tuo.

Oratio.

Deꝰ qui miro ordine ãgelorum ministeria hominũq; dispensas: concede propitius, vt quibus tibi ministrãtibꝰ in celo sẽp assistitur ab his i terra vita hãa muniatur Per dñm nostrũ

De sancto Johanne Baptista

Inter natos mulierũ non surrexit maior. Johanne Baptista.

Fuit homo missus a deo.

Of sayncte Michaell thaarchangell.

O Archangel Michaell, come for to socour the people of god. And I shal geue thee praise in the presence of Angels.

The verse.

In thy holy temple I shall to thee praye.

The answere.

And thy blessed name confesse alwaye.

The collect.

O God, whiche by a wonderful order doste appoynt the seruice both of men and angels, of thy excedyng mercy graunt vs that by thẽ whiche attende alwaye vpon thy seruice in heuen, our lyke maye be defended here in earth. By our lorde Jesu Christ.

Of saint John Baptist. Anthemne

Amongst the sonnes of women, there hath not risen a greter than John Baptist.

The verse.

From god there was a manne sente.

¶ The aunſwere.

whoſe name was John verā-mente.

Responſorium.

Cui nomen erat Johannes.

¶ Let vs praye.

¶ Oremus.

LOrde, defende vs alway thrꝛough the continual ſo-cours of Sayncte John Bap-tiſte. Forꝛ the moꝛe frayle that we be, the moꝛe nede we haue to bee releued with neceſſarye prayers. By Chryſte our lorde Amen.

Erpetuis nos dñe ſancti Johannis Baptiſte tuere ꝑ fidiis: a quãto fra giliores ſumus, tanto magis ne-ceſſariis attolle ſuffragiis. ꝑ Xꝓm dñm ntm.

¶ Of Sainct peter and Paul. Inte.

Peter the apoſtle, and Paule the doctoure of the Gentyls, they (good lorde) haue taught vs thy lawe.

De ſcõ Petro et Paulo. ãn.

Petrus apoſto lus, et Paulus doctoꝛ gẽtiũ: ipſi nos docuerunt le gem tuã domine.

¶ The verſicle.

In all the earth their voyce dyd ſounde.

¶ Verſus.

In õnem terram exiuit ſonus eoꝛũ

¶ The aunſwere.

And in the coaſtes of the world rounde.

Responſorium.

Et in fines oꝛbis terre verba eoꝛũ

DEus cuius dexteram beatū Petrū apostolum, ambulantē in fluctibus ne margeret, erexit & coapostolū eius Paulū tertionaufragantē de pfūdo pelagi liberauit: exaudi nos propicius, et concede vt amborū meritis, eternitatis gloriam consequamur. Qui vivis & regnas deus. Per omnia scła sclorū. Amē.

Andreas Christi famulus, dignus deo apostol⁹ germanus petri & in passione socius. Dilexit andream dominus.

Responsorium
In odorem suauitatis.

Oremus.

Let vs praye.

GOd, whose ryghte hande dyd lyfte vp blessed Petre the Apostle, walkyng among the waues of water, for to saue hym from drowtnyng: and deliueredst hys felowe apostle Paule, after three dayes saylyng, from the deepe of the sea heare vs mercifully, and graūt that throughe the merites of them both, we may obteine the glory euerlastyng, whiche liuest and reignest, worlde with out ende. Amen.

ANdrew was the seruaunt of Christ, goddes worthy apostle, the brother of Peter, and hys felowe in passyon

The verse.

Our Lorde loued Andrewe hys seruaunt.

The aunswere.

with a sauour swete and pleasunte.

Let vs praye.

Lord

HOld we humbly beseech thy Maiestie, that lyke as blessed Andrewe thyne apostle was true preacher, and prelate of thy churche, so lette him be a contynuall petycioner for vs vnto the. By Christe oure Lorde. Amen.

Of sayne Jhon Euangelist. Antene.

THis is the same John, whyche leaned vpō the breaste of our Lorde in his last supper.

The Verycle.

Greatly to be prayed is Jhon the Euangelistе.

The Answere.

Whyche leaned on the brest of Jesu Christe.

Let vs Praye.

WE beseche the Lord of thy benignitie to glorify thy church, that it being illumined with the teachynges of blessed saint John, thy apostle and euangelist, maye atteine to the rewardes euerlastyng. By Christ our Lorde. Amen.

Maiestatem tuam dñe suppliciter exora mꝰ: vt sicut ecclesie tue beatꝰ Andreas apostolus tuus extitit predicatoꝛ & rectoꝛ, ita apud te sit, p nobis perpetuus intercessoꝛ. Per Xpm dñm nostrū

Beati Johannis euangeliste.

Iste est Johānes qsupra pectꝰ dñi in cena recubuit beatꝰ apostolꝰ cui reuelata sunt secreta celestia. ℣. Valde honorandꝰ est beatꝰ Joēs euangelista. ℟. Qui supra pectꝰ dñi in cena recubuit. Oremus

Ecclesiā tuā qs dñe benignꝰ illustra: vt beati Johannis apostoli tui & euāgeliste illuminata doctrinis, ad dona pueniat sēpitna. Per xpm dñm.

De sancto Laurentio.ān.
Leuita laurentiꝰ bonūopꝰ operatꝰ est:q̄ per signum sancte crucis ce cos illuminauit.

℣ Versus.
Dispersit & dedit pauperibus.
Responsorium.
Justicia eiꝰ manet in seculum seculi.

℣ Oremus.
OMnipotens deus vitiorum nostrorum flammas extinguere:qui beato Laurencio tribuisti torn̄ētorum suorum incendia superare.Per xp̄m

De.S.Stephano.ā
Stephanus vidit celos apertos vidit et introiuit beatus homo cui celi patebunt.

℣ Versus.

℣ Of saynt Laurence ℣ Anthem.
Sayncte Laurence the Deacon did worke a good woorke, for by the signe of the holye Crosse, he gaue sight to the blynde.

℣ The versicle.
He distributed and gaue to the poore.

℣ The aunswere.
His righteousnes remaineth foreuermore.

℣ Let vs praye.
Orde we beseche thee to geue vs grace for to quēch the flames of our vices, euen as thou gauest power to blessed saint Laurence, to ouercome the burning heate of hys tormentes. By Christe oure lorde. Amē.

℣ Of.S. Steuen. ℣ Anthem.
Stephen sawe the heauens open, he both sawe and wente in: blessed is that manne, to whom the heauens shall be open.

℣ The versicle.

Thou

Thou hast him crowned with glorye and honour.

℣ The aunswere.

And hast hym set aboue thy hãde laboure.

℣ Let vs praye.

GRaunte good lorde, that we maye perfitelye folowe hym, whom we worshyp, to thentente we maye learne to loue oure enemies. For now we solempnyse hys commemoracion, that could fynde in his hearte to praye for hys persecutours vnto our lorde Jesu Chryste, whiche liueth and raigneth wyth thee, and the holy ghoste in vnitie of godhed worlde wythoute ende. Amen.

℣ Of Saincte Thomas Archebyshop of Canterbury. ℣ Antheme.

We praye thee through saincte thomas bludde
whiche he for the dyd spende.
O Christe to cause vs thyther clyme,
whither Thomas dyd ascend

℣ The verse.

Gloria & honore coronasti eũ dñe.

℣ Thesponsorium

Et constituisti eũ sup opera mãuũ tuarum.

℣ Oremus.

DA nobis quesumꝰ dñe imitari quod colimꝰ: vt discamꝰ & inimicos diligere: qz eiꝰ commemoracionem celebramꝰ qui nouit etiam p̃ persecutoribꝰ suis exorare dñm nr̃m Jesum Christum filium tuum. Qui tecum viuit et regnat deus. Per oia secula seculorum. Amen.

Or tanto thoma archiepi Cant. a.

Tu per thome sanguinem quem pro te impendit, fac nos christe scãdere quo thomas ascendit.

℣ Versus.

Gloꝛia ⁊ honoꝛe coꝛonasti eū dñe.

O lorde thou crownedst hym with glory and honor.

℟ Responsorium
Et constituisti eū super opera manuum tuarum.

The aunswere.
And ouer thy handy woorkes hast made hym gouernour.

℣ Oremus
Deus pro cuius ecclesia gloꝛiosus martyꝛ et pontifex thomas gladiis impiorum occubuit: pꝛesta q̄s vt oēs q̄ eiꝰ implorant auxiliū, pie petitionis sue salutarem cōsequā t effectū. per xp̄m

Let vs praye.
O God for whose churche sake Thomas the gloꝛious martyꝛ and bishop was slayne with the swoꝛde of the wicked, graunt we beseche the that all suche as call vpon his helpe maye obtayne the effecte of theyꝛ Godlye requestes. Throughe Chryste oure lorde. Amen.

De sancto Nicolao. Antiphona.
Beatꝰ Nicolaꝰ adhuc puerulus multo ieiunio macerabat coꝛpꝰ. ℣. Oꝛa pꝛo nobis beate Nicolae.

℣ Of saincte Nicolas. ℣ Anthyme.
Blessed sayntꝰ Nicolas, being yet a chylde, dyd subdue hys bodye wyth muche fastyng.

℣ The versicle.
Holy Nicolas, foꝛ vs make peticion.

℟ Responsorium
Vt digni efficiamur pꝛomissionibus Chꝛisti.

℟ The aunswere.
That we be enabled to Chꝛistes pꝛomissyon.

℣ Oꝛemus.

℣ Let vs pꝛaye.

O God

God, which hast glorified ouer blessed Nicolas thy holy byshop with innumerable miracles, graunte we beseche thee, that by his merites and prayers, we maye be deliuered from the fyre of hell.
By Christe oure Lorde. Amen.

DEus qui beatũ Nicolaũ pium pontificẽ tuum innumeris decorasti miraculis tribue nobis qs vt eius meritis & precib⁹, a gehẽne incẽdiis liberemur.
Per xpm dñm.

Of saynte Mary Magdalene. Antheme.

De sancta maria magdalena. ãu.

Mary magdalen did enointe the fete of Jesu, and did wipe them with the heres of her hed and the house was perfumed with the sauoure of the oyntemente.

Maria ergo vnxit pedes Jesu, & extersit capillis capitis sui: & domus impleta est ex odore vnguẽti

The verficle.

Verſus.

Many synnes were forgeuen her.

Dimissa sunt ei peccata multa.

The answere.

Responsorium.

Because her loue was intier.

Quoniam dilexit multum.

Let vs prayc.

Oremus.

GRaunte vnto vs, moste mercyful father, that like as blessed Mary Magdalen obteined pardõ of her offences through the loue that she bare to thy onely begotten sonne a

Largire nobis clemẽtissime pater vt sicut beata Maria Magdalena vnigenitũ tuum sup oia diligẽdo, suoy obtinuit veniã pecca

minum: ita nobis apud tuã miam sempiternã impetret beatitudinẽ. Per christũ dñm nostrum. Amen.

De Sancta Katherina. ãn.

Virgo sãcta Katherina, Grecie gemma, vrbe Alexãdrina, Costi regis erat filia.

℣. Ora.

Ora pro nobis beata Katherina Alleluya.

℟. Ut digni efficiamur ꝓmissionibus Christi.

Oremus.

Omnipotens sempiterne deus, qui gloriose virginis et martiris tue Katherine corpꝰ, in montem Sinai ab angelis deferri iussisti: concede propitius eius obtentu nos ad arcẽ virtutũ peruenire, vbi visionis tue claritatem

boue all other thynges, euen so through thy mercy lette her purchase for vs the blysse euerlastyng. By Christe oure lorde. Amen.

Of Sainct katherin. Antheme.

The virgin sayncte katherine the gemme of Grecia, was the doughter of kyng Costus, in the citie of Alexandria.

The verficle.

Holy katherine, for vs make peticion.

The aunswere.

That we be enabled to christes promission.

Let vs praye.

Almightie and eternal god which hast commaunded the bodye of thy glorious virgin & martir Katherin to be caryed by thine aungels in to the mõunte Sinai, shewe suche fauoure vnto vs, that by her meditacion we maye be caryed vp into the mounte of vertue, where we maye deserue to beholde the clerenes of thy face

by

by chriſt our lorde. Amen.

¶ Of ſainct Margarete. ¶ Anthene.

Saint Margaret was but.xb yeres olde, whan ſhe was caſt in to pꝛiſon by the cruell Olibꝛius.

¶ The verſicle.

For thy beautie and coloure ſhene.

¶ The aunſwere.

Procede proſperouſly and be a quene.

¶ Let vs praye.

God that haſte cauſed the bleſſed virgin Margarete tꝺ obteyne heuen throughe the crowne of martyꝛdome, graunte we beſech the, that by the folowinge of her examples we maye deſerue to appꝛoache vnto the, by Chriſte our Lorꝺ. Amen.

¶ Of the ſaintes, whoſe relikes remayne in the holy Churche. Anthene.

The bodyes of holy ſayntes are buried in peace, and theyꝛ names ſhalbe in perpetual remembꝛaunce.

¶ The verſicle.

F. illi. Kelled

tẽ mereamur in tueri. Per xpm

D. ſ. margare. ā.

Erat aũt Margareta annoꝛum quindecim, cũ ab impio Olibꝛio traderetur in carcerem. ¶ Uerſus. Specie tua, & pulchꝛitudine tua.

Reſponſoꝛium. Intende pꝛoſpere, pꝛocede, et regna.

¶ Oremus.

Deus qui beatã virginẽ margaretã ad celos p martiꝛii palmã venire feciſti: concede nobis q̃s, vt eius exempla ſequẽtes, ad te pertingere mereamur. Per.

¶ De ſanctis, quoꝛum reliquie continentur i vniuerſali eccleſia. ā

Oꝛꝛpoꝛa ſãcꝛoꝝ i pace ſepulta ſũt & viuẽt nomina eoꝛũ in eternũ. ℣.

Beati q̄ habitant in domo tua dñe
℟. Responsorium.
In secula seculorum laudabunt te.

℣. Oremus.

Oretaq̄s omnipotens deus, vt sancte dei genitricis semperq̄ virginis Marie, et sāctorum tuorū quorum reliquie in vniuersali cōtinētur ecclesia nos protegāt merita: quatenꝰ eorū precibꝰ, trāquilla pace in tua iugiter laude letemur. Per christū dñm nostrum. ℟. Amen.

℣. Omnes sācti et electi dei nri, ante deū memorami vt vris pcibꝰ adiuti, mereamur vobis adiungi.

℣. Versus.
Letamini in dño et exultate iusti.

Blessed be they that dwel with our lorde.

℟. The answere.
They prayse hym alway with one accorde.

℣. Let vs praye.

ALmyghtie god we beseche thee vouchsaufe that the merites of thy holye mother and perpetuall virgin Marye, and thy holy sainctes (whose relikes are conteined in the vniuersall churche) may defende vs: so that by their prayers we maye euermore reioyce in prayesyng of thee wyth tranquilitie and peace. By Chryste our lorde. Amen.

℣. Of all sainctes. ℟. The anthem.

All ye blessed sayntes, and electe seruauntes of god, haue vs in remembraunce beefore god, that through helpe ofyour prayers we maye deserue to be associate with you.

℣. The verticle.

Reioyce in oure lord, you that be iustified.

℣. The

¶ The annswere.

And all you that in hearte be rectified.

Let vs praye.

WE beseche thee good lorde, that thou being pleased with the prayers of all thyne holy saintes, wilte both graunte vs pardon of oure de fautes, and geue vs also perpe tuall remedye for them. By Christe our lorde. Amen.

¶ For peace. ¶ The antheme

LOrde sende vs peace in oure dayes, for there is none other that fighteth for vs, but onely thou our lord god.

¶ The versicle.

Lorde send peace through thy vertue.

¶ The aunswere.

And great aboundaunce in e- uery countreye.

¶ Let vs praye.

OGod, from whom all holy desires, al good counsels, and all iuste woorkes doe procede, geue vnto thy seruaun tes that same peace, whiche

¶ Responsorium.

Et gloriamini oēs recti corde.

¶ Oremus.

OMnium sāc torum tuo- rum qs dñe intercessione pla- catus, et veniam nobis delictorum nostrorum tribue: et remedia sempi- terna concede.

Per xpm dñm nm.

¶ Pro pace. án.

Da pacem domi- ne in diebus nris: quia non est alius qui pugnet pro no bis, nisi tu deus nr.

¶ Versus.

Domine fiat pax in virtute tua.

¶ Responsorium.

Et abundantia in turribus tuis.

¶ Oremus.

DEus a quo sancta desi- deria, recta consili a, & iusta sunt ope ra, da seruis tuis illam, quā mundus

dare nō potest pa-
cē: vt a cōrda nra
mādatis tuis de-
dita, a hostiū sub-
lata formidine: tē
pora sint tua pro-
tione tranquilla.
Per xpm. Amen.
Benedicam⁹ dño
Deo gratias.

the worlde cannot geue, that
oure heartes being obedyente
to thy commaundementes, and
the feare of our enemyes taken
awaye, oure tyme maye be pea
sible throughe thy protectyon.
By Christe oure lorde. Amen.
Blesse we oure lorde. Thanke
we god.

Ad matutinas de cruce.

At Matins of the Crosse.

Patris sapientia
Veritas deuina.

HE that is ye gret profounde sapience,
And dyuyne truth of the father on hye.

Deus homo captus est
Hora matutina.

Which for mānkynde of his beneuolence,
Hymselfe hath made both god and man ioyntly,

A notis discipulis
Cito derelictus.

Was solde and boughte by the Iewes trayterously.
And aboute midnighte pertur bed and taken.
And of hys disciples anone forsaken.

A iudeis bendi-
tus
Traditus, afflic-
tus.

¶ The verficle.

We worshyp thee Christe with prayse and benediccion.

¶ The answere.

For thou redeemedst the world from all affliccion.

¶ Let vs praye.

LOrd Jesu Christ, sonne of the liuing god, sette thyne holy passion, crosse and death betweene thy iudgement and our soules, both now, and at the houre of death. And moreouer vouchsafe to graunt vnto the liuinge, mercye and grace, to the dead, pardon and rest, to thy holy Churche, peace and concorde, and to vs poore synners, lyfe and ioye euerlasting. Which liuest and reignest god with the father, and the holy goste, worlde without ende Amen.

The glorious passion of oure lorde Jesu Christe, deliuer vs from sorowful heuines, & bring vs to the ioyes of Paradyse Amen

¶ Jesus.

Adoramꝰ te Christe, et benedicimꝰ tibi.

¶ Responsum.

Quia per sanctã crucẽ tuam redemisti mundum.

¶ Oremus.

DOmine Jesu xpẽ, fili dei viui pone passionẽ crucẽ et mortẽ tuam inter iudicium tuum, & aias nẽs, nunc & in hora mortis nẽ: et largiri digneris, viuis misericordiã & grãm, defunctis veniã & requiẽ, ecclesie tue sctẽ, pacẽ & concordiã: & nobis peccatoribꝰ, vitã & gliã sẽpiternam. Qui viuis & regnas cũ deo patre i vnitate spiritus sancti deꝰ. Per oia secula seculoꝝ. Amẽ

O gloriosa passio dñi nri Jesu xpi, eruat nos a dolore tristi, & perducat nos ad gaudia paradisi. Amen.

Hora prima.

The fyrst hour called prime

Deus in adiutoriū meum intende.

O God bē thy selfe in to myn helpe

Domine ad adiuuandum me festina.

Lorde haste thee to helpe me.

Gloria patri et filio : et spiritui sancto.

Glorye be to the father & to the sonne, & to the holy ghost.

Sicut erat in principio, et nunc et semper:et in secula[seculorū. Amē.

As it was at the beginnyng, as it is now and euermore shal be. Amen.

Alleluia. Hymn⁹.

Alleluya. The hymne.

VEni creator spiritus, mētes tuorum visita imple supernagratia,que tu creasti pectora.

COme holy ghost, o creator eternall.

In our mindes to make visitation.

And fulfyl thou with grace supernall

Our hertes that be of thy creation.

Memento salutis auctor, quod nostri quondam corporis: ex illibata virgine, nascendo

Remembre Lorde , author of saluacion

That sōtime of a virgine pure

Wythou te healpe of mannes

operation

operation
Thou tokest vpõ the our frail
uature.
O virgin Marye mooste gra=
tious
O mother of mercy incompa=
rable
From oure ennemye defende
thou vs
And in the houre of deathe be
fauorable.
Glorye to the Lord of mygh=
tes mooste
That of a virgine chaste was
bore
Glory to the father and the
holy ghoste
To thẽ be prailig for euermore

℣ Intheme.
O wonderfull exchaunge.

℣ The.liii.psalme.
GOd for thy names sake
saue me: and iudge me by
thy power.
O god heare my prayer: gyue
eare to thee woordes of my
mouthe.

formã sumpseris.

Maria plena gra
tie,
Mater misericor=
die
Tu nos ab hoste
protege,
Et in hora mor=
tis suscipe.

Gloria tibi do=
mine
Qui natus es de
virgine, cum pa=
tre et sancto spiri=
tu,
In sempiterna se
cula. Amen.

℣ Intihpona.
O admirabile.

℣ Psalmus. liii.
DEus in no=
mine tuo
salumme fac: et
in virtute tua iu=
dica me.
Deꝰ exaudi ora
tionem meam: au
ribus percipe ver
ba oris mei.

Q. Alieni insurrexerunt aduersū me, et fortes quesierunt aiam meā: & non ppsuerunt deū ante conspectum suum.

Ecce enim deus adiuuat me: & dñs susceptor est anime mee.

Auerte mala inimicis meis, & in veritate tua disperde illos.

V. olūtarie sacrificabo tibi, & cōfitebor nomini tuo dñe: qm̄ bonū est.

Q. m̄ ex omni tribulatiōe eripuisti me: & sup inimicos meos despexit oculus meus.

Gloria patri. &c.

Sicut erat. &c.

Psalmus. cxvii

LAudate dñm oēs gentes: laudate eum omnes populi.

Q. m̄ cōfirmata est sup nos mia eius: et veritas dñi manet ineternum.

For straungers haue risen against me: and tirauntes, hauing no respect vnto god, haue soughte my lyfe.

But lo, god helpeth me: and our lorde is protectour of my soule.

Turne the euils vpon myne enemies: and for thy truthes sake destroye them.

Wyllyngly shall I sacrifice vnto thee: and shall acknowledge thy name (O Lorde) for it is good.

For thou haste deliuered me out of all trouble: and mine eye hath loked ouer myne enemies

Glorye be to the father, to the sonne, and to the holy ghost.

As it was in the. &c.

The. cxvii. Psalme.

PRaise ye our lord al gentyles: praise ye him al nacyons.

For his merci hath been multiplied vpon vs: and the truth of our lorde endureth for euer.

Glory

Glorye be to the father, to the sonne, and to the holy goste.
As it was in the begynnyng as it is nowe, and euer shalbe. Amen.

Gloria patri et filio, et spiritui sancto.
Sicut erat in principio et nunc et sẽper: et in secula seculorum. Amen.

The.cxbiii. Psalme.

Psalmus.cxbiii

Acknowledge our lorde for he is good, for hys mercye is euerlastyng.
Let israell saye nowe, that he is good: for hys mercy is euerlastyng.
Let the house of Aaron saye nowe, that he is good: for hys mercye is euerlastyng.
Let all that feare oure lorde saye: that hys mercye is euerlastyng.
In my trouble haue I called vpon oure Lorde: and oure LORDE hath heard me at large.
Oure Lorde is my helper: I feare not whatsoeuer man mai doe to me.

Confitemini dño qm̃ bonꝰ: qm̃ in seculum misericordia eius.
Dicat nunc Israel qm̃ bonꝰ: qm̃ in seculum misericordia eius.
Dicant nunc oẽs qui timent dñm: qm̃ in seculum misericordia eius.

De tribulatione inuocaui dñm: et exaudiuit me in latitudine dñs.

Dominꝰ mihi adiutor: non timeboquid faciat mihi homo.

Dñs mihi adiu
tor: ⁊ ego despiciã
inimicos meos.
Bonũ est cõfidere
in dño: quam cõfi
dere in homine.
Bonũ est sperare
in dño: quã spera
re in pr̃incipibus.
Omnes gẽtes cir
cuierunt me: et in
nomine dñi quia
vltus sum in eos.
Circũdantes cir
cũderunt me: ⁊
i nomine dñi quia
vltus sum in eos

Circũdederunt
me sicut apes, et
exarserunt me si-
cut ignis in spinis
et in nomine do-
mini quia vltus
sum in eos.
Impulsus euers⁹
sum vt caderẽ: et
dñs suscepit me.
Fortitudo mea
et laus mea dñs:
et factus est mihi
in salutem.

Vox exultatiõis
et salutis: i taber-
naculis iustorum

Oure Lord is my helper: and
I shal despise myne enemyes.
Better it is to trust in oure
lorde: than to trust in men.
Better it is to truste in oure
lorde: than to truste in princes
All nacions haue compassed
me: and yet in our lordes name
haue I been auenged vpon
them.
They lying in awayte haue
closed me in: and yet in oure
lordes name haue I been auen-
ged vpon them.
They haue swarmed aboute
me lyke bees, and they haue
burnt me as fire amõg thorns
and yet in oure lordes name
haue I been reuenged vpon
them.
By violẽce haue I been ouer-
turned, that I fel: and our lord
toke me vp.
My strength and prayse is
our lorde: and he is made a sa-
uioure vnto me.
The noise of mirth and helth
is in the tabernacles of ỹ iuste.

The ryghte hande of oure Lorde hath wroughte vertue: our lordes ryghte hande hath exalted me: our lordes righte handehath wroughte vertue.

Dextera domini fecit virtutē, dextera domini exaltauit me: dextera domini fecit virtutē.

Let me not dye, but lyue: and I shal shew the workes of our lorde.

Non moriar, sed viuam: & narrabo opera domini.

With chastisyng oure Lorde hath chastised me: and hath not put me to death.

Castigans castigauit me dominꝰ: et morti non tradidit me.

Open vnto me the gates of Justice, and entryng there in, I shall make knowledge to oure lorde: thys is oure lordes gate, the rightuous shall entre therin.

Aperite mihi portas iustitie, et ingressus in eas confiteboꝛ dño: hec porta domini, iusti intrabunt in eā.

I wyll confesse thee (O lorde) because thou haste heard me, and thou art become my sauioure.

Confiteboꝛ tibi domine qm̄ exaudisti me: et factus es mihi in salutem.

The stone, whiche the buylders reiected: the same was sette at the heade of the corner.

Lapidem quem reprobauerunt edificantes: hic factus est in caput anguli.

This is done by our lord: and it is merueilous in oure yes.

A domino factum est istud: & est mirabile in oculis nr̄is.

Hec est dies quam fecit dñs: exultemꝰ & letemur in ea

O domine saluũ me fac, o domine bene prosperare: benedictus qui venit in nomine dñi.

Benedixim⁹, vobis de domo dñi: deus dominus, et illuxit nobis.

Constituite diem solemnem in condensis: vsq; ad cornu altaris.

Deus meꝰ es tu, et confitebor tibi: deus meus es tu, et exaltabo te.

Cõfitebor tibi domine quoniã exaudisti me: et factus es mihi in salutẽ.

Confitemini dño quoniam bonus: quoniam in seculũ misericordia eius.

Gloria patri et filio, et spiritui sãcto.

Sicut erat in prĩcipio et nunc, &c.

This is the day which oure lorde made: let vs be mery and reioyce therin.

O lorde saue thou me, o lorde preserue me wel: blessed is he ỹ commeth in our lordes name.

We geue prayse to you that be of our lordes house: god is our lorde, and he hath geuen light vnto vs.

Appoint ye a solempne holy daye in thicke places: euen vnto the corner of the aulter.

Thou art my god, and I shal confesse thee: thou art my god and I shall exalte thee.

I shall make knowledge vnto thee (o Lorde) for thou hast heard me, and art become my sauiour.

Acknowledge ye our lord, for he is good: for hys mercye is euerlastyng.

Glorye be to the father, to the sonne, and to the holy goste.

As it was in the, &c.

¶ Antiphona.

¶ The antheme.

O

O wonderful exchaũge. The creatour of mankynde taking vpon hym a liuing bodye, hath vouchsaued to bee borne of a virgin. And he being made mã without sede of mã, hath cõmitted vnto vs his godhed.

℣ The Chapiter.

IN all thynges haue I sought rest, & shall dwell in the heritage of oure Lorde. Thã the creatour of al things sayed, and commaunded me, and he that hath created me hath rested in my tabernacle. Thanke we god.

℣ The aunswere.

Hayle Mary ful of grace, oure lord is with thee. Hayle Mary ful of grace, our lord is with the

℣ The verticle.

Blessed be thou among womẽ, and blessed be the fruite of thy woinbe. Our lord is with the Glorye be to the father, to the sonne, and to the holy goste. Hayle Mary full of grace our lorde is with thee.

O admirabile cõmerciũ: creator generis humani aĩa tũ corpus sumens de virgine, nasci dignatus est: & p̃cedens homo sine semine largit⁹ est nobis suã deitatẽ.

℣ Capitulum.

IN omnibus requiẽ quesiui, et in hereditate dñi morabor: tunc p̃cepit, & dixit mihi creator omniũ, et qui creauit me, requieuit in tabernaculo meo.

Deo gratias. ℟.

Aue Maria gracia plena dominꝰ tecum Aue Maria gracia plena dominus tecum. ℣ Benedicta tu in mulieribus et benedictus fructus ventris tui. Dominus tecũ. Glorĩa patri et filio, et spiritui sancto. Aue Maria gracia plena dñs tecum.

℣ Versus.
Sancta dei genitrix virgo semper Maria.

℟ Responsorium
Intercede pro nobis ad dñm deum nrm Dñe exaudi oronem meam. Et clamor meus ad te veniat.

℣ Oremus.

COncede nos famulos tuos quesum? dñe deus perpetua mentis & corporis salute gaudere: & gloriosa beate marie semper virginis intercessione, a p senti liberari tristitia: et eterna perfrui letitia. Per xp̃m dñm nrm.

Ad primã de cruce

HOra prima ductus est Jesus ad Pilatum.

℣ The verticle.
Holi mother of god and virgin perpetuall.

℟ The aunswere.
Praye for vs vnto oure lorde celestiall.
Lorde god heare my prayer. And geue herying vnto my clamour.

℣ Let vs praye.

GRaunte, we beseche thee lord god, that thy seruauntes maye enioye continuall helth both of body and soule. And through the gracious intercession of the blessed virgin Mary, that we maye be deliuered from this presente heuines and to haue the fruicion of eternall gladnes. By Christe oure Lorde. Amen.

℣ At the first houre, of the Crosse.

THe firste houre, in the morning earely,
To their Iudge, called Pilate, the Jewes
Jesu with his handes bounde they cary,

where

Where many a falſe wytneſſe dyd hym accuſe.
In the necke they hym ſmytte, hys body they bruſe,
They ſpit and defyle there his godly face.
The lighte of heauen, replete with all grace.

℣ The verſicle.
We worſhip thee Chriſte, with prayſe and benediccion.

℟ The anſwere.
For thou redeinedſt the world from all affliccyon.

℣ Let vs praye.

O God Jeſu Chriſt, ſonne of the liuing god, ſette thyne holy paſſyon, croſſe, and death betwene thy iudgement and our ſoules, both nowe, and at the houre of death. And moreouer vouchſafe to graunt vnto thee liuinge, mercye and grace, to the dead pardon and reſt: to thy holy Church, peace and concorde: and to vs poore ſynners, life & ioye euerlaſting,

Fallis teſtimoniis multum accuſatum.
In collo percutiunt, manibus ligatum.
Vultum dei conſpuunt lumen celi gratum.

℣ Verſus.
Adoramus te chriſte, et benedicimꝰ tibi.

℟ Reſponſorium.
Quia per ſanctã crucẽ tuã redemiſti mũdũ. Oremꝰ

DOmine Jeſu xpe, fili dei viui, pone paſſionem crucẽ et mortem tuam inter iudicium tuum, et aias noſtras, nũc et in hora mortis noſtre: et largiri digneris, viuis miſericordiã et gr̃am defũctis veniam & requiẽ, eccleſie tue ſctẽ pacẽ & cõcordiã: & nobis peccatoribus, vitam et gloriam ſempiternã

Qui viuis & regnas cũ deo patre i vnitate ſpiritus ſãcti deꝰ. Per oia ſecula ſeculoꝝ. Amẽ

Gloziosa passio dñi nr̃i Jesu xp̃i, eruat nos a dolore tristi, & perducat nos ad gaudia paradili. Amen.

Ad tertiam.

Deus in adiutoziũ meum intende.

Domine ad adiuuandum me festina.

Gloria patri et filio : et ſpiritui ſancto.

Sicut erat in pzincipio, et nunc et ſemper: et in ſecula ſeculoꝝ. Amẽ.

which lyuest and reignest god with the father, and the holy goste, worlde without ende Amen.

The glorious passion of oure lorde Jesu Christe, deliuer vs from sorowful heuines, & bring vs to the ioyes of Paradyse. Amen

At the thirde houre.

GOD bend thy selfe in to my helpe.

Lorde haste thee to helpe me.

Glorye be to the father, & to the sonne, and to the holy goste. As it was in the begynnyng, as it is nowe, and euer shalbe. Amen.

Hymnus.

VEni creator ſpiritus Mẽtes tuoꝝ visita

The hymne.

COme holy goste, O creatour eternall.

In

In oure myndes, to make visi-
tation.
And fulfill thou with grace su-
pernall,
Our heartes that bee of thy
creacyon,

Imple superna
gratia,
Que tu creasti
pectora.

Remembre Lorde, author of
saluacion,
That sometime of a virgin
pure.
without helpe of mans opera
cyon,
Thou tokest vpon thee oure
frayle nature.

Memento salutis
auctor,
Quod nostriquon
dam corporis:
Ex illibata virgi
ne,
Nascendo formã
sumpseris.

O virgin Mary, moste gracy-
ous
O mother of mercy incompara
ble
From our enemy, defend thou
vs
And in the houre of death bee
fauorable
Glory to our lord, of mightes
moste
That of a virgin chaste was
borne.

Maria plena gra
tie,
Mater misericor-
die
Tu nos ab hoste
protege,
Et in hora mor-
tis suscipe.

Gloria tibi do-
mine
Qui natus es de
virgine,

Glory

Cum patre & lãc-
tosspiritu.
In sempiterna se
cula. Amen.

Glorye to the father, and the
holy gost,
To them be prayising for euer-
more. Amen.

℣ Antiphona.
Quando natꝰ es

℣ The antheme.
Whan thou waste borne.

℣ Psalmus cxix.
Ad dominum
cum tribula
rer clamaui,
et exaudiuit me.
Domine libera a
nimã meã a labiis
iniquis: et a lingua
dolosa.
Quid detur tibi, aut
quid apponat tibi
ad linguã dolosã
Sagitte potẽtis
acute: cũ carboni-
bus desolatoriis.

Heu mihi quia in
colatus meus pro
longatus est, habi
taui cum habitan
tibus cedar multũ
icola fuit aia mea
Cum his qui ode
runt pacem eram
pacificus: cum lo-
quebar illis ipug-
nabãt me gratis.

℣ The .cxix. psalme.
Cryed vnto our Lord whan
I was in trouble: and he
heard me.
O Lorde delyuer my soule
from lying lippes: and a disceit
full tonge.
What maye be geuen thee, or
what maye be layed agaynste
thee: to a disceitfull tonge.
The sharpe arrowes of the
mightie: with hotte sparkling
coles.
Wo is me, for my resting place
is prolonged: I haue dwelled
with the inhabitantes of Ce-
dar, my soule was longe in ex-
ile.
I was peasible with them
that hated peace: whã I spake
vnto them, they assaulted me
causeles.

Glory

Glorye be to the father, to the sonne, and to the holy goste.
As it was in the beginning, as it is nowe and euer shall be worlde withoute ende. Amen.

¶ The.cxx. Psalme.

I Lyfted vp mine iyes into the hilles: from whēs helpe shal come vnto me.
My helpe commeth from our lorde: that made heauen and earthe.
He shall not suffre thy fote to slyppe: neither shall he that kepeth the, fall into a slombre.
No, he shall neither tal a slepe ner slombre: whiche kepeth Israell.
Our lorde kepeth the, our lord is thy defence: more than thy right hande.
The Sonne shall not burne thee by daye: nor the Moone by nyghte.
Our lorde kepeth the from al euill: oure lorde kepeth euyn thy soule.

Gloria patri, et filio: et spiritui sancto
Sicut erat in principio, et nunc et semper: et in secula seculorum. Amen.

¶ Psalmus.cxx.

Leuaui oculos meos in montes: vnde veniet auxiliū mihi.
Auxilium meum a domino: qui fecit celum et terrā
Non det in commotionem pedem tuū: neq; dormitet qui custodit te.
Ecce non dormitabit neq; dormiet: q custodit Israel.

Dñs custodit te dominus protectio tua: super manum dexteram tuam.
Per diem sol non vret te: neq; luna p noctem.

Dñs custodit te ab omni malo: custodiat animā tuā

Dominus custodit introitum tuū et exitum tuū : ex hoc nunc, & vsq; in seculum.

Gloria patri et filio, et spiritui sancto.

Sicut erat in principio et nunc. &c.

¶ Psalmus. cxxi.

Lætatus sum in his que dicta sunt mihi : in domum dñi ibimus.

Stantes erāt pedes nri : in atriis tuis hierusalem.

Hierusalē que edificatur vt ciuitas : cuius participatio eius in id ipsum.

Illuc enim ascenderunt trib9 trib9 dñi: testimonium Israel ad confitendum nomini dñi.

Quia illic sederunt sedes in iudicio: sedes super domum Dauid.

Rogate q̄ ad pa-

Oure Lorde kepeth thy going in and going out : from thys tyme forth and euermore.

Glorye be to the father, to the sonne, and to the holy goost.

As it was in the begynnyng, as it is nowe, and euer shall be worlde without ende. Amen.

¶ The. cxxi Psalme.

I Reioyced in those thinges that were sayed vnto me we shall goe into oure lordes house.

Oure fete were standynge in thy gates: O Jerusalem.

Jerusalem, whiche is builded lyke a citie: whose participacion is within it selfe.

For thither ascended ye tribes euen the trybes of oure Lorde the testimonye of Israel to acknowledge oure LORDES naine.

For there satte the siteters in iudgement: euen the seate of the house of Dauid.

Pray ye for the peace of Jerusalem

salem: and they shal haue plenty that loue thee.

Let peace be made throughe thy vertue: and plentuousnes in thy houses.

For my brothers and kinreds sakes: I prayed peace for thee.

For the house of oure Lorde God: I besought good things for thee.

Glorye bee to the father, to the sonne, and to the holye goste.

As it was in the beginnyng: as it is nowe, and euer shall be world wythout ende. Amē.

The antheme.

Whan thou wast borne of the virgin Marye, by an vnspeakable meane, thā were the scriptures fulfylled, for thou dydest discende euen lykewyse as the rayne did in to the flees of Gedeon, for the saluacion of mankynde. We praise the our Lord God.

The Chapiter.

I.ii. From

cem sunt Hierusalem: et abundantia diligentib⁹ te.

Fiat pax in virtute tua: et abundantia in turribꝰ tuis.

Propter fratres meos & proximos meos loquebar pacem de te.

Propter domum domini dei nostri, quesiui bona tibi.

Gloria patri et filio: et spiritui sancto.

Sicut erat in principio, et nunc et semper: et in secula seculorū. Amē.

Antiphona.

Quando natus es ineffabiliter ex virgine Maria, tunc implete sunt scripture: sicut pluuia in vellus discendisti, vt saluum face res genus humanum: te laudam⁹ deus noster.

Capitulum.

A Bs initio, et ante secula creata sum: et vsq; ad futurum seculum non desinam, et in habitacione sancta coram ipso ministraui. Deo gracias.

℣ Responsorium Sancta dei genitrix virgo semper Maria.

Sancta dei genitrix virgo semper maria. ℣ Versus. Intercede pro nobis ad dñm deum nr̃m Virgo sẽper Maria. Gloria patri et filio, et spiritui sancto.

Sancta dei genitrix virgo semper Maria. Versus. Post partum virgo inuiolata permansisti. ℟.

Dei genitrix intercede pro nobis.

Dñe exaudi orationem meam. Et clamor meus ad te veniat.

℣ Oremus.

FRom the beginning, and before the worlde was I created, and shall neuer faile vnto the worlde that is, to come, and I haue ministred before hym, in an holy habitacion. Thankes be to god.

℟ The aunswere.

Holy mother of god, and virgin perpetual. Holy mother of god and virgin perpetual.

℣ The versicle

Praye for vs vnto our lord celestiall. O virgin perpetuall. Glorye bee to the father, to the sonne, and to the holye goost. Holy mother of God, and virgin perpetual.

℣ The versicle.

After thy birth virgin thou diddest remayne.

℟ The aunswere.

Praye to thy sonne to saue vs from payne.

Lord god heare my prayer. And geue hearyng vnto my clamour.

℣ Let vs praye.

GRaunte, we beseche thee Glozd god, that thy seruaun tes maye enioye continual helth both of body and soule. And though the gracious intercession of the blessed virgin Mary, that we maye be deliuered from this presente heuines and to haue the fruicion of eternall gladnes. By Christe oure Lozde. Amen.

Bless we oure lozde. Thanke we god.

CAt the thirde houre, of the Crosse.

HAboute three houres after the sonne gan spzig, All the Jewes crye, Jesu to crucifie.

And in skozne thei him clothed with purple clothyng,

And in steade of a crowne, on hys head they tye

A crowne of thozne, that pzyked cruelly.

And ladde hym foozth to the place where he dyed,

With a greate howge crosse on

CONcede nos famulos tuos quesum9 dñe deus perpetua mentis & cozpozis salute gaudere: & gloziosa beate marie sẽper virginis intercessione, a p̃senti liberari tristitia: et eterna perfrui leticia. P̃er xp̃m dñm nostrũ. Amen. Benedicamus domino. Deo gracias.

Ad terci dz cruce

CRucifige clamitant

Ꝑ̃ba tertiarum.

Illusus induitur

Veste purpurarũ

Caput eius pungitur

Coꝛona spinarum

Crucẽ poꝛtat hu

merig ad loca penarum.

℣ Versus.

Adoramꝰ te Christe, et benedicimꝰ tibi.

℟ Responsorium.

Quia per sanctã Crucẽ tuam redemisti mundum.

℣ Alius

DOmine Jesu xp̃e, fili dei viui pone passionẽ crucẽ et mortẽ tuam inter iudicium tuum, & aias nr̃s, nunc & in hora mortis nr̃e: et largiri digneris, viuis misericordiã & gr̃am, defunctis veniã & requiẽ, ecclesie tue sctẽ, pacẽ & concordiã: & nobis peccatoribꝰ, vitã & gl̃iã sẽpiternam. Qui viuis & regnas cũ deo patre i vnitate spiritus sãcti deꝰ. Per oia secula seculorũ. Amẽ

O gloriosa passio dñi nr̃i Jesu xp̃i, eruat nos a dolo-

his shoulders layed.

℣ The verticle.

We worship thee Christe with prayse and benediccion.

℟ The aunswere.

For thou redemedst the world from all affliccion.

℣ Let vs praye.

LOrd Jesu Christ, sonne of the liuing god, sette thyne holy passion, crosse and death betwene thy iudgement and our soules, both now, and at the houre of death: And moreouer vouchsafe to graunt vnto the liuinge, mercye and grace, to the dead, pardon and rest, to thy holy Churche, peace and concorde, and to vs poore synners, lyfe and ioye euerlastyng. Which lyuest and reignest god with the father, and the holy gost, worlde without ende. Amen.

THe glorious passion of oure lorde Jesu Christe, deliuer vs from sorowful heuines, & bring

vs

vs to the ioyes of Paradyse. Amen

¶ At the sixte houre.

GOD bend thy selfe in to my helpe.

re tristi, & perducat nos ad gaudia paradisi. Amen.

¶ Idlertam.

Deus in adiutoriū meum intende.

Lorde haste thee to helpe me.

Domine ad adiuuandum me festina.

Glorye be to the father, & to the sonne, and to the holy goste. As it was in the begynnyng, as it is nowe, and euer shalbe. Amen.

Gloria patri et filio: et spiritui sancto. Sicut erat in principio, et nunc et semper: et in secula seculorū. Amē.

Alleluya.

Alleluia.

¶ The hymne.

¶ Hymnus.

COme holy goste, O creatour eternall. In oure myndes, to make visitation. And fulfill thou with grace supernall, Our hartes that bee of thy creacyon. Remembre Lorde, author of saluacion,

Veni creator spiritus Mentes tuorum visita Imple superna gratia, Que tu creasti pectora. Memento salutis auctor,

That

Quod nostri quō-
dam corporis:
Ex illibata virgi
ne,
Nascendo formā
sumpseris.

That sometyme of a virgin
pure,
Without helpe of mans opera
cyon,
Thou tokest vpon thee oure
frayle nature.

Maria plena gra
tie,
Mater misericor-
die
Tu nos ab hoste
protege,
Et in hora mor-
tis suscipe.

O virgin Mari most gracious
O mother of mercy incompa
rable
From our enemy defende thou
vs
And in the houre of death bee
fauorable.

O gloria tibi do-
mine
Qui natus es de
virgine,
Cum patre & sanc
to spiritu,
In sempiterna se
cula. Amen.

Glory to our lord, of mightes
most
That of a virgin chaste was
bore,
Glorye to the father, and the
holy gost
To them be praysyng, for euer
more. Amen.

Antiphona.
Rubum quem.

The antheme.
The bushe.

Psalmus. cxxii

Ad te leuaui
oculos meos
qui habitas
in celis.

The. cxxii. Psalme.

Vnto thee haue I lyfte
vp myne iyes o God:
which inhabitest the heauens.

Quem

Euen lyke as the iyes of ser-
uauntes wayte at the handes
of their maisters.

As the iyes of a handemay-
den be vpon her maistres: euen
so be oure iyes vpon our lorde
God, vntill he haue mercy on
vs.

Haue mercy on vs, o Lorde
haue mercye on vs: for we are
fulfylled wyth much contempt
For oure soule is filled verye
muche: beeing scorned of the
ryche, and despyled of the
proude.

Glorye be to the father, to the
sonne, and to the holy goste.

As it was in the begynnyng,
as it is nowe, and euer shall-
bee worlde wythoute ende. A-
men.

The .cxxiii. Psalme.

Excepte oure Lorde had
been among vs (let Isra
ell nowe speake) excepte oure
Lorde had been among vs.

When men rose agaynste vs:

Ecce sicut oculi
seruorum: in manī
bus dominorum
suorum.

Sicut oculi ancil
le in manibus dñe
sue: ita oculi no-
stri ad dñm deum
nostrum donec mi
sereatur nostri.

Miserere nostri
dñe miserere no-
stri: qa multū re-
pleti sumus des-
pectione.

Quia multū reple
ta est aia nra: op-
probrium abundan
tibus, & despectio
superbis.

Glorīa patri, et fi
lio: et spiritui sācto

Sicut erat in prī-
cipio, et nunc & sē-
per: et in secula se-
culorum. Amen.

Psalmus .cxxiii.

Nisi qa dñs
erat in nobis
dicat nunc
Israel: nisi quia
dñs erat in nobis
cum erurgerent

homines in nos: forte viuos deglutissent nos.

Cum irascereture furor eorũ in nos: forsitan aqua absorbuisset nos.

Torrentẽ pertrãsiuit anima nostra forsitan pertransisset anima nostra aquã intollerabilẽ

Benedictus dominus, qui non dedit nos in captione dentibus eorum.

Anima nostra sicut passer erepta est: de laqueo venantium.

Laqueus contritus est: et nos liberati sumus.

Adiutorium nostrũ in nomine dñi qui fecit celũ & terrã.

Gloria patri et filio: & spiritui sancto.

Sicut erat in pricipio: et nunc et sẽper, et in secula seculorum. Amen.

Psalmus. cxxiiii.

peraduenture thei might haue swalowed vs vp quicke.

When their fury was greate against vs: peraduenture water moughte haue souped vs vp.

Oure soule hath passed ouer a riuer: our soule peraduenture myghte haue passed ouer a water intollerable.

Blessed bee oure LORDE whyche hath not suffered vs to be caught wyth theyr teth.

Oure soule hath been deliuered, euẽ as a sparow from the fowlers snare.

The snare is worne oute: and we are deliuered.

Oure helpe consisteth in the name of oure Lorde: whyche made heauen and earth.

Glorye be to the father, to the sonne, and to the holy goste.

As it was in the beginning, as it is nowe and euer shall be worlde without ende. Amen.

The. cxxiiii Psalme.

They

They that truste in oure Lorde as a mountaine of Syon: he shall neuer be moued, whyche inhabyteth Jerusalem.

Mountaynes are in the circuite of it: and oure Lorde is in the circuite of hys people: from thys tyme foorth and euermore.

For our Lorde shal not leaue the rodde of synners vpon the lotte of the iuste: leste the iuste shoulde extende theyr handes vnto synne.

Do well (O Lorde) to the good and vpryghte in hearte.

But those that swarue, oure Lorde shal bryng into bondes wyth them that worke wickednes: peace be vpon Jsraell.

Glorye be to the father, to the sonne, and to the holy goste.

As it was in the begynnyng, as it is nowe, and euer shall be worlde without ende. Amen.

Qui confidũt in dño sicut mons Sion non commouebitur in eternum, q̃ habitat in Hierusalem.

Montes in circuitu eius, et dominꝰ in circuitu populi sui: ex hoc nunc et vsque in seculum

Quia non derelinquet dñs virgam pctõꝝ super sortem iustorũ: vt nõ extendant iusti ad iniquitatem manus suas.

Benefac dñe: bonis & rectis corde

Declinantes autẽ in obligationes adducet dñs cũoperãtibꝰ iniq̃tatẽ: pax super Jsrael.

Gloria patri et filio, et spiritui sancto.

Sicut erat in pricipio et nunc et sẽper: & in secula seculorum. Amen.

The antheme.

Antiphona.

Rubum quem viderat Moyses incombustum, cõseruatam agnoui mus tuam laudabilem virginitatẽ dei genitrix intercede pro nobis.

℣. Capitulum.

ET sic in Siõ firmata sum, et in ciuitate sanctificata similiter requieui: et in Hierusalem potestas. mea. Deo gracias

℟. Responsorium.

Post partum virgo inuiolata permansisti.

Post partũ virgo inuiolata permansisti. ℣. Dei genitrix intercede pro nobis.

Inuiolata permansisti.

Gloria patri et filio, et spiritui sancto.

Post partũ virgo inuiolata permansisti. ℣. Speciosa facta es et suauis.

The bussshe that Moises saw preserued from burnyng (whã it was vpon a lyghte fyre) did signifie to vs thy moste commendable virginitie: Goddes mother praye for vs.

℣. The Chapiter.

AND so in Sion was I setled, and in the sanctified citie also I rested: and in Jerusalem was my power. Thanke we god.

℟. The aunswere.

After thy birth virgin thou dyddest remayne.

After thy birth virgin thou dyddest remayne.

℣. The versicle.

Praye to thy sonne to saue vs from paine. Virgin thou dyddest remayn. Glory de to the father, to the sonne, and to the holy gost. After thy birth virgin thou dyddest remayne.

℣. The versicle.

Thou art made beautiful and amorous.

℟. The

The aunswere.

O mother of god moste glory ous.

Lord god heare my prayer.

And geue hearyng vnto my clamour.

Let vs praye.

GRaunte we beseche the lord god that thy seruaun tes may enioye continual helth both of body and soule. And through the gracious intercession of the blessed virgin Mary, that we maye be deliuered from this presente heuines and to haue the fruicion of eternall gladnes. By Christe oure Lorde. Amen.

Blesse we oure lorde. Thanke we god.

At the sixte houre, of the Crosse.

THe sixt houre springing before the middaye,

Iesu hande and foote, to the crosse they nayled.

With the shamefullest death that they contryue maye,

Responsorium.

In deliciis tuis Sancta dei genitrix.

Dñe exaudi oõnem meam. Et clamor meus ad te veniat.

Oremus.

CConcede nos famulos tuos quesumꝰ dñe deus perpetua mentis & corporis salute gaudere: & gloriosa beate marie semper virginis intercessione, a presenti liberari tristitia: et eterna perfrui leticia. Per xpm dñm nostrũ. Amen. Benedicamus domino. Deo gracias.

Ad sextã de cruce

HOra sexta Iesus est cruci conclauatus

Atque cum latronibus pendens deputatus.

Pze tozmentis ſtiens,
Felle ſaturatus.

And in diſpite, betwene two theues hym hanged.
Whan that they thoughte for payne that he thurſted,
His thurſte for to quenche, they proffered hym gall:

Agnus crimen diluit
Sic ludificatus.

This lambe ſo illuded bought our ſynnes all.

℣ Verſus.
Adozamus te chriſte, et benedicim⁹ tibi.

℣ The verſicle.
We worſhip thee Chriſte, with prayſe and benediction.

℟ Reſponſozium.
Quia per ſanctã crucẽ tuã redemiſti mundum,

℟ The aunſwere.
For thou redeemedſt the worlde from all affliccyon.

℣ Deremus.

℣ Let vs praye.

Dñe Jeſu xpe, fili dei viui, pone paſſionem crucẽ et mozte tuam inter iudicium tuum, et aias noſtras, nũc et in hoza moztis noſtre: et largiri digneris, viui ſimi ſericozdiã et gr̃am defũctis veniam ⁊ reqẽ, eccleſie tue ſctẽ pacẽ ⁊ cõcozdiã; ⁊ nobis peccatozibus, vitam et gloztiam ſempitnã

O Lord Jeſu Chriſt, ſonne of the liuing god, ſette thyne holy paſſyon, croſſe, and death betwene thy iudgement and our ſoules, both nowe, and at the houre of death. And moreouer vouchſafe to graunt vnto the liuinge, mercye and grace, to the dead pardõ and reſt: to thy holy Church, peace and concorde: and to vs poore ſynners, life ⁊ ioye euerlaſting.

Whiche

which lyuest and reignest god with the father, and the holy goste worlde withoute ende. Amen.

The glorious passion of oure lorde Jesu Christe, deliuer vs from sorowful heuines, & bring vs to the ioyes of Paradyse Amen.

Qui viuis & regnas cũ deo patre i vnitate spiritus sãcti de⁹. Per oia secula seculorũ. Amẽ

Gloriosa passio dñi nr̃i Jesu xp̃i, eruat nos a dolore tristi, & perducat nos ad gaudia paradisi. Amen.

¶ The ninth houre of our Lady.

¶ Ad nonã de beata Maria.

GOD bend thy selfe in to my helpe.

Deus in adiutoriũ meum intende.

Lorde haste thee to helpe me.

Domine ad adiuuandum me festina.

Glorye be to the father, & to the sonne, and to the holy goste. As it was in the begynnyng, as it is nowe, and euer shalbe. Amen. Alleluya.

Gloria patri et filio : et spiritui sancto. Sicut erat in pr̃incipio, et nunc et semper: et in secula seculorũ. Amẽ. Alleluia.

¶ The hymne.

¶ Hymnus.

COme holy goste, O creatour eternall, In oure inyndes, to make visitation.

VEni creator spiritus Mentes tuorum visita,

Imple ſuperna gratia.
Que tu creaſti pectora.

And fulfyll thou with grace ſupernall
Our heartes that be of thy creacion,

Memento ſalutis auctor,

Remembre lorde, auctor of ſaluacyon.

Quod noſtri quondam corporis:

That ſometime of a virgin pure,

Ex illibata virgine,
Naſcendo formã ſumpſeris.

without helpe of mans operacyon,
Thou tokeſt vpon thee oure frayle nature.

Maria plena gratie,
Mater miſericordie
Tu nos ab hoſte protege,
Et in hora mortis ſuſcipe.

O virgin Mary, moſte gracyous,
O mother of mercy incomparable,
From our enemy, defend thou vs,
And in the houre of death bee fauorable.

Gloria tibi domine
Qui natus es de virgine,
Cum patre & ſancto ſpiritu,
In ſempiterna ſecula. Amen.

Glory to our lord, of mightes moſt
That of a virgin chaſte was borne,
Glorye to the father, and the holy goſt
To them be prayſyng, for euermore.

¶ The antheme.

The rote of Jesse.

¶ The.cxxv.Psalme.

When our Lorde turned the captiuitie of Syon: we were made gladde.

Than was our mouth fulfilled with myrth: and our tonge wyth ioyfulnes.

Than shal they saye among the gentils: our lord hath done greately for them.

Oure Lorde hath done great ly for vs: we are made ioyeful.

Lorde conuerte oure captiuitie: as a ryuer in the south.

They that sowe with teares shall reape with gladnes.

They goyng forth wente and wepte: castyng their sedes

But cominynge agayne they shall come wyth ioye, bearyng theyr handes full of corne.

Glory be to the father, to the sonne, and to the holy goste.

As it was in the beginning, as it is nowe and euer. &c.

A. Germinauit radix Jesse.

¶ Psalmus.cxxv

In conuertendo dns captiuitatem Sion: facti sumus sicut consolati.

Tunc repletū est gaudio os nostrū: et lingua nostra exultatione.

Tunc dicēt inter gentes: magnificauit dominus facere cum eis.

Magnificauit dns facere nobiscū: lacti sumus letātes.

Conuertere dne captiuitatē nr̄m sicut torrēs in austro

Qui seminant in lachrimis: in exultatione metent.

Euntes ibāt, & flebāt: mittentes semina sua.

Uenientes aūt venient cū exultatione portātes manipulos suos.

Gloria patri. &c

Sicut erat. &c.

Psalmus.cxxvi.

NIsi dominꝰ edificauerit domum: in vanum laborauerunt, qui edificant eam.

Nisi dominus custodierit ciuitatem frustra vigilat qui custodit eam.

Vanum est vobis ante lucem surgere: surgite postquam sederitis, qui manducatis panem doloris.

Cū dederit dilectis sōnū: ecce hereditas dñi filii, merces fructꝰ ventris

Sicut sagitte in manu potētis, ita filii excussorum.

Beatꝰ vir qui implevit desiderium suum ex ipsis: non confundetur cum loquetur inimicis suis in porta.

Gloria patri et filio: et spiritui sancto.

Sicut erat in

The.cxxvi.Psalme.

EXcept oure Lorde haue builded the house: they haue laboured in vayne, which builde it.

Onles our lorde haue kepte the citie: he hath watched in vayne that kepeth it.

It is in vayne for you to ryse before light: arise after youre sytting, ye that eate the bread of sorowe.

Whan he hath geuen slepe to his welbeloued: lo the heritage of our lorde is children, the reward is the frute of ỹ wombe.

As arrowes in the hande of the mightie: so be the chyldren of sinyters.

Blessed is the man, whiche fulfylled hys desire of them: he shall not be confounded whan he shall speake to hys enemyes in the gate.

Glory be to the father, to the sonne, and to the holy gost.

As it was in the begynnyng

as

as it is nowe, and euer shalbe worlde wythoute ende. Amen.

¶ The.cxxbii. Psalme.

BLessed be all that feare our lord which walke in hys wayes.

For thou shalte eate the labours of thyne handes: thou shalt be blessed, and well shalt thou be.

Thy wyfe shall be as a plentuous vine: in the sides of thine house.

Thy sonnes lyke the plantes of Olyue trees: all about thy table.

Lo, thus shall a manne be blessed: whyche feareth oure Lorde.

Our lorde of Syon blesse the: and thou shalte see the goodnes of Jerusalem, al the dayes of thy lyfe.

And thou shalte see the children of thy children: and peace vpon Israell.

principio, et nunc et semper, et in secula seculorum. Amen.

Psalmus. cxxbii.

BEati oēs q timent dominum: qui ambulant in viis eius.

Labores manuū tuarum quia manducabis: beat⁹ es et bene tibi erit.

Uxor tua sicut vitis abundans: in lateribꝰ domꝰ tue

Filij tui sicut nouelle oliuarum: in circuitu mense tue

Ecce sic benedicetur homo: qui timet dominum.

Benedicat tibi dominꝰ ex Sion: et videas bona Hierusalem, omnibus diebus vite tue.

Et videas filios filiorum tuorum: pacem super Israell.

Gloria patri et filio: et spiritui sancto.

Sicut erat in principio, et nunc et semper, et in secula seculorum. Amen.

Antiphona.

Germinauit radix Jesse: orta est stella ex Jacob; virgo peperit saluatorē, te laudamus deus noster.

Capitulum.

Quasi tradicaui in populo honorificato, & in partes dei mei hereditas illius: et in plenitudine sanctorum detentio mea. Deo gracias.

Responsorium.

Speciosa facta es et suauis.
Speciosa facta es et suauis.

Versus.

In deliciis tuis sancta dei geni-

Glorye be to the father, to the sonne, and to the holy goste.

As it was in the begynnyng, as it is nowe and euer shall be worlde wythoute ende. Amen

The antheme.

The rote of Jesse hath borne buddes: a sterre is rysen oute of the house of Jacob, a virgin hath borne the sauioure of the worlde: wee prayse thee oure Lorde God.

The Chapiter.

And I haue planted my rote in an honorable nacyon, whose enheritaunce is in the partes of my God, and among the company of saintes is my tarying. Thankes be to God.

The answere.

Thou art made beautiful and amorous.
Thou art made beautiful and amorous.

The verficle.

O mother of God moste glorious.

ous. And amorous.
Glory be to the father, to the sonne, and to the holy ghoste.
Thou art made beautiful and amorous.

℣. The versicle.
Graunte me blessed Lady to auaunce thee with victorye.

℟. The aunswere.
Agaynste thyne enemyes geue me the victorye.
Lord god heare my prayer.
And gēue hearyng vnto my clamour.

℣. Let vs praye.

GRaunte we beseche the lord god that thy seruauntes may enioye continual helth both of body and soule. And through the gracious intercession of the blessed virgin Mary, that we maye be deliuered from this presente heuines and to haue the fruicion of eternall gladnes. By Christe oure Lorde. Amen.
Blesse we oure lorde. Thanke we god.

trir. Et suauis.
Gloria patri et filio: et spiritui sancto. Speciosa facta es, et suauis.

℣. Versus.
Dignare me laudare te virgo sacrata.

℟. Responsorium.
Da mihi virtutē cōtra hostes tuos

Dñe exaudi oōnem meam. Et clamor meus ad te veniat.

℣. Oremus.

OOncede nos famulos tuos quesumꝰ dñe deus perpetuamentis ⁊ corporis salute gaudere: ⁊ gloriosa beate marie sēper virginis intercessione, a p̄senti liberari tristitia: et eterna perfrui letitia. Per xp̄m dñm nostrū. Amen. Benedicamus domino. Deo gracias.

Ad nonã de cruce
Dꝛa nona dominꝰ Ie
sus expirauit,
Uel clamans spi=
ritum
Patri commenda
uit.

Latus eius lance
a
Miles perfoꝛauit

Terra tunc con=
tremuit,
Et sol obscurauit.

¶ Uersus.
Adoꝛamꝰ te Chꝛi
ste, et benedicimꝰ
tibi. ℟. Quia per sanctã
Crucẽ tuam rede
misti mundum.

¶ Oꝛemus.
Omine Ie
su xpe, fili
dei uiui pone passi
onẽ crucẽ et moꝛtẽ
tuam inter iudici=
um tuum, & aias
nꝛas, nunc & in hꝛ=
a mortis nꝛe: et

¶ At the ninth houre, of the Crosse.

O Ure mercifull loꝛde Ie su
goddes sonne
Calling vnto hys father
almightie,
Yelded vp hys soule. And fell
vpon none
The spirite departed that blef
sed body.
The sonne waxed darke, the
earth quoke wonderfly.
Greate merueilous thynges,
to beholde and heare,
And yet a knyghte perced hys
heart wyth a speare.

¶ The verficle.
We woꝛshipp thee Chꝛiste with
prayse and benediccion.

¶ The aunswere.
Foꝛ thou redeemedst the woꝛld
from all affliccion.

¶ Let vs praye.
Loꝛd Ielu Chꝛist, sonne
of the liuing god, sette
thyne holy passion, crosse and
death betwene thy iudgement
and our soules, both now, and
at the houre of death: And
moꝛe

morcouer vouchsafe to graunt vnto the liuinge, mercye and grace, to the dead, pardon and rest, to thy holy Churche, peace and concorde, and to vs poore sinners, lyfe & ioye euerlasting. Which lyuest and reignest god with the father, and the holy gost, worlde withoute ende. Amen.

largiri digneris, viuis misericordiã & grãm, defunctis veniã & requiẽ, eccle sie tue sctẽ, pacẽ & concordiã: & nobis peccatoribꝰ, vitã & glriã sẽpiternam. Qui viuis & regnas cũ deo patre i vnitate spiritus sãcti deꝰ. Per oia secula sckorũ. Amẽ

The glorious passion of oure lord Jesu Christe, deliuer vs from sorowful heuines, and bring vs to the ioyes of Paradyse Amen.

O loriosa passio dñi nri Jesu xpi, eruat nos a dolore tristi, et perducat nos ad gaudia paradisi. Amen.

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¶ Ad vesperas de beata virgine Maria.

DEus in adiutozium meū intende.

Domine ad adiuuandum me festina.

Gloria patri et filio : et spiritui sancto.

Sicut erat in pncipio, et nunc et semper: et in secula seculozū. Amē.

¶ Antiphona.

Post partum.

¶ Psalmus. cxxi.

LEtatus sum in his que dicta sunt mihi : in domum dñi ibimus.

Stantes erāt pedes nri : in atriis tuis hierusalem.

Hierusalē que edificatur vt ciuitas: cuius participatio

¶ The Quenlong of oure Ladye.

GOd bydde thy helpe into my helpe. Lorde haste thee to helpe me.

Glorye be to the father, to the sonne, and to the holy goste.

As it was in the beginnyng: as it is nowe, and euer shall be world wythout ende. Amē.

¶ The anthēme.

After thy birth.

¶ The. cxxi. Psalme.

I Reioyced in those thynges that were sayed vnto me we. shall goe into oure lordes house.

Oure fete were standynge in thy gates: O Jerusalem.

Jerusalem, whiche is builded lyke a citie: whose participacion

on is within it selfe.

For thither ascended ỹ tribes euen the trybes of oure Lorde the testimonye of Israel to acknowledge our LORDES name.

For there satte the sitters in iudgement: euen the seate of the house of Dauid.

Pray ye for the peace of Jerusalem: and they shal haue plenty that loue thee.

Let peace be made throughe thy vertue: and plentuousnes in thy houses.

For mi brothers and kinreds sakes: I prayed peace for thee.

For the house of oure Lorde God: I besought good thinges for thee.

Glorye bee to the father, to the sonne, and to the holye goste.

As it was in the begynnyng, as it is nowe, and euer shall bee worlde wythoute ende. Amen.

ctus in idipsum.
Illuc enim ascenderunt trib9 trib9 dñi: testimonium Israel ad confitendum nomini dñi.
Quia illic sederunt sedes in iudicio: sedes super domum Dauid.

Rogate q̄ ad pacem sunt ỹ ierusalem: et abundantia diligentib9 te.
Fiat pax in virtute tua: et abundantia in turrib9 tuis.

Propter fratres meos & proximos meos loquebar pacem de te.
Propter domum domini dei nostri, quesiui bona tibi.
Glozia patri et filio: et spiritui sancto.
Sicut erat in principio, et nunc & semper: et in secula seculozum. Amen.

¶ Psalmus. cxxii.

AD te leuaui oculos meos qui habitas in celis.

Ecce sicut oculi seruorum: in manibus dominorum suorum.

Sicut oculi ancille in manibus dñe sue: ita oculi nostri ad dñm deum nostrum donec misereatur nostri.

Miserere nostri dñe miserere nostri: qa multū repleti sumus despectione.

Quia multū replete est aia nra: opprobrium abundantibus, & despectio superbis.

Gloria patri, et filio: et spiritui sancto

Sicut erat in principio, et nunc et semper: et in secula seculorum. Amen.

¶ The. cxxii. Psalme.

UNto thee haue I lyfte vp myne iyes o God: which inhabiteſt the heauens.

Euen lyke as the iyes of ſeruauntes wayte at the handes of their maiſters.

As the iyes of a handemayden be vpon her maiſtres: euen ſo be oure iyes vpon our lorde God, vntill he haue mercy on vs.

Haue mercy on vs, o Lorde haue mercye on vs: for we are fulfylled wyth much contempt

For oure ſoule is fylled verye muche: beeing ſcorned of the ryche, and deſpyſed of the proude.

Glorye be to the father, to the ſonne, and to the holy goſt.

As it was in the begynnyng, as it is nowe, and euer ſhalbe world without ende. Amen.

¶ Psalmus. cxxiii.

¶ The. cxxiii. Psalme.

Except

Except oure Lorde had been among vs (let Israell nowe speake) except oure Lorde had been among vs.

When men rose agaynste vs: peraduenture they might haue swalowed vs vp quicke.

When their fury was greate agaynst vs: peraduenture water moughte haue souped vs vp.

Oure soule hath passed ouer a riuer: our soule peraduenture myghte haue passed ouer a water intollerable.

Blessed bee oure LORDE whyche hath not suffered vs to be caught wyth theyr teth.

Oure soule hath been deliuered, euē as a sparow from the foulers share.

The snare is worne oute: and we are deliuered.

Oure helpe consisteth in the name of oure Lorde: whyche made heauen and earth.

Nisi qa dñs erat in nobis dicat nunc Israel: nisi quia dñs erat in nobis

Cum exurgerent homines in nos: forte viuos deglutissent nos.

Cum irascretur furor eorū in nos: forsitan aqua absorbuisset nos.

Torrentē pertrāsiuit anima nostra forsitan pertransisset anima nostra aquā intollerabilē

Benedictus dominus, qui non dedit nos in captione dentibus eorum.

Anima nostra sicut passer erepta est: de laqueo venantium.

Laqueus contritus est: et nos liberati sumus.

Adiutorium nostrū in nomine dñi qui fecit celū & terrā.

Gloria patri et filio: ⁊ spiritui sancto.

Sicut erat in principio, et nunc et semper: et in secula seculorum. Amen.

Gloryе be to the father, to the sonne, and to the holy goste.

As it was in the beginyng, as it is nowe and euer shall be worlde withoute ende. Amen.

Psalmus. cxxiiii.

Qui confidũt in dño sicut mons Sion non commouebitur in eternum, q̃ habitat in Hierusalem.

Montes in circuitu eius, et dominꝰ in circuitu populi sui: ex hoc nunc et vsque in seculum

Quia non derelinquet dñs virgam peccatorꝝ super sortem iustorũ: vt nõ extendant iusti ad iniquitatem manus suas.

Benefac dñe: bonis ⁊ rectis corde

Declinantes autẽ in obligationes adducet dñs cũ operãtibꝰ iniquitatẽ: pax super Israel.

The.cxxiiii. Psalme.

They that truste in oure Lorde as a mountaine of Syon: he shall neuer be moued, whyche inhabyteth Jerusalem.

Mountaynes are in the circuite of it, and oure Lorde is in the circuite of hys people: from thys tyme foorth and euermore.

For our Lorde shal not leaue the rodde of synners vpon the lotte of the iuste: leste the iuste shoulde extende theyr handes vnto synne.

Do well (O Lorde) to the good and vpryghte in yearte.

But those that swarue, oure Lorde shal bryng into bondes wyth them that worke wickednes: peace be vpon Israell.

Glory

Glorye be to the father, to the sonne, and to the holy gost.
As it was in the begynnyng, as it is nowe, and euer shall be worlde without ende. Amen.

¶ The.cxxvi. Psalme.

When our Lorde turned the captiuitie of Syon: we were made gladde.
Than was our mouth fulfilled with myrth: and our tonge wyth ioyfulnes.
Than shal they saye among the gentils: our lord hath done greately for them.
Oure Lorde hath done great ly for vs: we are made ioyeful.
Lorde conuerte oure captiuitie: as a ryuer in the south.
They that sowe with teares shall reape with gladnes.
They goyng forth wente and wepte: castyng their sedes
But commynge agayne they shall come wyth ioye, bearyng theyr handes full of corne.
Glorye be to the father, to the

Gloria patri et filio: & spiritui sancto
Sicut erat in principio, et nunc et semper: et in secula seculorum. Amen.

¶ Psalmus.cxxvi

In conuertendo dns captiuitatē Sion: facti sumꝰ sicut consolati
Tunc repletū est gaudio os nostrū: et lingua nostra exultatione.
Tunc dicēt gentes: magnificauit dns facere cū eis.
Magnificauit dns facere nobiscū: facti sumus letātes.
Conuertere dne captiuitatē nrām sicut torrēs austro
Qui seminant in lachrimis: in exultatione metent.
Euntes ibāt, & flebāt: mittentes semina sua.
Venientes aūt venient cū exultatione portātes manipulos suos.
Gloria patri et fi

lio: ℟ spiritui sancto
℣ Sicut erat in principio, et nunc et semper: et in secula seculorum. Amen.

¶ Antiphona.

Post partum virgo inuiolata permansisti.
Dei genitrix intercede pro nobis.

¶ Capitulum.

BEata es virgo Maria, que dñm portasti creatorē mundi, genuisti qui te fecit, et in eternum permanes virgo. Deo gracias.

¶ Hymnus.

AVe maris stella,
Dei mater alma,
Atque semper virgo,
Felix celi porta.

Sumens illud a ue,

sonne, and to the holy goost.
℟ As it was in the beginning: as it is nowe and euer shalbe worlde withoute ende. Amen

¶ The anthem.

After thy birth virgin thou dydest [redacted]ayne.
Praye to thy sonne to saue vs from payne.

¶ The Chapiter.

BLessed art thou virgin Mary, which hast borne oure Lorde, that created the worlde: Thou hast borne him that made thee, and yet thou remaynest a virgin euermore. Thankes be to god.

¶ The hymne.

HAyle sterre of the sea moost bryghte
O mother of god immaculat.
A pure virgin in goddes own syght,
The gate of heauen moste fortunate.
Saluted thou wast, wyth greate humilitie.

Whan

Whan Gabriel sayed. Aue Maria.
Gabrielis ore,

Establisshe vs in peace & tranquilitie
Fũda nos in pace

And chaunge the name of sinfull Eua.
Mutans nomen Eue.

Lose the prisonèrs from captiuitie,
Solue vincla reis

Unto the blynde, geue syghte agayne.
Profer lumen cecis

Repell oure greate iniquitie,
Mala nostra pelle,

All that is good, for vs obtayne.
Bona cuncta posce.

Shewe thy selfe to be a mother.
Monstra te esse matrem

So that he accepte our peticion,
Sumat per te preces

Whiche for our sake before all other
Qui pro nobis natus,

was cõtented to be thi sonne.
Tulit esse tuus.

O blessed lady, O singuler virgine,
Virgo singularis

In perfite mekenes, all other excedyng,
Inter omnes mitis:

Deliuer vs from bondage of synne,
Nos culpis solutos, Mites fac

And make vs meke and chaste

et castos.
O itam presta pu ram
Iter para tutum:
Ut videntes Je sum,
Semper collete= mur.

it laus deo pa tri
Summo Christo decus
Spiritui sancto trinus honor v nus. Amen.

in lyuing.
Make vs euer pure lyke to sue,
Guide vs safelye vpon oure iourney,
That we beholdyng the face of Jesu,
May ioye with him, in heauen alwaye.
O ioye be to God the father,
Glory to Christ that made vs free.
Glory also to the holy cómfor= ter
One GOD, and persons thre. Amen.

℣ Uersus.
Diffusa est gracia in labiis tuis.
℟ Responsorium.
Propterea bñdix it te deus inetern̄ū

℣ The versicle.
Grace in thi visage encreaseth euermore.
℟ The answere.
Thou hast been blessed of god therfore.

℣ Antiphona.
Sancta Maria.
℣ Canticum, bea te Marie.

The antheme.
Holy Mary.
The song of our Lady.

MAgnificat anima me a dominum.

MY soule magnifieth our Lorde.

And my spirite hath reioised in god my sauiour.

Et exultauit spiritus meus: in deo salutari meo.

For he hath loked on the low degree of hys handemayden: Behold now from henseforth shall all generacions call me blessed.

Quia respexit humilitatē ancille sue ecce enim ex hec beatā me dicent omnes generaciones.

For he that is mightie hath done to me great thinges, and blessed is hys name.

Quia fecit mihi magna qui potens est: et sanctum nomen eius.

And hys mercy is alwayes on thē that feare hym: throughout al generacions.

Et misericordia eius a progenie in progenies timentibus eū

He hath shewed strength wyth hys arme: he hath scatered them that are proude in the imagynacyon of theyr heartes.

Fecit potentiā in brachio suo: dispersit superbos mente cordis sui.

He hath putte downe the mightie from their seates: and hath exalted them of lowe degree.

Deposuit potentes de sede: et exaltauit humiles.

He hath fylled the hungrye wyth good thynges: and hath sente awaye the ryche emptye.

Esurientes implet bonis: et diuites dimisit inanes.

He hath remembred mercye:

Suscepit Israell puerum suum: re-

cordatus misericor die suc.

Sicut locutꝰ est ad patres nros: Abra hã, et semini eius in secula.

Gloria patri et filio: et spiritui sancto.

Sicut erat in principio, et nunc et semper: et in secula seculorum. Amen.

Antiphona.

Sãcta Maria succurre miseris, iuua pusillanimes, refoue flebiles, ora pro populo, interueni pro clero, intercede pro deuoto femine o sexu.

Dñe exaudi oronem meam. Et clamor meus ad te veniat.

Oremus.

Concede nos famulos tuos quesumꝰ dñe deus perpetua mentis & corporis salute gaudere: & gloriosa beate marie semper virginis

and hath holpen his seruaunt Israell.

Euen as he promysed to oure fathers: Abrahyam, and to his sede for euer.

Glorye be to the father, to the sonne, and to the holy goost.

As it was in the beginnyng: as it is nowe, and euer shall be world wythout ende. Amē.

The antheme.

Holy Mary succoure the miserable, encourage the weke spirited, recomforte the sorowfull, pray for the people, make intercession for the clergy, and be a meane for the deuout womankynde.

Lord god heare my prayer. And geue hearyng vnto my clamour.

Let vs praye.

Graunte we beseche the lord god that thy seruauntes may enioye continual helth both of body and soule. And through the gracious intercession of the blessed virgin

Mary

Mary, that we maye be deliue-
red from this presente heuines
and to haue the fruicion of eter
nall gladnes. By Christe oure
Lorde. Amen.
Blesse we oure lorde. Thanke
we god.

intercessione, a p-
senti liberari tristi
tia: et eterna per-
frui letitia. Per
xpm dñm nostrū.
Amen. Benedica-
mus domino. Deo
gracias.

¶ At euensong of the Crosse.

¶ Vo vesperas de
sancta cruce.

THe deade corps of Christ
that blessed man,
From the crosse was losed,
and taken aware,
At Euensong tyme: but alas
where was than
Hys crowne of glorye, and
greate strength that day:
Full pauely within the God
hed it laye.
Yet would he his cruell death
suffer thus,
The true medycyn of lyfe to
bryng vs.

DE cruce depo-
nitur
Hora vespertina,
Fortitudo latuit
Inmente diuina
Talem mortem su-
biit
Vite medicina,
Heu corona glorie,
Jacuit supina.

¶ The versicle.

We worshyp thee Christe, with
prayse and benediction.

¶ Versus.

Adoramus te Chri
ste, et benedicimus
tibi. Responsorium
Quia per sanctam
crucē tuā redemi-
sti mundum.

¶ The answere.

For thou redemedst the world
from all affliccyon.

℣ Oremus

Domine Jesu xpe, fili dei viui, pone passionem crucē et mortem tuam inter iudicium tuum, et aias nostras, nūc et in hora mortis nostre: et largiri digneris, viuis misericordiā et gr̄am defūctis veniam ⁊ req̄ē, ecclesie tue sctē pacē ⁊ cōcordiā: ⁊ nobis peccatoribus, vitam et gloriam sempitnā Qui viuis ⁊ regnas cū deo patre i vnitate spiritus sācti de⁹. Per oia secula seculorū. Amē

Gloriosa passio dñi nri Jesu xpi, eruat nos a dolore tristi, et perducat nos ad gaudia paradili. Amen.

℣ Let vs praye.

LOrd Jesu Christ, sonne of the liuing god, sette thyne holy passyon, crosse, and death betwene thy iudgement and our soules, both nowe, and at the houre of death. And moreouer vouchsafe to graunt vnto the liuinge, mercye and grace, to the dead pardon and rest: to thy holy Church, peace and concorde: and to vs poore synners, life ⁊ ioye euerlasting. Which lyuest and reignest god with the father, and the holy gost, worlde withoute ende. Amen.

The glorious passion of oure lord Jesu Christ, deliuer vs from sorowful heuines, and bring vs to the ioyes of Paradyse. Amen.

¶ Here after foloweth the Complyn.

CONuert vs (O god) oure saui oure.

And turne thy wrath awaye from vs.

O God, bende thy selfe into my helpe.

Holde haste thee to helpe me.

Glorye be to the father, to the sonne, and to the holy gost.

As it was in the begynnyng, as it is nowe and euer shall be worlde wythoute ende. Amen

¶ The antheme.

Let vs wyth all iocunditie.

¶ The .xii. Psalme.

HOwe long Lorde, wylt thou forget me for euer: howe long wylte thou turne awaye thy face from me.

¶ Completorium.

COnuerte nos deus salutaris noster.

Et auerte iram tuam a nobis.

Deus in adiutoriū meum intende.

Domine ad adiuuandum me festina

Gloria patri, et filio: et spiritui sancto.

Sicut erat in principio, et nunc et semper: et in secula seculorum. Amen.

¶ Antiphona.

Cum iocunditate.

¶ Psalmus xii.

VSquequo dñe obliuiscerisme in finem: vsquequo auertis faciam tuam a me.

Quãdiu ponã consilia in anima mea: dolorem in corde meo per diem.

How long shal I haue troublous thoughtes in my soule: and heuynes in myne hearte daye by day.

Usquequo exaltabitur inimicus meus super me: respice, et exaudi me dñe deꝰ meꝰ.

Howe long shall mỹne enemye be exalted ouer me: behold and heare me, O Lorde my god.

Illumina oculos meos, ne vnquam obdormiam in morte: ne quãdo dicat inimicus meus, preualui aduersus eum.

Illumyne myne iyes, leste I slepe any tyme in death: that my enemy neuer saye, I haue preuayled agaynste hym.

Qui tribulant me, exultabunt si motus fuero: ego autẽ in misericordia tua speraui

They that trouble me, wyll reioyce if I be cast downe: but I haue trusted in thy mẽrcye.

Exultabit cor meum in salutari tuo: cantabo domino, qui bona tribuit mihi: et psallã nomini dñi altissimi.

Myne hearte shall reioice in thy saluacyon: I shall syng to our Lorde that geueth me benefites: and shall prayse the name of the moste high Lord.

Gloria patri et filio: et spiritui sancto.

Glorye bee to the father, to the sonne, and to the holye goste.

Sicut erat in principio, et nunc et semper: et in secula seculorum. Amen.

As it was in the begynnyng, as it is nowe, and euer shall be world wythout ende. Amẽ.

¶ Psalmus, xlii.

¶ The. xlii. Psalme.

Iudge

IUdge me, O God, and discerne mi cause against the vnholy people: from a mā vniust and disceitfull, delyuer me.

FOr thou O god, art my fortresse: why hast thou forsaken me: wherfore do I go al sorowfull, whyls t myne enemye doth vexe me:

SEnde forth thy lyghte, and thy truth: they haue ledde me, and broughte me into thy holy hyll, and thy habitacyons.

ANd I shal entre vnto thine aulter: to God that reioyseth my youth:

I shal praise thee with harp (O God, my God) why arte thou heuy (O my soule) and why dooest thou trouble me.

TRust in god, for yet shall I praise hym: the sauyng health that I loked for, and my God

GLory be to the father, to the sonne, and to the holy gost.

AS it was in the. &c.

The .cxxvii. Psalme.

IUdica me deus et discerne causam meam de gente non sancta: ab homine iniquo, et dololo erue me.

QUia tu es deus fortitudo mea: quare me repulisti, et quare tristis incedo. dum affligit me inimicus.

EMitte lucem tuam & veritatem tuam: ipsa me deduxerunt, et adduxerunt in montem sanctum tuum: & in tabernacula tua

ET introibo ad altare dei: ad deum qui letificat iuuētutē meā.

CONfitebor tibi in cithara deꝰ deꝰ meus: quare tristis es anima mea, et quare conturbas me.

SPera in deo qm̄ adhuc confitebor illi salutare vultus mei, et deus meus.

GLoria patri et filio et spiritui sancto.

SIcut erat in. &c.

The .cxxviii. Psalme.

Sepe expugnauerũt me a iuuentute mea: dicat nunc Israel.

Sepe expugnauerunt me a iuuentute mea: etenim nõ potuerunt mihi.

Often haue they assayled me: euẽ from my youth, lette Israell nowe tell it.

Oftetymes haue they assailed me, euen from my youth: and yet coulde they not ouercome me.

Supra dorsum meũ fabricauerũt peccatores: prolõgauerũt iniquitatẽ suam.

Upon mi backe haue sinners builded: they haue prolonged theyr wyckednes.

Dominus iustus cõcidet ceruices peccatorũ: confundãtur, & cõuertãtur retrorsũ omnes, qui oderunt Sion.

The righteous Lorde shall cut a sundre the neckes of sinners: lette all be confounded and tourned abacke, that hate Syon.

Fiãt sicut fenũ tectorũ: quod priusquã euellatur exaruit.

Let thẽ be made as the thatch of houses, that dyd wyther before it was pulled vp.

De quo non implebit manũ suam, qui metet: & sinum suũ, qui manipulos colliget

Wherof he that shall mowe hath not filled hys hande, nor he that shall gather gleanes, his bosome.

Et non dixerunt, q̃ preteribant: benedictio dñi super vos: benedicimus vobis in nomine domini.

And they y passed by, sayd not the blessyng of our Lord light vppon you: we do blesse you in the name of our lord.

Glo

Gloryе be to the father, to the ſonne, and to the holy goſte.
As it was in the beginning, as it is nowe and euer ſhall be worlde withoute ende. Amen.

¶ The.cxxi. Pſalme.

Lorde my hearte is not exalted: neyther bee myne iyes ſet a lofte.
Neyther haue I walked in great thinges: ne in meruailes aboue me.
If I dyd not thynke meekely but haue exalted my ſoule.
As a weanlyng is from his mother: ſo lette my ſoule be rewarded.
Let Iſraell truſte in oure Lorde: from thys tyme forth, and euermore.
Gloryе be to the father, to the ſonne, and to the holy goſt.
As it was in the begynnyng, as it is nowe, and euer ſhall be worlde without ende. Amen.

¶ The antheme.

Let vs with all gladneſſe ſo-

Gloria patri et filio: & ſpiritui ſancto
Sicut erat in principio, et nunc et ſemper: et in ſecula ſeculorum. Amen.

¶ Pſalmus. cxx

Domine non eſt exaltatum cor meum: neque elati ſunt oculi mei.
Neq; ambulaui in magnis: neq; in mirabilibus ſuper me.
Si non humiliter ſentiebam: ſed exaltaui animam meam.
Sicut ablactatus eſt ſuper matre ſua: ita retributio in anima mea.
Speret Iſraell in dño: ex hoc nunc et vſq; in ſeculum
Gloria patri et filio: et ſpiritui ſancto.
Sicut erat in. &c.

¶ Antiphona.
Cum ſocundita-

te memoziam bea te Marie celebz: mus, vt ipsa pzo nobis intcedat ad dñm Jesũ xpm.

lemnyse the memozye of our blessed Lady, to the ende that she maye pzaye foz vs, to oure Lozde Jesu Christ.

¶ Capitulum.

Sicut cinamomũ, et balsamũ aromatizans odorem dedi: quasi myzra electa dedi suauitatẽ odoris. Deo gracias.

¶ The Chapiter.

My sauour hath ben like vnto the cinamom & baulme, that smelleth most fragrantly: I haue geuẽ an odour as pleasaunte as the pzecious myzre. Thankes be to god.

¶ Hymnus.

Virgo singularis
Inter omnes mitis:
Nos culpis solutos,
Mites fac et castos.

¶ The hymne.

O Blessed lady, O singuler virgine,
In perfite mekenes all other exceding,
Deliuer vs from bondage of synne,
And make vs meke and chast in lyuing.

Vitam pzesta puram,
Iter para tutum:
Vt videntes Jesum,
Semper collete: mur.

Make vs euer pure lyfe to sue,
Guide vs safelye vpon oure iournay,
That we beholdyng the face of Jesu,
May ioye with him in heauen alwaye.

waye.
Glorye be to God the father,
Glory to Chryst that made vs free,
Glory also to the holy comfor-ter,
One GOD, and persons three. Amen.

¶ The verficle.
God hath her chosen al other before.

¶ The answere
And maketh her wyth hym to dwell euermore.

¶ The antheme.
O mother of god.

¶ The song of Simeon

LOrde nowe lettest thou thy seruaunte departe in peace, accordyng to thy promyse.
For myne iyes haue seen thy sauyng health.
Whyche thou hast prepared before the face of all people.
A lyghte to bee shewed vnto

Sit laus deo patri,
Summo Christo decus:
Spiritui sancto,
Trinus honor vnus. Amen.

¶ Versus.
¶ Elegit eam deus et preelegit eam.
¶ Responsum.
Et habitare eã fecit in tabernaculo suo.
¶ Antiphona.
¶ Glorificamus.

¶ Canticum Simeonis.
NUne dimittis seruum tuum domine, secundum verbum tuum in pace
Quia viderunt oculi mei: salutare tuum.
Quod parasti: ante faciem omnium populorum.
Lumẽ ad reuela

tionem gentium: et gloriam plebis tue Israel.

Gloria patri et filio: et spiritui sancto.

Sicut erat in principio, et nunc & semper: et in secula seculorum. Amen. ā

Oglorificamus te dei genitrix: quia ex te natꝰ est Christus: salua omnes qui te glorificant.

Dñe exaudi oratiōnē meā. Et clamor meꝰ ad te veniat.

℣ Oremus.

GRaciam tuā quesumꝰ dñe mentibꝰ nostris infunde: vt q angelo nunciante Christi filii tui incarnacionem cognouimus: per passionem eius, et crucem, ad resurrectionis gloriā perducamur. Per eūdem dñm nrm Jesum xpm filiū tuū

the gentiles: and to the glorye of thy people Israel.

Glory be to the father, to the sonne, and to the holy ghoste.

As it was in the begynning as it is nowe, and euer shalbe worlde wythoute ende. Amen

℣ The antheme.

O mother of God we doe glorifie thee, for of the was Christ borne: saue al them that glorifie thee.

Lorde god heare my prayer. And geue hearyng to my clamour.

℣ Let vs praye.

LOrde we beseche thee to powre out thy grace into oure hearres, so that we, which haue knowledge of the incarnacyon of Jesu Chryste thy sonne, by annunciation of the aungel, throughe hys holy passyon and crosse, maye be brought vnto the glory of the last resurrecyon. By thesame Lorde Jesu Chryste, whyche lyueth

Lyueth and reigneth one God,
with the father, and the holy
ghost, worlde wythoute ende.
Amen. Let vs prayse our lord.
And geue hym thankes wyth
one accorde.

Qui tecum viuit
et regnat in vnita
te spiritus sancti,
deus. Per omnia
secula seculorum.
Amen. Benedica
mꝰ dño. Deogẽas

¶ The Complin of the crosse.

THe hope of oure lyfe e-
uer to endure
Of Jesu, the noble and blessed
body,
At cõplin tyme was brought
to sepulture,
Spyced and adourned, fra
grauntly and swetely.
Of scripture complete, was
than the mystérye,
Therefore Jesu graunte me
thy woundes tendre
And thy death busely styll to
remembre.

¶ Cõpletorium de cruce.

HOra completorii.
Datur sepulture,
Corpus Christi nobile
Spes vite future
Conditur aromate,
Conplentur scriptura.
Jugi sit memoria
Mors hec mihi cure.

OBlessed Christe, these
houres canonicall
To thee I offer, with meke de
uocyon:
For as thou hast suffered those
paines all

Has horas canonicas
Cum deuocione,
Tibi Christe reco
lo
Pia ratione.

Ut sicut tu pas-
sus es
Penas in agone:

Sic labori conso
nans
Consors sim coro-
ne.

℣ Versus
Adoramꝰ te chri-
ste: et benedicimꝰ
tibi.

℟ Responsum
Quia per sanctã
crucem tuam rede
misti mundum.

℣ Oremus

Dñe Jesu
xpe, fili dei
viui, pone passio-
nem crucẽ et mor
tem tuam inter iu
dicium tuum, et
aias nostras, nũc
et in hora mortis
nostre: et largiri
digneris, viuis mi
sericordiã et gram
defũctis veniam
ꝛ reqẽ, ecclesie tue
sctẽ pacẽ ꝛ cõcor-
diã: ꝛ nobis pecca
toribus, vitam et
gloriam sempitnã

In thy greuous agony, by like
reason,
So by the remembraunce of
thy passion
Make me accordyng to my bu
sines,
Partener of thy crowne, and
glory endles.

℣ The versicle
We worship the Christ wyth
prayse and benediccion.

℟ The answere.
For thou redeemedst the world
from all afflicyon.

℣ Let vs praye.

LOrd Jesu Christ sonne
of the liuing god, sette
thyne holy passyon, crosse, and
death betwene thy iudgement
and our soules, both nowe, and
at the houre of death: And
moreouer vouchsafe to graunt
vnto the liuinge, mercye and
grace, to the dead pardon and
rest: to thy holy Church, peace
and concorde; and to vs poore
synners, life ꝛ ioye euerlasting.
Wyche

which lyuest and reignest god with the father, and the holy goste, worlde withoute ende. Amen.

The glorious passion of our Lorde Jesu Christ, deliuer vs from sorowful heuines, and bring vs to the ioyes of Paradyse. Amen.

¶ A prayer to the prayse of our Lady.

HAyle quene, mother of mercy, our life, our swetenes, our hope, alhaile. Unto thee doe we crye, whiche are the banished children of Eua. Unto thee doe we syghe, weping and warling in this vale of lamentacion.

Come of therfore our patrones, Cast vpon vs those pitifull eyes of thyne. And after thys oure banyshemente, shewe vnto vs the blessed frute of thy woinbe Jesu. O mercyfull, O holy, O swete virgin Marye.

Qui viuis & regnas cũ deo patre i vnitate spiritus sãcti de⁹. Per oia secula seculoꝝ. Amẽ

Gloriosa passio dñi nri Jesu xpi, eruat nos a dolore tristi, et perducat nos ad gaudia paradisi. Amen.

¶ Oratio in laudem beate virginis.

SAlue regina, mater misericordie, vita, dulcedo, et spes nostra, salue. Ad te clamam⁹, exules filie Eue. Ad te suspiram⁹, gemẽtes et flẽtes in hac lachrimarum valle. Eia ergo, aduocata nostra, illos tuos misericordes oculos ad nos conuerte. Et Jesũ benedictũ fructũ vẽtris tui nobis post hoc exiliũ ostẽde. O clemens O pia O dulcis Maria

Virgo mater ecclesie eterne porta glorie,
Esto nobis refugium,
Apud patrem et filium.

O clemens.

Virgo clemens,
Virgo pia,
Virgo dulcis, O Maria
Exaudi preces omnium,
Ad te pie clamantium.

O pia.

Funde preces tuo nato,
Crucifixo vulnerato:
Et pro nobis flagellato,
Spinis puncto, felleque potato.

O dulcis.

Gloriosa dei mater,
Cuius natus est pater,

Virgin mother of the congregacion,
Gate of glorye that neuer is down,
Be for vs a reconciliation
Unto the father, and the sonne

O mercyfull.

Virgin mercifull, virgin holy
O swete virgin, o blessed Marye,
Heare theyr prayers graciously
Whyche crye and call vnto thee.

O holy.

Praye for vs vnto thy sonne
Wounded and crucified for vs all,
And sore turmented with flagellacion,
Crowned with thorne, and fedde wyth gall.

O swete.

O glorious mother of god on high,
Whose sonne is the father eternall

nall,
Praye for vs all inceſſauntlye
That worſhip thy bleſſed me-
moriall.

Ora pro nobis omnibus,
Qui tui memoriam agimus.

O Marie.

O Maria.

From the wretched, theyr faultes expell,
Wype the ſpottes of ſinnes vn cleane:
Geue vs the life that moſte doth excell
Through thy prayer, and ſpe-
ciall meane.

Dele culpas miſe rorum,
Terge ſordes pec catorum,
Dona nobis bea-
torum
Gloriam tuis pre cibus.

O mite.

O mitis.

That he vs looſe of all oure ſynne,
For the loue of hys mother the virgin,
And vnto the kyngedome of heauen blys,
Bryng vs that kynge, that moſt holy is.
O mercyfull, O holy, O ſwete virgin Mary.

Ut nos ſoluat a peccatis,
Pro amore ſue matris:
Et ad regnum cla ritatis,
Nos perducat rex pietatis.
O clemens, O pi a, O dulcis, O mi tis Maria ſalue.

¶ The verſicle.

¶ Verſus.

Hayle Mary full of grace, our Lorde is with thee.

Aue Maria gra- cia plena dñs tecū

¶ The aunſwere.

¶ Reſponſorium.

Benedicta tu in mulieribus, & benedictus fructus ventris tui.

¶ Oremus.

OMnipotēs sempiterne de⁹, qui gloriose virginis & matris marie corpus et animam, vt dignum filii tui habitaculum effici mereretur spiritu sāc to cooperante mirabiliter prepara sti: da vt cuius cōmemoracione letamur, ei⁹ pia intercessione ab instantibus malis et a morte perpetua liberemur.

Per Christum.

¶ In eleuacione corporis Christi.

AVe verū corpus natū de maria virgine
Vere passum immolatum in cruce pro homine.
Cuius latus perforatū vnda fluxit

Blessed bee thou among women, and blessed bee the fruite of thy wombe.

¶ Let vs praye.

ALmightie eternall God, whyche by the operacyon of the holy ghost dyddest wonderfully prepare the body and soule of the glorious virgin & mother Mary, to thende it shoulde be the worthy habitacion of thy onely begotten sonne, graunte that we maye be saued from all instaunte euils, & eternal death, throughe the deuoute intercession of her in whose commemoracyon we take ioye and comforte. By Chryste our Lorde. Amen.

¶ A prayer to be sayed at the eleuacion of the sacramente.

HAyle very body, incarnate of a virgin,
Nailed on a crosse, and offered for mannes synne,
whose side being perced, blud ranne out plentuously,

At

At the poynte of death, let vs receiue the bodely
O swete, O holy, O Jesu sõne of Marye.

¶ The.xv.prayers of saincte Brygyde.

Jesu, endles swetnes to al that loue thee: a ioye passyng and excedynge all gladnes and desire, The sauiour and louer of all repentaunte synners, that lykest to dwell (as thou sayedst thy selfe) wyth the chyldren of men, for that was the cause why thou wast incarnate, and made man in the ende of the worlde. Haue mind blessed Jesu, of al the sorowes that thou sufferedst in thy manhode, drawyng nigh to thy blessed passion, the which moste holsome passyõ was ordeyned to bee in thy diuine hearte, by counsaile of the holye Trinitie, for the raunsome of all mankynde.

¶.ii. Haue

it sanguine
Esto nobis pregustatium mortis in examine.
O dulcis, O pie, O Jesu filii Marie
Quindecim oraciones sancte Brigitte.

O Jesu eterna dulcedo te amantiũ iubilus excedens oẽ gaudium, et oẽ desiderium, Salus et amator oĩm vere penitẽciũm peccatorum, qui delicias tuas testat⁹ es esse cum filiis hominũ, Propter hominem hõ factus es in fine tẽp; Memento omnis tribulationis, et intime meroris: quem in humano corpore sustinuisti, instãte saluberrime passionis tue tempore, in diuino corde ab eterno preordinate a tota Trinitate.

Memento tristi-
tie,et amaritudi-
nis,quas in ani-
mo,te ipso attetã
te habuisti,quan-
do in vltima cena
discipulis tuis coz
p⁹ et sanguinem
tuum tradidisti,
pedes eozum laua
sti,ac dulciter eos
consolando immi
nentem passionẽ
tuam predixisti.
Memento dis tre
mozis & angustie
& dolozis,quos in
tuo delicato coz-
poze,ante passio-
nẽ crucis tue per-
tulisti:qñ post tri
nã oronẽ & lãgui
neũ sudozẽ a tuo
discipulo trademe
ris:ab electa gẽte
capiebaris,a fal-
sis testib⁹ accusa-
baris,a trib⁹ iudi
cibus intuste iudi
cabaris,in electa
ciuitate,in pasca-
litpe,i floꝛida coz
poꝛis iuuẽtute in
nocẽt cõdẽpnaba-

Haue mynd of the bytter grefe
and heauines whiche(as thou
thy selfe dyddest saye)was in
thy mynde whan at thy laste
supper thou gauest thy bodye
and bloud to thy disciples,did
dest wash their fete:and swete
lye comfoztynge them, dyddest
foꝛshewe vnto them that thy
passyon was at hande.
Haue minde blessed Jesu of al
the greate dzedes, anguishes,
and soꝛowes,that thou suffe-
redst in thy tendze flesshe, afoze
thy passion on the crosse, whã
thou wast betrayed of thy dis-
ciple Judas, to the Jewes,
whiche of singuler affeccyon
that thou haddest to them,
shoulde haue been thy speciall
people after tyme that thou
haddest made thy prayer vp-
on the mount of Oliuet, and
swettest there both bloud and
water. Also haue mynd of the
great anguish that thou wast
in, whan thou wast taken of
the

the false Jewes, and by false witnesse accused. And at Jerusalem in tyme of Easter, in the flowrishing youth of thy body, without trespas receiuedst thou thy iudgemente of death vpon ỹ crosse, where also thou wast dispoiled of thyne owne clothes, scorned, blindefelde, buffeted, bound to a piller, and scourged, and with thornes crowned, and with a rede smitten on the head, and wyth innumerable paynes thy bodye was all to bruised and torne. For mynde of thys blessed passiõ, I beseche thee, bening Jesu graunte me afore my death, bery contricion, true confessyon, and worthy satisfaccyon. And of all my synnes remissyon. Amen. Our father. Hayle Marye.

ris, beate ꝓpria eruebaris; et bestie alienainduebaris colaphisabaris: oculis ⁊ facie velabaris: alapis cedebaris: ad colũpnã ligabaris, et flagellabaris: spinis coronabaris: arũdine in capite ferie baris: et innumerabilib⁹ aliis calumpntis lacerabaris. Da mihi, q̃so ob memoriam harum ante crucem tuam passionum, veram ante mortem meam cõtritionem, puram confessionem, dignam satisfactionẽ et oim pcõrum meorum remissionem. Amen. Pater nr̃. Aue maria

The seconde prayer.

O Blessed Jesu maker of al the worlde, that of a man maye not bee measured,

P.iii. whiche

Oracio secũda.

O Jesu mundi fabricator, quem nulla dimensio vero in

termino metitur: qui terram pal mo concludis: re cozdare amarissi mi dolozis tuiquē sustinebas cū sua uiltimasman⁹ tu as ad crucem in deiobtusis clauis pzimo crudelissi= me affixerunt: et perfozando deli= catissimos pedes tuos cum nō esses conuenięs volun= tati eozum dolo= rem super dolozē addiderunt vulne ribus tuis, et ita crudeliter te dis= traxerunt in lon= gum et latum cru cis tue, vt dissolue rentur cōpagines membzozum tuo= rum. Depzecoz te per huius sacra= tissimi in cruce do lozis memoziam tui: vt des mihi ti mozem et amozē tuum. Amen. Pa ter. Aue maria.

¶ Oracio. iii.

whyche closest in thy hande al the earth. Haue mynde of thy bytter sozowe, fyzst whan the Jewes fastened thy blessed handes to the crosse wyth blunt nayles.

Also to encrease moze thy payne, they added sozowe vpon sozowe to thy bytter woundes, whan they persed thy tender feete, because thou woldest not accozde to theyz wyll.

And so cruellye they dzewe thy blessed body in length and bzeadth to the measure of the crosse, that all the ioyntes of thy lymmes were both losed and bzoken: foz mynde of thy most blessed passyon, I beseech thee benygne Jesu, geue me grace to kepe with me, bothe thy loue, and thy dzeade. Amē Our father. Hayle Mary.

¶ The thirde prayer.

O Jesu

O Jesu heauenly leche haue mind of the langour and blewenes of thy woundes, and sorowe that thou sufferedst in the heygthe of the crosse, whã thou waste lyke vp from the earth that thou waste all to torne in all thy lymmes, wher of there was no lymme abyding in hys ryghte ioynte: so that no sorowe was lyke to thyne, because that from the soles of thy fete, to the toppe of thy head was no hole place and yet forgettyng in maner all those greuous paynes, thou prayedst deuoutelie & charitably to thy father, for thy enemyes, saying: Father, forgeue it them, for they wote not what they doe. For thys charitable mercye that thou shewedst to thyne enemyes, and for mind of those bitter paines graunte me that thys mynde of thy bytter passyon, be to me plenar remission, & forgeuenes of

O Jesu celestis medice recordare languoris, liuoris et doloris quos in alto crucis patibulo leuatus, passus es, in omnibus dilacerat⁹ membris tuis: quorum nullũ in suo statu recte permanserat, ita vt null⁹ dolor similis tuo dolori inueniretur: qz a planta pedis vsqz ad verticem capitis non fuit in te sanitas. Tunc quasi oĩm dolorũ immemor, patri pro inimicis exorasti dicens: Pater ignosce illis, qz nesciũt quid faciunt. Per hanc miam, et ob memoriam illius doloris, concede, vt hec memoria passionis tue amarissime, sit oĩm peccatorũ meorum

plena remissio. A
mẽ. Pat nr̃. Aue.

℣ Oracio. iiii.

O Jesu vera li
bertas angelorum, paradisus deliciarũ, Memẽto terroris, et horroris, quos sustinebas, quãdo oẽs inimici tui, quasi leones ferocissimi te circũsteterũt, & colaphisationib⁹, conspuitionib⁹, vngulationibus, ceterisq; iauditis penis te molestauerũt. Et p oĩa verba contumeliosa, dira verbera, durissimaq; tormenta, & p penas, q̃b⁹ te dñe Jesu xp̃e cẽz ĩimici tui afflixerũt. Deprecor te, vt liberes me ab oĩb⁹ ĩimicis meis vtsibilib⁹, & iuisibilib⁹ & dones me sub vmbra alaꝝ tuaꝝ ꝓtectionem salutis etne iuenire. Amẽ. Pat. aue

℣ Oracio quinta

℣ The .v. oos.

of all my sinnes. Amen.
Oure father. Hayle mary.

℣ The .iiii. prayer.

O Jesu very fredome of angelles, the paradyse of all gostely pleasures, Haue minde of the drede & hideous fearfulnes that thou sufferedst whã all thyne enemyes, like vnto moste wood lyons, compassed thee aboute, smyting thee, and spitting on thee, scratchynge the, and wyth many other greuous paynes turmentyng the. For mynde of all these despitefull wordes, cruell beatinges, and sharpe tormentes, I beeseche thee blessed Jesu delyuer me from all myne enemies bodily and gostely, and geue me grace to haue the defense and protectyon of health euerlastyng against them, vnder the shadowe of thy wynges. Amẽ Our father. Hayle Marye.

℣ The fifth prayer

O Jesu

O Jesu myrrour of the diuine clerenes, haue minde of that dreade and heuines (why the thou haddest) whan thou hangedst naked and miserable on the crosse, and all thy frendes & acquaintaunce stode against the, and foundest comforte of none, but only thi most louing mother, faithfully standing by the with greate bytternes of heart, whō thou didst betake to thy welbeloued disciple, saying: Lo woman thy sonne. And likewise to the disciple: Lo thy mother. I beseche thee blessed Jesu, by the swerde of sorowe, that than perced her hert, to haue cōpassyon on me in all my troubles and afflicci ons bodely & gostly, & geue me cōfort in al time of tribulaciō Amē. Our father. Haile mary

¶ The.vi. prayer.

O Jesu, king most worthy to be loued, & frend most to be desired. Haue minde of that sorow that thou haddest whan thou

O Jesu speculū claritatis diuine: me mēto terroris & me roris quos habuisti quādo nud⁹ et miserabilis i cruce pepēdisti: & oēs amici & noti tui aduersūte steterūt, & nullū cōsolātē i ueniebas, sed solū modo dilectā genitricē tuā i amaritudine aie tibi fidelissime astātē: q̄ dilecto discipulo tuo cōmēdasti, dicēs, Mulier ecce filius tu⁹, & ad discipulū Ecce mat tua. Rogo te pie Jesu p gladiū doloris, q̄ tūc ei⁹ aiam pertrānsiuit, vt cōpaciaris mihi i oīb⁹ tribulationib⁹, & afflictionib⁹ meis corporalib⁹, & spiritualib⁹: & da mihi cōsolationē in oi tribulatiōis tpe. amē Pat. Aue. Dño.s.

O Jesu rex amabilis, & amice to⁹ desiderabilis: memento illi⁹ me

rozis: quem habuisti qñ in speculo serenissime maiestatis tue conspexisti ꝑdestinationem electorum, p merita tue passionis saluãdorũ, & reprobationẽ malorũ, & multitudinẽ dãnãdorũ: & per abissũ miserationis tue, quanobis perditis & desperatis pctõribꝰ tuncco doluisti: & ꝑcipue ꝙ latroni in cruce exhibuisti dicens: Hodie mecũ eris i paradiso, Rogo te pie Jesu vt facias mecũ miam tuã i hora mortis mee Amẽ. Pat nr. aue

Oracio. vii.

O Jesu fons inexhauste pietatis q̃ ex intimo dilectionis affectu in cruce dixisti: sitio sck̃z sitim humani gñis: accende q̃s nr̃m desideriũ ad omne opꝰ ꝑfectũ, & siti carnalis concupiscẽtie, & estũ mundane dilectio

beheldest in the mirrour of thy moste clere maiestie, the predestinaciõ of al thi chosen soules. that should be saued by the merite of thy passion. For mynde of the depenes of thy greate mercy, whiche thou hadst vpon vs lost and desperate synners, & namely for the greate mercy, which thou shewedst to the theefe that honge on thy rightside, saying thus: Thys day thou shalt be wyth me in paradise, I pray thee (benigne Jesu) to shewe thy mercye on me in the houre of my death. Amen. Our father. Hayle.

The.vii.prayer.

O Jesu well of endles pitie, that laidest on the crosse of thy passion by inwarde affeccyon of loue: I thurst, that is to say the health of mans soule. For mynde of thys blessed desire, I beseche thee benigne Jesu, kindle oure desire to euery good and perfite worke: the thirste of concupiscence, and burning

of

of all worldly loue in vs, vtterly kole and extinguilhe. Amē. Our father whiche arte. Haile Mary.

¶ The.viii.prayer.

O Jesu swetnes of hearte and goostly pleasure of soules, I beseche the for the bitternes of the aysel and gal, that thou tastedst & sufferedst for vs at ỹ houre of thy death, graunte that we may worthely receyue thy most blessed body & bloud for the remedy of our synnes, and comforte of our soules. Amen. Our father. Hayle mary.

¶ The.ix.prayer.

O Jesu royall strengthe, and ghostlye ioye: haue mynde of the anguyshes and greate sorowes ỹ thou sufferedst, whan thou criedst to thi father with a myghtye voyce, what for the bytternes of thy death, and also for the scornynge of the Jewes, sayinge thus: O my GOD, why haste thou forsaken me? By thys paynefull

nis i nobis penit⁹ refrigera & extin gue. Pat. Aue.

¶ Oracio.viii.

O Jesu dulcedo cordiū, ingēsq; suauitas mētiū, per amaritudinē aceti & fellis q̄ p̄ nobis sustinuisti, et degustasti in hora mortis tue, concede nobis corpus & sāguinē tuū digne p̄cipere ad remediū & cōsolacionē aiarū nostrarū. Amen. Pater noster. Aue Maria.

¶ Oracio.ix.

O Jesu regalis virtus iubilusque mētalis: memēto doloris & angustie quos passus es, q̄do p̄ mortis amaritudine, & iudeorū insultatione cū magna voce te a deo p̄re derelictū clamasti dicēs: Deꝰ meꝰ, deꝰ meꝰ. vt quid derelicisti me: Per yāc

angustiam pzecoz te vt in angustiis moztis nre. ne de= relinquas nos deꝰ nr̄. Amē. Pat nr̄. Aue maria. Dño. x

O Jesu alpha, et oo, via, vita, & virtꝰ in omni medio: recozdare quod a summo capitis vl̄q; ad plantā pedis te pzo nobis in a= qua passionis di= mersisti: pzopt la= titudinem et mag nitudinem vulne= rum tuozum, do ce me per veram charitatem latū mandatum tuum nimis in peccatis dimersum. Amen Pater noster. A= ue Maria.

¶ Dzacio. xi.

O Jesu abissꝰ p. fundissime mie ro go te pzopter pzo funditatem vulne rum tuozum, que transierunt carnē tuam, medullam ossium ac viscerū tuozum, vt me sub

anguisshe, forsake not vs in the anguishes of oure death, oure blessed god. Amē. Our father. Hayle Mary.

¶ The.x.prayer.

O Jesu beginning, and ende, waye, lyfe, and vertue in euery meane, haue mind, that fro the top of thy heade, vnto ꝯ soules of thi fete, thou suffredst for vs to be drowned in the water of thy painful passion. For mind of thys great paine and name ly for the depenes and wyde= nes of thy woundes, I beseech thee blessed Jesu, teache me the large precept and commaū demēt of loue, which am drow ned all in soule synne. Amen. Our father. Hayle Marye.

¶ The.xi.prayer.

O Jesu depenes of endles mercye, I beseche thee for the depenes of thy woundes, that went through thi tender flesshe and thy bowelles, and the ma ry of thy bones, ꝯ thou vouche safe to drawe me oute, beeyng

drowned

drowned in the depenes of sin, and hyde me euer after in the holes of thy woundes, from the face of thy wrath, vnto the tyme lorde that thy dredefull furie be passed. Amen. Our father. Hayle Marye.

¶ The.xii. Prayer.

O Jesu mirrour of trueth, token of vnitie, and sure bonde of charitie. Haue mynde of the innumerable paines and woũdes, with the which from the top of thy head, to the sole of the fote, thou wast wounded, & of the wicked Jewes thou wast al to torne and rent, and al thy body made read wyth thy most holy bloud, the which greate sorowe (blessed Jesu) in thy cleane virgins bodye thou sufferedst. what mightest thou doe more for vs, than thou didest: Therfore (benigne Jesu) for the mynde of this passion wryte all thy woundes in my heart with thy most precyous bloude, that I may both rede

merſum in peccatis emergas : et abſcondas in foraminibus vulnerũ tuorũ a facie ire tue dñe, donec p̃ tranſeat furor tus. Amen. Pater nr̃. Aue Maria.

¶ Dracio. xii.

O Jesu veritatis ſpeculũ, vnitatis ſignũ, & caritatis vinculũ: memẽto inumerabiliũ vulnerũ tuor̃ q̃b⁹ a ſũmo capitis vſq; ad imũ pedis vulnerat⁹ fuiſti, & ab impiis iudeis lacerat⁹ fuiſti, & ſãctiſſimo ſãguine tuo rubricat⁹: q̃ magnitudinẽ doloris in virginea carne tua p̃tuliſti p̃ nobis pie Jeſu. Quid vltra facere debuiſti qđ nõ feciſti: Scribe queſo pie Jeſu oĩa vulnera tua i corde meo p̃cioſiſſimo ſãguine tuo, vt i illis legã dolorem & amorem tu

um:vt in gracia⁊ actione vsque in finē vite mee, iugi t pseuerē. Amen. Pater nr̄. Aue.

¶ Oracio.xiii.

O Jesu leo fortissime, rex immortalis, & invictissime. Memento doloris quē pass⁹ es cuz oēs vires cordis & corporis tui penit⁹ defecerūt, & inclinato capite cōsūmatū est dixisti. Per hāc angustiā & dolorē miserere mei, cū aīa mea in vltima cōsummacione exit⁹ spiritus mei anxiata fuerit & conturbata. Amen. Pater noster. Aue.

¶ Oracio.xiiii.

O Jesu vnigenite patris splēdor, et figura substantie eius, memento illius obnixe commendationis, qua patri spiritū commendasti: dicens. Pater in manus tuas commēdo spi

in them thy drede and thy loue And that I may still continue in prayling and thankyng thee to my lyues ende. Amen. Our father. Hayle Mary.

¶ The.xiii Prayer.

O Jesu most mightie lyon, kyng immortall, and most victorious, Haue minde of the sorowe that thou suffredst, whā all the powers of thyne heart and body fayled thee vtterlye: and than thou enclining thine heade, saydest thus: It is all done. For minde of that anguisshe and sorow, haue mercy on me, whan my soule in the last consummacion and departing of my breath shal bee anguished and troubled. Amen.

¶ The.xiii. Prayer.

O Jesu, the onely begotten sonne of almightie God the father, the brightnes and figure of hys godly substaunce. Haue minde of that entier commendacion, in whiche thou diddest commende thy spirite into the

handes

handes of thi father, and with a tozne body & broken hearte shewinge to bs foz oure raunsome, the bowels of thy mercy foz the redemyng of bs diddest geue bp the breath. Foz mynd of that pzecious death, I beesech the (kinge of saincte) comfozte me to withstand the fende, the world, and my flesh, that I maye be deade to the worlde, and liuing gostlye to warde thee. And in the laste houre of mi departing fro this worlde, receiue my soule commyng to thee, whiche in thys lyfe is an outlawe and a pylgryme. Amen. Oure father. Hayle Mary.

rictum meum. Et lacerato; cozpoze & rupto cozde, cũ valido clamoze patefactis viscerib⁹ mie tue pzo nobis redimẽdis expirasti. Per hãc pzeciosam mozte tuam depzecoz te rex sanctozum cõfozta mead resistẽ dum diabolo, mundo & carni: vt moz tuus tibi vinam, et in nouissima hora exitus mei sul cipe ad te reuertẽtem spiritum meum exulem et peregrinum. Amen. Pater noster, Aue.

The.xv.Pzayer.

O Jesu, very true and plentuous vine. Haue mynde of the most excedyng and abundant effusion of bloud, that thou sheddest moste plentuouslye, as if it had been crushte out of a ripe cluster of grapes, whan thou vpõ ỹ Crosse didst tread

Oracio.xb.

O Jesu vitis vera et fecunda. Memento super efflu entis et abundantis effusionis sanguinis tui, quem tu sicut de botro expzesso copiose effudisti, quãdo in cruce tozcular solus calcasti. Et

ex lãcea, mitti ri
percusso latere no
bis sãguinẽ & aq̃
ppiasti, ita vt pau
ca vel minima gut
ta in te remane
ret, & demũ quasi
mirrhe falcicul⁹ i
altũ sulpẽl⁹ fuisti,
& delicata caro tu
a euanuit, et li=
quor viscer̃ tuor̃
exaruit, medulla
ossiũ tuorũ emar=
cuit. Per hãc ama
rissimã passionem
tuã: & pciosi sãgui
nis tui effusionem
O dulcis Jesu
vulnera cor̃ meũ
vt penitẽcie & amo
ris lachr̃ime sint
mihi panes die ac
nocte, et conuerte
me totalit̃ ad te,
vt cor̃ meum tibi
ꝑpetua sit habita-
cio. Et conuersa=
tio mea tibi placi=
ta sẽper, ac finis
vite mee ita lauda
bile, vt post huius
vite t̃minũ temere
ar laudare cũ oib⁹
sanctis tuis i eter
nũ. Amẽ. Pat nr̃.
Aue. Credo.

that presse alone, and gaueste
vs drynke both bloud and wa
ter out of thy side, being perced
with a knig[illegible]es speare: so that
in al thy body was not lefte a
drop of bloud ne of water. Thã
at ỹ last like a bundle of myrre
thou wast hãged on the crosse
on high, where thi tendre flesh
waxed wanne, the licour of thy
bowels, and the mary of thy
bones was dried vp. For mind
of thys thy most bitter passion
(swete Jesu) woũde my heart
that the water of penaunce and
teares of loue may be my fode
both night and day. And good
Jesu tourne me hole to thee,
that my heart maye be euer to
the a dwelling place, and that
my liuing may be euer pleasãt
and acceptable. And that the
ende of my life may be so com-
mendable, that I may perpe-
tually deserue to prayse thee
wyth all thy saintes in blysse.
Amen. Our father. Hayle Ma
rye. I beleue in god.

Antheme. Remembre not.

The.vi.psalme.

LOrde rebuke me not in thy fury: nether chasten thou me in thyne anger.

Haue mercy on me Lorde, for I am sycke: heale me Lorde, for my bones are brouled.

And my soule is verye sore troubled: but how longe lord.

Turne thee Lorde and delyuer my soule: saue me for thy mercye.

For there is none in deathe that hath minde of the: and in hel, who wil knowledge thee.

I haue laboured in my sorow I shal euerye nighte wash my bed, with teares shal I weate the place where I lye.

Myne iye is troubled wyth wodnes, I haue waxen olde a-

 monge

Añ. Ne reminisca

Psalmus.vi.

DOmine ne in furore tuo arguas me: neq; ira tua corripias me.

Miserere mei domine, quoniam infirmus sum: sana me domine, quoniam cõturbata sũt ossa mea.

Et aia mea turbata est valde: sed tu dñe vsquequo.

Cõuertere domine & eripe aiã meam saluum me fac pter miam tuã.

Qm̃ nõ est i morte qui memor sit tui: i ifierno aũt q̃s confitebitur tibi.

Laborauí in gemitu meo, lauabo p singulas noctes lectũ meũ: lachrimis meis stratum meum rigabo.

Turbat⁹ est a furore oculus meus inueteraui inter

cēs ĩmicos meos. Discedite a me omnes qui operamini iniquitatem : qm̃ exaudiuit dñs vocē fletꝰ mei.

Exaudiuit dñs deprecationem meā: dñs orationē meam suscepit.

Erubescāt & conturbētur vehemēter oēs ĩimici mei: cōuertāt & erubescāt valde velocit.

Gloria patri. &c.

Sicut erat. &c.

Psalmus. xxxi.

Beati quorū remisse sūt iniquitates: et quorū tecta sūt pcta.

Beatꝰ vir cui non iputauit dñs peccatum : nec est in spiritu eius dolꝰ.

Qm̃ tacui inueterauerūt ossa mea: dū clamarem tota die. Qm̃ die ac nocte grauata est supme manus tua: cōuersus sum in erūna mea dū configi

mong al mine enemies.

Auoyde from me all ye that worke wickednes: for our lord hathe heard the noyse of my wepynge.

Our lord hath heard my praier : our lorde hathe heard my petition.

Let al mine enemies be ashamed & confounded: let thē be ashamed, and confounded verye quickelye.

Glory be to the father. &c.

As it was in the. &c.

The. xxxi. Psalme.

Blessed are they whose iniquities be forgeuen: & whose sinnes be couered.

Blessed is the man to whome god shal not impute sin: nether in his spirite is disceyte.

For I haue holdē me styl, my bones haue waxen olde, whilst I cried al the daye.

For day & nighte hathe thine hand be inburdened vpō me: I was turned in my trouble, whyleſt my backebone was

stry-

stryken.

I haue made my fault knowen to thee: and haue not hydde mine vnrighteousnes.

I said, I shal confes mine vnrighteousnes againste my selfe to our lord: & thou hast remyted the wickednes of my sinne.

For that shal euery holy persone pray vnto the, in time conuenient. Neuertheles in the surrounding of many waters, they shal not approch vnto hi.

Thou art my refuge from tribulation, that hathe enclosed me: my ioy, deliuer me fro the that compasse me.

I shal giue the vnderstãding, & shal enstruct the: in the waye that thou shalt go, I shal faste mine iyes vpon the.

Be ye not made as the horse and the mule: in whom is none vnderstandynge.

Bynde the mouthes of them in snafles and bridles, that wil not drawe vnto the.

tur spina.

Delictum meum cognitum tibi feci: & iusticiã meam nõ abscondi.

Dixi cõfitebor aduersum me iniusticiã meam domino: & tu remisisti impietatẽ peccati mei.

Pro hac orabit ad te oĩs sanctus: in tẽpore opportuno.

Tu erũtamẽ in diluuio aquaꝝ multaꝝ: ad eum non approximabũt.

Tu es refugium meũ a tribulatione q̃ circũdedit me, exultatio mea, erue me a circũdãtibus me.

Intellectũ tibi dabo: & ĩstruã te ĩ via hac qua gradieris firmabo sup te oculos meos. Nolite fieri sicut equꝰ et mulꝰ: in q̃bꝰ nõ est ĩtellectus. In chamo & freno maxillas eoꝝ cõstrige: q̃ nõ approximãt ad te

 Ma-

Multa flagella pctõrīs : sperantē autem in domino, misericordia circū dabit.

Letamini in domino, et exultate iusti: et gloriamini omnes recti corde.

Many are the plages of the synner: but hym that trusteth in our Lorde, he shal compasse with mercy.

Be glad in our Lord, and reioyse ye righteous: and be ioyous all, that bee vpryghte in hearte.

Gloria patri ⁊ filio: ⁊ spiritui sācto. Sicut erat in prīcipio et nunc et sēper. ⁊c.

Gloryе be to the father, to the sonne, and to the holye ghoste. As it was at the begynnyng: as it is nowe, and euer shalbe. Amen.

℣ Psalm. xxxvii.

Domine ne in furore tuo arguas me: neq; ira tua corripias me.

℣ The. xxxvii. Psalme.

Lorde reproue me not in thy fury: nether in thine anger correcte thou me.

Quōm sagitte tue infixe sūt mihi: ⁊ cōfirmasti super me manum tuam.

For thyne arrowes are fastened in me: and vppon me haste thou enforced thyne hand.

Non est sanitas in carne mea a facie ire tue: non est pax ossibus meis a facie pctōrū meorū.

Ther is no health in my flesh in regard of thy wrath: ther is no rest in my bones because of my synnes.

Quōm iniquitates mee supergresse sunt caput meū: ⁊ sicut onus graue grauate sūt super me.

For myne iniquities are ouerpassed mine head, and are laid vpon me as an heuye burden.

My

My woundes haue putrified and festered, by reason of my folyshenes.

I am made wretched and crooked vnto the ende: all daye dyd I go sorowfully.

For my loynes are ful of illusions: and there is no healthy in my flesshe.

I am sore afflicted & brought lowe: I dyd rore out for sorow of myne heart.

Lorde before the is all my desyre: and my mournyng is not hydden from the.

Myne hearte is troubled, my strengthe hathe lefte me: and the syght of myne eies, and the very laine is not with me.

My frendes and my neyghbours drew together, and stode agaynst me.

And they that were next me, stoode farre of: and they that layde wayte for my lyfe, set vpon me.

And they that sought for me, spake

Putruerũt et corrupte sunt cicatrices mee: a facie insipientie mee.

Miser factus sũ & curuat9 sũ vsque in finẽ: tota die cõtristatus ingrediebar.

Quñ lũbi mei impleti sũt illusionibus: & nõ est sanitas in carne mea.

Afflictus sũ & humiliatus sũ nimis: rugiebã a gemitu cordis mei.

Dñe ãte te õne desideriũ meũ: & gemitus meus a te nõ est absconditus.

Cor meũ cõturbatũ est dereliqt me virt9 mea: & lumẽ oculor9 meor9 & ipsũ non est mecum.

Amici mei & proximi mei: aduersum me appropinquauerũt & steterunt.

Et qui iurta me erãt de longe stetervt, & vim faciebãt qq̃rebãt aiaz meã

Et qui iquirebãt

mala mihi loquti sunt: vanitates, et dolos tota die meditabantur.

spake euyll vnto me: vanytyes and disceites they imagined all daye.

Ego autem tanq̃ surdus non audiebam: et sicut mult⁹ non aperiens os suum.

But I, as one beynge deafe, dyd not heare: and as one that were dombe, not openynge my mouthe.

Et factus sum sicut homo non audiens: et non habens in ore suo redargutiones.

And I was made as a man not hearynge: and hauinge no countrechecke in hys mouthe.

Quoniam in te domine speraui: tu exaudies me domine deus meus.

For in oure LORDE haue I trusted: thou wylt here me my lorde god.

Quia dixi nequãdo supergaudeant mihi inimici mei: et dum commouentur pedes mei super me magna locuti sunt.

For I haue sayde, leaste anye tyme myne enemyes tryumph vpon me: and whyleste my fete slyde, they spake great thinges agaynste me.

Quoniã ego in flagella parat⁹ sum: et dolor meus in cõspectu meo semper.

For I am prepared vnto the whippes: and my doloure is alwayes in my syghte.

For

For I shall confesse myne vngodlynes : and shall take thoughte for my synne.

Quoniam iniquitatem meã annunciabo : et cogitabo pro peccato meo.

But myne enemyes lyue, and are made stronge ouer me: and they are multyplied which hated me vnustly.

Inimici autẽ mei viuunt et confirmati sunt super me: et multiplicati sunt, qui oderunt me inique.

They that requyte euyll for good, detracted me: because I folowed goodnes.

Qui retribuũt mala pro bonis, detrahebant mihi quoniam sequebar bonitatem.

Forsake me not, o LORD my God: neyther departe thou from me.

Ne derelinqaus me domine deus meꝰ: ne discesseris a me.

Intende towarde my helpe, O LORDE GOD my healthe.

Intende in adiutoriũm meum: domine deus salutis mee.

Glorye bee to the father, to the Sonne, and to the holy ghoste.

Gloria patri et filio: et spiritui sãcto.

As

Sicut

Sicut erat in pn=
cipio, & nūc & sem=
per: et in secula se=
culorum Amen.

¶ Psalmus. li.

Miserere mei
deus: secū=
dū magnā miseri=
cordiam tuam.
Et secūdū multi=
tudinē miserationē tuarū: dele ini=
quitatē meam.
Amplius laua me
ab iniquitate mea:
et a peccato meo
munda me.
Quōm iniquitatem
meam ego cognos=
co: & peccatum me
um cōtra me est sēp.
Tibi soli peccaui
& malū cora te feci
vt iustificeris i ser
monibus tuis, et
vincas cū iudicaris.
Ecce enim in iniqui=
tatibus cōceptus sū:
et in peccatis cōce
pit me mater mea
Ecce enim veritā
tē dilexisti: incerta
et occulta sapiētie

As it was at the begynnyng: as it is nowe, and euer shalbe. Amen.

¶ The. li. psalme.

Haue mercy vpon me (oh God) accordynge to thy greate mercye.
And accordynge to the multitude of thy compassions: wype away myne iniquitye.
Washe me more frō myne iniquitie: and clense me more frō my synne.
For I knowledge myne iniquitie: and my synne is euer before myne eyes.
Agaynste the onelye haue I synned, and haue done euill in thy sight: that thou maist be iustified in thy wordes, and vanquishe whan thou arte iudged.
Lo I was begottē in wickednes: and my mother conceiued me in sinne.
Lo thou hast loued truth, the vnknowen and secrete things of thy wysdome, hast thou vttered

tered vnto me

Sprynkle me Lorde with hyssope, and so shall I be cleane: thou shalte wash me, and then shall I be whiter than snowe.

Vnto my hearing shalt thou gyue ioy and gladnes: and my weakened bones shalbe refreshed.

Turne thy face from my synnes: and wype awaye all my wickednes.

A pure hearte create in me (oh god) and an vpright spirit make a newe within me.

Caste me not awaye from thy face: and thy holye spirite take not from me.

Restore vnto me the gladnes of thy saluacion: and strengthen me wyth a pryncypall hearte.

I will enstructe the wicked, that they may know thy wayes: and the vngodly shalbe conuerted vnto the.

Deliuer me from bloudes (oh

tue manifestasti mihi. Asperges me domine hyssopo et mundabor: lauabis me, & super niuem dealbabor.

Auditui meo dabis gaudiū et leticiā: et exultabunt ossa humiliata.

Auerte faciē tuā a peccatis meis: & omnes iniquitates meas dele.

Cor mundū crea in me deus: & spiritum rectū innoua in visceribus meis.

Ne proicias me a facie tua: & spiritū sanctum tuum ne auferas a me.

Redde mihi letitiam salutaris tui: & spiritu principali confirma me.

Docebo iniquos vias tuas: et impii ad te conuertentur.

Libera me de sā-

guinibus deus de-
us salutis mee: ℰ
exaltabit lingua me
a iusticiam tuam.
Dñe labia mea a
peries: et os meū
annūciabit laudē
tuam.
Quñ si voluisses
sacrificiū dedissem:
vtiq; holocaustis
non delectaberis.
Sacrificium deo
spiritus contribu-
latus: cor contritū
ℰ humiliatum de-
us non despicies.
Benigne fac do-
mine in bona volū
tate tua Sion: vt
edificentur muri
Hierusalem.
Tunc acceptabis
sacrificiū iusticie:
oblationes ℰ holo
causta, tūc impo-
nent super altare
tuum vitulos.
Gloria patri ℰ fi-
lio, ℰ spiritui sancto.
Sicut erat in pri-
cipio: ℰ nunc et sē-
per, et in secula se-
culorum. Amen.

god) the god of my helthe: and
my tongue shal exalt thy right
wisenes.
Lorde open thou my lippes:
and my mouthe shall shewe
forth thy prayse.
For if thou haddest delyred
sacrifices I had surelye gyuen
it: but thou delyghtest not in
burnt sacrifices.
The sacrifice to god is, a lowely
spirite: a contrite and an hū-
ble herte thou shalt not dispise
(o god.)
Deale gentelye of thy fauou-
rable beneuolente with Sion:
that the walles of Hierusalem
may be builte agayne.
Than shalt thou accepte the
sacrifice of rightwisenes, obla-
tions and burnt offerings: thā
shal they lay calues vpon thine
auter.
Glorye be to the father, to the
sonne, and to the holye ghoste.
As it was in the beginning as
it is now, ℰ euer shalbe. Amen.

The

The.vi. Psalme.

HOld heare my prayer: and lette my clamoure come vnto the.

Turne not thy face from me: whan soeuer I am troubled, bowe thine eare vnto me.

In what soeuer daye that I am troubled, heare me quickely

For my dayes haue vanyshed as smoke: and my bones waxed drye as a fyre brande.

I am stricken and my hearte withered lyke haye: bicause I forgat to eate my breade.

With the noyse of my mourning: my bone hathe clouen to the flesshe.

I am made like vnto a pellycane of wildernes: and am made like the nighte rauen in an house.

I haue waked: and am made lyke a sparowe solitary in the roufe of an house.

All

Psalmus vi.

Domine exaudi orationem meã: & clamor meus ad te veniat.

Non auertas faciem tuã a me: in quacunq; die tribulor inclina ad me aurem tuam.

In quacunq; die inuocauero te: velociter exaudi me.

Quia defecerũt sicut fumꝰ dies mei: et ossa mea sicut cremium aruerunt.

Percussꝰ sũ vt fenũ & aruit cor meũ quia oblitꝰ sũ comedere panẽ meum.

A voce gemitus mei: adhesit os meum carni mee.

Similis factus sũ pellicano solitudinis: et factus sum sicut nicticorax in domicilio.

Vigilaui: et factꝰ sũ sicut passer solitarius in tecto.

Tota die exprobrabāt mihi inimici mei & qui laudabāt me aduersū me iurabāt. Quia cinerē tāquā panē māducabā: & potū meum cū fletu miscebam. A facie ire indignationis tue: quia elevans allisisti me. Dies mei sicut umbra declinauerunt: et ego sicut fenum arui. Tu autem dñe in eternū permanes: & memoriale tuū i generatione et generationem. Tu exurgens dñe misereberis sion quia tēpus miserendi eius quia venit tēpus. Quoniam placuerunt seruis tuis lapides eius: & terre eius miserebūtur. Et timebūt gētes nomen tuum dñe: & omnes reges terre gloriā tuā. Quia edificauit dñs sion: & videbitur in gloria sua.

All daye dyd mine enemies rayle vpon me: and they that praised me, cõspired agaīst me. For I did eate asshes as bread and myngled my drinke with wepinge. In regarde of thy wrath and indignacion: for thou takinge me vp dyddest cast me agayīst the grounde. My dayes haue faded as a shadow: and I haue withered like haye. But thou lorde abydest forever: and thy memorial is from one generacion vnto another. Thou lord arising shalt haue mercy of Syon: for it is time to haue mercy on it, for the tyme cometh. For y stones therof haue pleased thy seruauntes: & they shal haue ruth on the grounde therof. And the people shal feare thy name, o lord: and all the kinges of the earth thy glory. For our lorde hathe buylded Siō: & shalbe sene in his glory.

He hath regarded the speche of the humble: and hath not despised their praier.

Let these thinges be written in another generation: and the people that shal be created shal prayse our lorde.

For he hath loked downe frō his highe holy place: our lorde hathe loked downe from heuē vnto the earthe.

For to heare the wayling of thē that be fettered: for to lose the sons of thē that wer slaine.

That they shuld in Syon declare the name of our lord: and his praise in Hierusalem.

In assembling of people together: and kinges for to serue our lorde.

He aunswered him in the way of his vertue: shewe vnto me the shortnes of my dayes.

Call me not backe in the middes of my dayes: into the euerlastingnes of thy yre.

Fro the beginning thou lord hast

Respexit in orationem humilium: et nō spreuit petitionē eorū.

Scribātur hec in generatione altera: et populus qui creabitur laudabit dominum.

Quia prospexit de excelso sancto suo: dominus de celo in terrā aspexit.

Ut audiret gemitus compeditorū: vt solueret filios interemptorum.

Ut annuncient in Sion nomē domini: et laudem eius in Hierusalem.

In conueniēdo populos in vnum: et reges vt seruiant domino.

Respondit ei in via virtutis sue: paucitatē dierum meorū nuncia mihi.

Ne reuoces me in dimidio dierū meorū: in generatione et generationem anni tui.

Initio tu domine

terram fundasti: & opera manuū tua rum sunt celi.

Ipsi peribunt, tu autem permanes: & oēs sicut vestimē tū veterascent.

Et sicut opertoziū mutabis eos, & mutabūtur, tu aūt idem ipse es, & anni tui non deficiēt.

Filii seruoztū tuozū habitabunt: et semen eozum in seculū dirigetur.

Gloria patri et filio: et spiritui sācto

Sicut erat in principio, et nunc et sēper: et in secula seculozum. Amen.

Psalm°. cxxix.

De profundis clamaui ad te domine: dñe exaudi vocē meam.

Fiāt aures tue intendētes: in vocē deprecationis mee

Si iniquitates obseruaueris dñe: do

hast laied the foundaciō of the earthe: and the wozkes of thyne handes are the heuens.

They shall perysshe, but thou abydest: and all shal waxe olde as a garment.

And as a couering thou shalt chaūge them, and they shalbe chaūged: but thou art one and the same, and thy yeares shall not fayle.

The sonnes of thy seruaunts shal dwel together: and theyr seede shalbe directed for euer.

Glozy be to the father, & to the sonne, and to the holye ghoste,

As it was in the begynninge as it is now, and euer shalbe. Amen.

The.cxxix.psalme.

Out of the deape places, haue I called vnto the (oh lord) lord heare my voice.

And thine eares be intentife, to the voyce of my prayer.

If thou (lorde) wilte looke so straitly vpon sinners: o lorde,

who

who shal abyde it.

But there is mercy with the: and because of thy lawe, haue I abyden the, O Lorde.

My soule hath abyden in hys word: my soule hath trusted in our Lorde.

From the morning watch vnto night: lette Israell truste in our Lord.

For with our Lorde there is mercye: and his redemptiō is plentuous.

And he shal redeame Israel, from all the iniquities of it

Glory be to the father, to the sonne, and to the holy ghost

As it was at the beginning, as it is now, and euer shalbe. Amen.

¶ The cxliij. Psalme.

LOrd here my prayer with thyne eares perceiue my desire, for thy truthes sake, here me for thy righteousnes.

And enter not into iudgmēt with thy seruaunte: for euery persō liuīg shal not be iustified in

mine, quis sustinebit. Quia apud te propiciacio est: et propter legē tuam sustinui te domine.

Sustinuit anima mea ī verbo eius: sperauit aia mea in domino.

A custodia matutina, vsq; ad noctē speret Israel in dño

Q2 apud dñm mia & copiosa apd eum redemptio.

Et ipse redimet israel ex omnibus iniquitatibus eius.

Gloria patri et filio: & spiritui sācto

Sicut erat in principio, et nunc et sēper: et in secula seculorum. Amen.

¶ Psalmus .c. xlii.

Dñe exaudi orationē meam, auribus ꝑcipe obsecrationē meam: ī veritate tua, exaudi me ī tua iusticia.

Et nō intres ī iudiciū cū seruo tuo dñe: q2 nō iustificabit in cōspectu tuo

omnis viuens.
Quia persecutus est inimicus aiam meam: humiliauit in tra vitã meam.
Collocauit me in obscuris sicut mortuos seculi, & ãxiatus est sup me spiritus meus: in me tbatũ est cor mcũ.
Memor fui dierũ antiquorũ meditatus sũ in omnibus operibus tuis: & in factis manuum tuarũ meditabar.
Expandi manus meas ad te: aia mea sicut terra sine aqua tibi.
Velociter exaudi me dñe: defecit spiritus meus. Non auertas faciẽ tuã a me: & similis ero descẽdẽtib9 i lacũ.
Auditam fac mihi mane misericordiã tuã: qz i te speraui
Nota fac mihi viã i qua ãbulẽ: qz ad te leuaui animam meã. Eripe me de

in thy sighte.
For an enemy hathe pursued my soule: hath broughte lowe my life in earthe.
He hathe set me in darkenes, as the deade men of the worlde: and my spirite was vexed, my heart troubled within me.
I haue ben mindefull of olde daies, I haue studied vpon all thy workes, & in the dedes of thine handes I mused.
I haue stretched forthe mine hands vnto the: my soule vnto the, as earthe without water.
Hastely heare me, o lorde: my spirite hath fayled me.
Turne not thy face from me: leste I be lyke to men descending into a pitte.
Cause thy mercy to be heard of me betimes: for in the haue I trusted.
Shewe me the waye wherin I maye walke: for vnto thee haue I lift vp my mynde.
Deliuer me from myne ene-

mies

mies lorde, vnto thee haue I fled: teach me to doe thy wyll, for thou art my god.

Thy good spirite shall conduyte me into the land of rightfulnes: for thy names sake lord thou shalt reuyue me through thine equitie.

Thou shalte bringe my soule from trouble: and through thy mercy destroy al mine enimies.

And thou shalt destroye all that molest my soule: for I am thy seruaunt.

Glory be to the father, to the sonne, and to the holye ghoste.

As it was in the beginninge, as it is nowe, and euer shalbe. Amen.

Antiphona. Remembre not, o lord the faultes eyther of vs, or of our parentes, nether take thou benge aunce on our sinnes.

Spare (o Lorde) spare thy people, whiche thou hast redemed with thy precious blod. Be neuermore angry with vs.

 The

limitis meis domine ad te cõfugi: doce me facere voluntatem tuã quia deus meus es tu.

Spiritus tuus bonus deducet me in terram rectã: propter nomẽ tuum dñe viuificabis me in equitate tua.

Educes de tribulatione aiam meã: & in misericordia tua disperdes omnes inimicos meos.

Et perdes oẽs q̃ tribulãt aiam meam: quã ego seruꝰ tuꝰ sũ

Gloria patri & filio: et spiritui sancto.

Sicut erat in principio, & nũc & semp: et in secula seculoꝝ. Amen.

Ant. Ne reminiscaris dñe delicta nra vel parẽtũ nostroꝝ, neq; vindictã sumas de peccatis nr̃is.

Parce dñe pce pplo tuo, quẽ redemisti pciosõ sanguine tuo, ne in eternum irascaris nobis.

Kyrie eleyson.
Xpe eleison.
Kyrie eleison.
Xpe audi nos.
Pater de celis deꝰ.
Miserere nobis.
Fili redēptor mū-
di deus miserere no
bis.
Spiritus sācte de-
us. miserere nobis.
Sctā trinitas vnꝰ
deus. miserere no-
bis.
Sācta maria. ora
pro nobis.
Sancta dei gene-
trix. ora pro nobis
Sācta virgo vir-
ginum. ora.
Sctē michael. ora.
Sāte gabriel. ora
Sāte raphael. or.
Omnes sācti ange-
li, et archangeli dei
orate pro nobis.
Omnes sancti bea-
torum spirituū or-
dines. orate.
Sctē Jo. bapt, ora
Omnes sancti pa-
triarche, & prophe-
te. orate pro nobis.
Sancte petre. or.
Sancte paule ora.

Lorde haue mercy on vs.
Christ haue mercye on
vs. Lord haue mercye on vs.
Christe heare vs.
God, father of heauen, haue
mercye on vs.
Goddes sonne, redeemer of the
worlde, haue mercy on vs.
God the holye ghoste, haue
mercy on vs.
Holy trinitie one god, haue
mercy on vs.
Saint Mary. pray for vs.
Holy mother of god, pray
Holy maide of maydēs. pray
Saint Mychael pray
Saint Gabriel pray
Saint Raphael pray
All holy aūgels and archaū-
gels praye for vs.
All orders of holye spirits.
praye for vs.
Saint Jhon Baptiste pray
All holy patriarkes, and pro-
phetes. praye for vs.
Saint Peter pray
Saint Paule pray

Saint

Saint Andrewe praye
Saint John praye
Saint James praye
Saint Thomas praye
Saint Philippe praye
Saint James praye
Saint Mathewe praye
Saint Bartholome pray
Saint Symon pray
Saint Tade pray
Saint Mathie pray
Saint Barnabe pray
Saint Marke pray
Saint Luke pray
All holye apostles and euangelistes. praye for vs
All holye disciples and innocentes. pray.
Saint Stephen praye
Saint Lyne pray
Saint Clement pray
Saint Cornelis pray
Saint Cypriane pray
Saint Laurence praye
Saint Vincent praye
Saint cosme praye
Saint Fabiane praye

c.ii.

Saint

Sancte andrea. ora.
Scte iohānes. ora.
Scte iacobe ora
Sancte thoma. ora.
Sancte philippe.
ora pro nobis.
Sancte iacobe. ora
Scte mathee. ora
Sancte bartho. or.
Sancte simon. ora
Sancte thadee. or.
Sancte mathia. or.
Sancte barnaba.
ora pro nobis.
Sancte marce. ora
Sancte luca. ora.
Omnes sancti apostoli et euangeliste.
orate pro nobis.
Omnes sancti discipuli & innocētes. or.
Scte stephane. or
Sancte lune. ora.
Sancte clemens.
ora pro nobis.
Sancte cornelī. or.
Sancte Cipriane.
ora pro nobis.
Scte laurenti. ora.
Scte vincenti. ora
Scte cosma ora.
Sancte fabiane.
ora pro nobis.

Sancte sebastiane.	Saint Sebastian	praye
ora pro nobis.		
Sancte thoma. ora.	Saint Thomas	praye.
Sancte eraſme. ora.	Saint Eraſme	praye.
Sancte edmunde.	Saint Edmunde	praye
ora pro nobis.		
Sancte xpofore. or.	Saint Chriſtofer	praye
Sancte georgi. ora	Saint George	praye
Sancte blaſi ora.	Saint Blaſe	praye
Sancte adriane ora.	Saint Adrian	praye
Omnes sancti martires	All holy martirs	praye
Orate p nobis.		
Sancte edwarde. ora	Saint Edwarde	praye
Sancte ſilueſter ora	Saint Syluester	praye
Sancte Leo ora	Saint Lyon	praye
Sancte hieronime	Saint Hieroime	praye
ora pro nobis.		
Sancte auguſtine. or	Saint Auguſtine	praye
Sancte ambroſi. ora	Saint Ambroſe	praye.
Sancte gregori ora	Saint Gregory	praye
Sancte iſodore. or.	Saint Iſodore	praye
Sancte iuliane. or	Saint Juliane	praye
Sancte lamberte. or.	Saint Lambert	praye
Sancte martine. ora	Saint Martyne	praye
Sancte anthoni ora.	Saint Anthony	praye
Sancte nicolae. ora.	Saint Nicholas	praye
Sancte leonarde.	Saint Leonard	praye
ora pro nobis.		
Sancte erkēwal-	Saint Erkenwalde	praye
de. ora pro nobis.		
Sancte edmūde. ora	Saint Edmunde	praye
Sancte benedicte. or.	Saint Benete	praye.
Sancte dunſtane. ora	Saint Dunſtone.	praye

All

All holy confessours praye
Saint Mary Magdalē. pray
Saint Mary Egipcian. pray
Saint Anne praye
Saint Katheryn praye
Saint Margarete praye
Saint Barbara praye
Saint Helayne praye
Saint Appolyn praye
Saint Agathe praye
Saint Luce praye
Saint agnes praye
Saint Cycyle praye
Saint Gertrude. praye
Saint Brigitte praye
Saint Ursula with thine holy felowes, pray for vs.
All holy virgins. pray for vs
All holy saintes praye
Be merciful. Spare vs, o lord
From all euil. lord deliuer vs.
From the awaytes of the deuyll. Lorde deliuer vs.
From endles dampnation. Lorde deliuer vs.
From the imminent perill of our sinnes. Lord deliuer vs.

From

Sctē Cuthbert. oz.
Oēs scī cōfessores. oz
Sācta ma. mag. oz
Sctē ma. egipti. oz.
Sctā anna, oza.
Sctā katherina. oz.
Sctā margareta
oza pro nobis.
Sctā barbara oza
Sancta helena. oz.
Sācta appolonia.
oza pro nobis.
Sctā agatha. oza.
Sancta lucia. oza.
Sctā agnes. oza.
Sancta cecilia. oza
Sctā gertrudis. oz
Sācta brigitta. oz.
Sctā vrsula cū so-
dalibus tuis. orate.
Omnes sancte vir-
gines. orate pro.
Omnes scī et sancte
dei orate.
Propicius esto. par
ce nobis Domine.
Ab oi malo. libera
nos domine.
Ab insidijs diaboli
libera nos domine.
Ab dampnatione ꝑ-
petua. libera nos.
Ab imminentibus
peccatoꝝ nr̄oꝝ

periculis. libera.
Ab infestationibus
demonum libera.
A spiritu fornicati-
onis. libera nos dñe
Ab appetitu ianis
glorie. libera nos.
Ab omnibus immū-
ditiis mentis et
corporis. libera nos
A ira, & odio, et
omni mala voluntā-
te. libera nos dñe.
Ab immūdis cogi
tationibus. libera.
A cecitate cordis.
li. A fulgure & tem
pestate. libera nos.
A subitanea & inp
uisa morte. libera.
Per misteriū sue i
carnationis tue. li.
Per natiuitatem
tuam. libera nos.
Per sanctam circū
cisionem tuam. libe.
Per baptismū tu-
um. libera nos Do-
mine.
Per ieiunium tuū.
libera nos Domine.
Per passionem et
crucem tuā. libera.

From the assaultes of deuils
Lord deliuer vs.
Fro̅ the spirite of fornication.
Lord deliuer vs.
Fro̅ the desire of vaine glory
Lord deliuer vs.
From al vnclenes of body & soule. lord deliuer vs.
From wrathe and hate, and al euill will. Lorde deliuer vs.
Fro̅ vnclene thoughts. lord.
Fro̅ blindnes of hert. lord. de
From lightning and tempest
Lord deliuer vs.
From sodeine and vnprouided deathe. Lorde deliuer vs.
By the mistery of thy holy incarnacion. Lord deliuer vs.
By thy natiuitie. Lord delyuer vs.
By thy circumcision. lorde deliuer vs.
By thy baptysme. lorde delyuer vs.
By thy fasting. lorde deliuer.
By thy crosse and passion.
lorde deliuer vs.

By

By thy precyous death. lorde deliuer vs.
Per preciosã mortẽ tuã libera nos.

By thy glorious resurrectiõ. lorde deliuer vs.
Per gloriosam resurrectionem tuam. libera nos domine.

By thy meruaylous assencio. lorde deliuer vs.
Per admirabilem assentionẽ tuam. li.

By the grace of the holy ghost lorde deliuer vs.
Per gratiam sãcti spiritus paracleti libera nos domine.

In the houre of deathe. lorde succoure vs.
In hora mortis succurre nobis domine

In the day of iudgemẽt. lord deliuer vs.
In die iudicii. libera nos domine.

We sinners pray the to here vs.
Peccatores. Te rogamus audi nos.

That thou giue vs peace. we pray the to heare vs.
Ut pacẽ nobis dones. Te rogamus audi nos.

That thy mercye and thy pytie maye euer preserue vs. we pray the to heare vs.
Ut misericordia tua et pietas tua nos semper custodiat. Te rogamus audi.

That thou vouchsauf to gouerne and kepe thy church. we pray the to heare vs.
Ut ecclesiam tuam regere et defensare digneris. Te rogamus audi nos.

That the gist apostolike and all the degrees of holye religiõ be kepte and saued. we praye the to heare vs.
Ut bonũ apostolicũ et oes gradus eccle sie in sancta religione conseruare digneris. te rogamus.

That thou gyue peace & concord to our kyng, quene & prin-
Ut regi, regine, pri
cipibusq; nostris pa
cẽ & veram concordiã.

ces

at ꝙ victoziã dona-
re dign. Terog.
Ut epiſcopos et ab
bates noſtros & om
n. ſtongregationes
illis commiſſas, in
ſctã religiõe conſer-
uare digneris.
Te roganus audi.
Ut cõgregationes
oñm ſctoꝝ i tuo ſcto
ſeruitio conſeruare
digneris. Te roga.
Ut cũctũ ppłm xpia
nũ pcioſo ſãguie tuo
redẽptũ conſeruare
digneris. Te roga.
Ut oib⁹ bñfactoꝛi-
b⁹ nr̃is ſempiterna
bona retribuas. Te
Ut aias nr̃as & pa
rẽtũ nr̃oꝝ ab etna
dãpnatiõe eripias.
Terogamus.
Ut fruct⁹ terre da
re et conſeruare dig
neris. Terogamus
Ut oculos mie tue
ſuper nos reducere
digneris Te roga.
Ut obſequium ſer-
uitutis noſtre ratio
nabile facias. Te ro
gamus audi nos.

res, and alſo victory. we praye
the to heare vs.
That thou kepe all oure by-
ſhops and abbottes in holy re-
ligiõ. We pray the to heare vs.
That thou kepe all the con-
gregations of ſayntes in thy
holy ſeruice. We praye the. &c.
That thou preſerue all chriſte
people, whiche thou haſt rede-
med with thy precious bloud.
We pray the to heare vs.
That thou gyue all our bene-
factours euerlaſting benefites
We pray the to heare vs.
That thou wilte deliuer the
ſoules of vs and our parentes
from eternal dampnation.
We pray the to heare vs.
That thou vouchſafe to gyue
and preſerue the fruites of the
earthe. We pray the. &c.
That thou vouchſaufe to caſt
vpon vs thy merciſull eyes.
We pray the to heare vs
That thou do cauſe the obſe-
quy of our ſeruice to be reaſo-

nable

nable. We pray the to heare vs.
That thou do plucke vp oure myndes vnto heuenly desires. We pray the to heare vs.
That thou vouchsaufe to beholde and releue the misery of the poore and the captiue. We pray the to heare vs.
That thou giue euerlastinge reste to all that beleue in thee, both quicke and dead. We pray the to heare vs.
That thou vouchesaufe to heare vs.
Sonne of god, we praye thee to heare vs.
Sonne of god we pray the to heare vs.
Sonne of god, we pray the to heare vs.
Lambe of god that takest away the sinnes of the world. heare vs lorde.
Lambe of god, that takest awaye the sinnes of the worlde. Spare vs lorde.
Lambe of god, that takest a-

ut mētes nostras ad celestia desideria erigas. Te rogamus audi nos.
ut miserias pauperū & captiuorū intueri & releuare digneris. Te rogamꝰ audi nos.
ut omnibus fidelibus viuis & defūctis requiē eternam dones. Te rogamꝰ audi nos.
ut nos exaudire digneris. Te rogamus audi nos.
Fili dei. Te rogamus audi nos.
Fili dei. Te rogamus audi nos.
Fili dei. Te rogamus audi nos.

Agnus dei qui tollis peccata mundi. Exaudi nos dñe.

Agnus dei qui tollis peccata mundi. Parce nobis domine.

Agnus dei qui tollis peccata mundi.

Miserere nobis.
Kyrie eleison.
Christe eleison.
Kyrie eleison.
Pater noster. Et ne nos. Sed libera.

℣ Versus.
Ostende nobis dñe miam tuam. ℟. Et salutare tuũ da nobis.

Peccauimus cum patrib⁹ nostris. ℟. Iniuste egimus iniquitatem fecimus.

℣ Versus.
Dñe non secũdum peccata nostra faciasnobis. ℟. Nec secũdũ iniqtates nostras retribuas nobis. ℣ Oremus pro omni gradu ecclesie. ℟ Sacerdotes tui induãtur iusticiam: et sancti tui exultent. ℣ Pro fratribus et sororibus nostris. ℟ Saluos fac seruos tuos, et ancillas tuas deus meus sperantes in

way the sinnes of the worlde.
Haue mercy on vs.
Lorde haue mercy on vs.
Christ haue mercy on vs.
Lord haue mercy on vs.
Our father. And lede vs not.
But deliuer vs from. ℣ Versicle
Lorde shew vs thy mercy.

The Responce.
And'giue vs thy sauing helth.

The versicle.
And let thy mercy come vpõ vs. ℟. Thy sauinge helthe accordinge to thy promise.
We haue offended with oure fore fathers. Rel. We haue done wronge, and committed iniquitie. vers. Lorde do not with vs accordinge to our sinnes. Rel. Nether reward thou vs after our vngodlines. vers. Let vs pray for euery degree of the church. Rel. Let thy prestes doe on iustice, and let thy sayntes reioice. vers. For our brothers & systers. Rel. Saue (o god) thy seruauntes, bothe.

men.

men and women, that trust in the. Ver. ℣ Let vs praye for all christē people. Res. ℟ Lord saue thy people, and blesse thine heritage: and rule theym and exalte them euermore. Ver. ℣ Lord send peace, through thy vertue Res. ℟ And great aboundaunce in euery countrey.

℣ The soules of all thy seruaūtes, both men and women may reste in peace. Ver. ℣ Lord here my prayer. Res. ℟ And gyue hearynge to my clamour.

℣ For remission of synnes.

GOd, to whome it is appropried to be mercyful euer & to spare, take oure prayer, and let thy mercyfull pitie assoyle them that are boūd with the chayne of sinnes. By christ our lorde. Amen.

℣ For the churche.

ALmighty eternal god, which alone dost great wonders, graunt vnto thy seruauntes, the bishoppes, and to

te. ℣. Oremus pro cuncto populo christiano. ℟. Saluum fac populum tuum dñe, & bñdic hereditati tue, et rege eos et extolle illos vsq; ineternū. ℣. Dñe fiat pax in virtute tua. ℟. Et abundātia in turribus tuis Anime famuloꝝ famularūq; tuaꝝ requiescant in pace. Amen. Versus. Dñe exaudi oratiōnē meā. Res. Et clamor meus ad te veniat.

℣ Pro peccatorū remissione.

DEꝰ cui proprium est misereri semp & parcere, suscipe deprecationē nrā vt quos delictorum cathena cōstringit miseratio tue pietatis absoluat. Per.

℣ Pro Ecclesia.

OPs sempiterne deus, qui facis mirabilia magna solꝰ ptēde sup famulos tuos pontifices, et

ſuper cũctas cõgre=
gationes illis com=
miſſas ſpiritũ gr̃e
ſalutaris: ⁊ vt in ve
ritate tibi cõplaceãt
ꝑpetuũ eis roꝛẽ tue
bn̄dictionis infũde.
Per Chriſtum.

℣ Pro charitate.

Deus qui chari=
tatis dona per
gracią sãcti ſpirit⁹
tuoꝛũ coꝛdibus fide
liũ infundis: da fa=
mulis ⁊ famulab⁹
tuis, pro quibus tu=
am deprecamur cle
mẽtią, ſalutẽ mẽtis
⁊ coꝛporis: vt te to=
ta virtute diligant,
⁊ que tibi placita
ſ̃t tota dilectione
perficiãt. Per chri.

℣ Pro pace.

Deus a quo ſcta
deliderią, rec=
ta cõſilią, ⁊ iuſta ſũt
opera, da ſeruis tu=
is illã quam mun=
dus dare nõ poteſt
pacem: vt et coꝛda
noſtra mãdatis tu=
is dedita, et hoſtiũ

all congregacions committed
vnto them, the ſpirit of grace.
And to the ende that they may
pleaſe the, powꝛe out on them
the perpetual dewe of thy be=
nediction. By chꝛyſte our loꝛd.

℣ For charitye.

O God, which doſt infuſe the
gyftes of charitie in to the
hertes of the faithfull, thꝛough
the grace of the holye ghoſte,
graunte vnto thy ſeruauntes,
both men ⁊ women (foꝛ whom
we pꝛay vnto thy mercy) helth
of bodye and ſoule, that they
maye loue the with all theyꝛ
power, and perfourinę with al
loue the thinges that be plea=
ſyng to the. By chꝛiſt ourloꝛd.

℣ For peace.

O God, from whome al holy
deſires, all good counſels,
and all iuſt wꝛkes do pꝛocede,
giue vnto vs the ſame peace,
which the woꝛld can not giue:
that our heartes beinge obedi=
ente to thy commaundements

and

(and the feare of oure enemies taken away) our tyme may be peasyble, throughe thy protection. By Christe our lorde.

¶ For mercye.

LOrde we beseche thee to shewe vnto vs thine vnspeakeable mercye, that thou both purge vs from al our sinnes, and mercifully deliuer vs frō the payne, that we deserue for the same. By christ our lord

¶ For the soules departed.

GOd that art creatour and sauemer of al faithful people, graunte vnto the soules of all true beleuers beinge deade, remissiō of al their sinnes, that throughe deuoute prayers they may attayne thy gracious pardon, which they haue alwaye desired. By christe our lorde.

¶ For the kinge. And Quene.

LOrde god of hostes, kinge most mighty and stronge, by whome kinges doe reigne, and in whose handes are the hertes

subiata formidine, temporaliunt tua protectione tranquilla. Per christū dominum nostrum.

¶ Pro misericordia

IMeffabilem miamuaq; domine nobis clemēter ostēde: vt simul nos a peccatis omnibus exuas: a penis quas pro his meremur, benignus eripias. Per christū dñm.

¶ Pro animabus defunctis.

HAdeliū deus oim cōditor a redēptor, aiab⁹ oim fideliū defūctoy remissionē cūctoy tribue petōrū, vt idulgētiā qm̄ sēper optauerūt, pijs supplicationib⁹ cōsequantur. Per christum.

¶ Pro regina

DOmine de⁹ ex ercituum, rex potens et fortis per quem reges regnāt a in cuius manusūr

rorda regũ oim dilectos famulos tuos P.A.M. regi et regine nr̃is ppetuã mẽtis & corporis incolumitatẽ concede: vt cordib⁹ suis ad sãcta et salubria cõcilia sẽper ppensis, et hostib⁹ reipublice deuictis, ppetua pace & fraterna concordia sub eor̃ imperio diu fruamur. Per christum dñm.

Pro oibus ordinib⁹

Pietate tua q̃s dñe nostror̃ solue vincula oim delictor̃ũ: & intercedente beata & gloriosa semp̃q̃ virgine dei gñitrice Maria cũ oibus sctis tuis nos famulos tuos regẽ et reginã nr̃ũ & oẽm pplm catholicum in oĩ sanctitate custodi oẽsq̃ consanguinitate ac familiaritate vel cõfessione & oratione nobis tũctos, seu oẽs christianos a vitiis oĩ-

hertes of all kinges: graunte vnto thy welbeloued seruauntes. P. & M. our king & Quene, continual helthe of bodye and soule, that their hertes alwayes enclinynge to holsome and godly counselles: and the enemies of the common welth being banquished, we may long enioye vnder them perpetuall peace, and brotherlye concord. By christ our lorde. Amen.

For all estates.

Of thy pitie (lorde) we beseche thee to lose the bondes of all our sinnes, and through the prayer of the blessed and glorious euerlastinge mayde, Marye mother of god, with all thy Sauntes, kepe vs thy seruauntes and oure Kinge, and Quene, and all christen people in all holines, and al that by kinred of bloud or by familiaryty, or by confession and praier be ioyned with vs, clense them lord of al vices,

lighten

lighten them wyth vertues, peace and helth giue vnto vs, put frō vs al our enemies, al-well they that be visible as in uisible, giue thy charitie to our frendes, and to our enemies, & helth to al christen men quicke and deade, graunt life and end les reste. By christ our lord.

¶ For true repentaunce.

THrough the merites, intercessions, prayers, & suffrages of al thes holy aūgeles, archāgels patriarks, prophetes, apostles, euangelistes, martirs, confessors, virgins, & al thy elect seruaūtes, most mercyful lord, powre ī to our herts a foūtayne of teares, to thende we maye perfitlye knowe the offence of our conscience, & that we may truelye confesse before thee, the defaultes of our actes committed, and throughe the liberalitie of thy grace to haue assured pardon thereof. By christ our lord. Amen.

The

bus purga, vt vtilib⁹ illustra, pacē & salutē nobis tribue, hostes vilibiles remoue, pestē et famē repelle, amicis & inimicis nr̄is charitatem largire, et oīb⁹ fidelib⁹ viuis ac defūctis in terra viuētiū vitā et reqē eternā cōcede. Per c̄ristū.

Pro vera penitētia

PEr hoyoim sctōy angelorū, archāgelorū, patriarcharū pphetarū apostolorū euangelistay, martiy cōfessoy atq; vginū & oīs electoy tuoy merita ītcessiones oraciones & suffragia, clemētissime de⁹ infūde cordibus nr̄is fontē lachrimarū: vt possimus reatū conscientie nr̄e p-fecte cognoscere, & valeam⁹ coram te delicta oim facinorū nr̄oy & cōmissa fidelit accusare: & de eis tua mia p̄stante veniam perfectam habere. per christū.

Versus sancti Bernardi.

ILlumina oculos meos ne vnquã obdormiam in morte: nequã do dicat inimicus meus pualui aduersus eum. O adonai.

In manꝰ tuas dñe cõmẽdo spiritũ meum: redemisti me do mine deꝰ veritatis.

O messias.

Vorutꝰ sũ in lingua mea: notũ fac mihi Domine finem meũ.

Et numerũ dierũ meorꝝ quis est: vt sciam quid desit mihi.

O helay.

Dirupisti dñe vincula mea tibi sacrificabo hostiam laudis: & nomẽ domini inuocabo.

O emanuel.

Perijt fuga a me: & non est qui requirat animam meam.

The verses of saine Barnarde.

ILluminate mine eyes, to the ende I neuer slepe in darkenes: leste mine enemie saye at anye tyme, I haue preuayled against him.

O lorde.

Lorde I commende my soule in to thy hãds, o lord very god thou hast redemed me.

O sauyoure.

I haue spoken with my tongue: lorde gyue me knowledge of myne ende.

O holye.

And the numbre of my daies, what it is: that I may knowe, howe muche I lacke.

O god.

Lorde, thou hast broken my bondes, I shall gyue vnto the a sacrifice of praise: and shall cal vpon the name of our lord.

O Emanuel.

Refuge is taken from me: & there is none that seketh my lyfe.

O

℣ Christe.

I haue cried vnto the (o lord) I haue said, thou art my hope and my portion in the land of the lyuinge.

℣ Kynge.

Make in me a signe of goodnes, that they which hate me, maye se it, and be confounded, for thou lorde hast holpen me, and conforted me.

℣ Mayster.

Lord the light of thy countenaūce is marked vpō vs, thou hast made mine hert ioyfull.

Glory be to the father to the sonne, and to the holy ghoste. As it was at the beginnyng: as it is nowe, and euer shalbe. Amen.

IEsu sonne of god, maker of al thinges, helpe me, to the end I delite not in vaine thoughtes.

Our father, which art in heuē.

Hayle Mary. &c.

IEsu sonne of god, which heldest thy peace before

e.i. a iudge,

℣ Christe.

Clamaui ad te dñe dixi tu es spes mea portio mea in terra viuentium.

℣ Ker noster.

Fac mecū signū in bono, vt videant qui oderunt me, et confundātur qm̄ tu dñe adiuuisti me, et [illegible] me.

℣ rabbi.

Signatum est sup nos lumen vultus tui domine dedisti leticiā i corde meo.

Gloria patri & filio et spiritui sancto.

Sicut erat in principio, et nunc, et sēper: et in secula seculorum. Amen.

IEsu fili dei omniū cōditor adiuua me: vt i vanis cogitationibus non delectar.

Pater noster.

Aue maria.

IEsu fili dei q̄ coram iudice tacuisti, tene linguā

meam donec cogitē qualiter, & quid loquar. Pater noster. Aue Maria.

IEsu fili dei qui ligat⁹ fuisti, rege manus meas: et omnia membra mea, vt opera mea tendant ad bonum finem.

Pater noster.
Aue maria.

Versus.

Exurge domine adiuua nos.

Responsorium.

Et libera nos ꝓpter nomen tuum.

Oremus.

PEto domine Jesu largire mihi tuo amore tuo modum sine mensura, affectū siue modo, languorem sine ordine, ardorem sine discretione. Amen.

Credo in deū.

a iudge, kepe my tongue, vntil I haue deuised, howe, & what I shall saye.

Our father. Hayle Mary.

IEsu sonne of god, whiche wast bounde, rule myne handes, and all my membres, to the ende my workes maye come to a good ende. Amen.

Our father which art. &c.

Hayle Mary full of grace. &c.

The versicle.

Aryse lord and helpe vs.

The answere.

And for thy names sake delyuer vs.

The prayer.

IBeseche thee lord Jesu, cause me to haue in thy loue a meane without measure, an affection without meane, a longing without order, a burninge without cealsynge. Amen.

I beleue in god the father. &c.

The

¶ The Euynsong for the dead.

Antheme. I Shal please.

¶ The .cxiii. Psalme.

I Haue loued, for our lorde shal hear ỹ voice of my prayer.

For he hath enclyned his eare vnto me, & al my life I shall call vpon hym.

The sorows of death haue compassed me: & the perylles of helle haue intangled me

I haue found much trouble & sorowe: and haue called vpon the name of our lorde.

O lord deliuer my soule, for our lorde is pitiful and righteous: and our god hath mercy.

Our lorde preserueth the litle ones: I was brought lowe, and he deliuered me.

¶ Ad vesperas mortuorum.

Ant. Placebo.

¶ Psalmus. cxiiii.

Dilexi, quoniã exaudiet dñs: vocem orationis mee.

Quia inclinauit aurem suam mihi, et in diebus meis invocabo.

Circundederũt me dolores mortis: et pericula inferni invenerunt me.

Tribulationem et dolorem inveni: et nomen domini invocaui.

O dñe libera aiam meã misericors dñs et iustus: et deus noster miseretur.

Custodiẽs parvulos dñs: humiliatꝰ sũ & liberauit me.

 Turne

Conuertere aia mea in requiē tuā, qz dominus bñfecit tibi. Quia eripuit aiām meam de moꝛte: oculos meos a lachꝛimis, pedes meos a lapsu.

Turne the (my soule) into thy reste: for our lorde hathe done muche for the.
For he hathe deliuered my soule from deathe: mine iyes from teares, my feete from slydynge.

Placebo domino: in regione viuoꝛum

I shal please our Lord, in the countrie of lyuers.

Requiem eternam dona eis dñe. Et lux perpetua luceat eis.

Lord geue them eternall rest. And let contynual lyght shine vnto them.

℣. Placebo dño in regione viuoꝛū.
℟. Deu me.

℣. I shal please our Lord in the region of lyuers.
℟. Anheme.

℣ Psalmus. cxix.

I Wo is me.
℣ The. cxix Psalms.

Ad dominū cū tribularer clamaui: & exaudiuit me.

I Cryed vnto our Lorde, whan I was in trouble: and he heard me.

Dñe libera animā meā a labiis iniquis: & a lingua dolosa.

O Lord deliuer my soul from lyinge lyppes: and a disceytful tongue.

Quid det tibi: aut quid apponatur tibi ad linguā dolosam.

What maye bee geuen the, or what may be laid against the: for a disceitful tonge.

The

The sharpe arrowes of the myghty: with hote sparckling coales.

Wo is me, for my resting place is prolonged: I haue dwelled with the inhabytantes of Cedar, my soule was longe in exile.

I was peasyble with them that hated peace: whã I spake vnto them they assauted me causeles.

Lord giue them eternal reste. And let continual light shyne vnto them.

Antyem. Wo is me, for that my banishment is prolonged.

Antheme. Lorde.

¶ The.cxx.psalme.

I Lyfted vp mine eyes vnto the hilles: from whẽs helpe shal come vnto me. My helpe commeth from our lorde: that made heauen and earthe.

He shall not suffre thy fote to slyppe: neither shall he that kepeth

Sagitte potentis acute: cũ carbonib⁹ desolatoꝛijs.

Heu mihi quia incolatus meus pꝛolongatus est, habitaui cum habitãtib⁹ cedar: multũ ĩcola fuit anima mea.

Cum his qui oderunt pacem eram pacificus: cum loquebar illis inpugnabant me gratis.

Requiem eternam dona eis domine. Et lux perpetua luceat eis.

Añ. Heu mihi quia incolatus meus p̃longatus est.

Añ. Dominus.

¶ Psalmus.cxx.

Leuaui oculos meos i montes vnde veniet auxiliũ mihi.

Auxilium meum a domino: qui fecit celum et terram.

Non det in commotionem pedem tuũ: neq; dormitet qui

custodit te.
Ecce non dormitabit neq; dormiet: q̃ custodit Jsrael.
Dñs custodit te dominus protectio tua: super manum dexteram tuam.
Per diem sol non vret te: neq; luna p noctem.
Dñs custodit te ab omni malo: custodiat aiam tuã dñs.
Dominus custodiat introitum tuũ et exitum tuũ: ex hoc nunc & vsq; in seculum.
Requiem eternam dona eis domine: et lux perpetua luceat eis.

Antiphona.

Dominus custodit te ab omni malo: custodiat animam tuam dominus.
Si iniqui.
Psalmus. cxxix.
De profundis clamaui ad te domine: domine ex-

kepeth the, fall into a slombre:
No, he shall neither fal a slepe nor slombre: whiche kepeth Jsraell.
Our lorde kepeth the, our lord is thy defence: more than thy right hande.
The Sonne shall not burne ther by daye: nor the Moone by nyghte.
Our lorde kepeth the from all euill: oure lorde kepeth euyn thy soule.
Our Lorde kepeth thy going in and going out: from thys tyme forth and euermore.
Lorde gyue them eternal rest: and let continuall lyght shine vnto them.

Ye antheme.

Our lorde kepeth the from all euyll: he kepeth euyn thy soule.
Antheme. If thou lorde.

The .cxxix. Psalme.

Out of the deepe places haue I called vnto thee oh

(oh lord) lord heare my voyce.
Let thyne eares be intentife,
to the voice of my prayer.

If thou (lorde) wylte loke so
straynghtly vpon sinnes: o lord,
who shall abide it?

But there is mercy with the:
and bycause of thy lawe, haue
I abyden the, o lorde.

My soule hathe abiden in his
worde: my soule hath trusted
in our lorde.

From the morninge watche
vnto night: let Israel trust in
our lorde.

For with our lorde there is
mercy: and his redemption is
plentuous.

And he shall redeme Israel:
from all the iniquities of it.

Lord gyue them eternal reste,
and let continuall lyght shine
vnto them.

audi vocem meam.
Fiant aures tue in-
tendentes: in vocē
deprecationis mee.
Si iniquitates ob-
seruaueris dñe: dñe
quis sustinebit.
Quia apud te pro-
pitiacio est: et prop-
ter legem tuam su-
stinui te domine.
Sustinuit aīa mea
in verbo eius: spe-
rauit anima mea in
domino.
A custodia matu-
tina, vsq; ad noctē:
speret israel in dño.
Quia apud domi-
num misericordia, &
copiosa apud eum
redemptio.

Et ipse redimet is-
rael: ex omnibus in
iquitatibus eius.
Requiem eternam
dona eis domine.
Et lux perpetua lu-
ceat eis.

Artheme

Añ. Si iniquitates obseruaueris domine: domine quis sustinebit?

Añ. Opera.

Psalm. cxxxvii.

CONfiteboꝛ tibi domine in toto coꝛde meo: qm̃ audisti verba oꝛis mei.

In conspectu angelorum psallam tibi: adoꝛabo ad tẽplum sanctũ tuũ, & cõfiteboꝛ nomini tuo.

Sup misericoꝛdia tua, & veritate tua: quoniã magnificasti super omne nomẽ sanctum tuum.

In quacunq; die invocauero te exaudi me: multiplicabis in anima mea virtutẽ

Cõfiteant tibi dñe omnes reges terre: qꝛ audierũt omnia verba oꝛis tui.

Et cantent in viis dñi: qm̃ magna est gloꝛia domini.

Qm̃ excelsus dñs & humilia respicit: &

Antheme. If thou (loꝛd) imputest mennes sinnes vnto them: loꝛde who shall abyde it?

Antheme. The woꝛkes.

The.cxxxvii.psalme.

LOꝛd I shal make knowledge to the with al my hearte: foꝛ thou hast heard the woꝛdes of my mouthe.

In the sight of aũgels I shal synge to thee: I shall woꝛshyp the in thy holy temple and shal confesse thy name.

Upõ thy mercy & thy trouth, foꝛ aboue all thyng thou hast magnified thy holy name.

Whan soeuer that I shall call vpon the, heare me: thou shalt encrease strength in my soule.

Let al the kinges of the earth confesse the (O loꝛde) foꝛ they haue hearde all the woꝛdes of thy mouthe.

And lette them synge in the wayes of our loꝛd: foꝛ greate is the gloꝛy of our loꝛde.

Foꝛ our loꝛd is high, & beholdeth low thinges: and know-

eth hygh thinges afarre.

If I walke in the middes of tribulation, thou wilte reconforte me: and vpon the cruelty of myne enemies thou hast extended thy power: and thy ryghte hande hathe made me saufe.

Our lorde shall requite for me: lorde thy mercy is euerlasting: the worckes of thyne handes despise thou not.

Lorde giue them eternall reste: And let continuall light shine vnto them. ℭ The Anthene.

Lorde despise not the worckes of thine handes.

ℭ The verssicle.

Fro the gates of helle.

ℭ The Aunswere.

Lorde delyuer theyr soules.

I heard a voyce.

ℭ The songe of Mary.

My soule magnifieth oure lorde.

And my spirit hath reioysed in god my sauyoure.

For he hathe regarded the humilitie of his handmayden:

alta a lõge cognoscit

Si ambulauero in medio tribulatiõis viuificabis me: & super irã inimicoꝝ meoꝝ extẽdisti manũ tuam: et saluum me fecit dextera tua.

Dñs retribuet pro me, domine misericordia tua in seculum: opera manuũ tuarũ ne despicias.

Requiem eternam dona eis dñe, et lux ꝑpetua luceat eis.

℟. Opera manuũ tuaꝝ domine ne despicias. ℣. A porta inferi. ℟ Erue domine animas eorum.

Antiphona.

Audiui vocem.

ℭ Canticum Marie.

Magnificat anima mea dominum.

Et exultauit spũs meus: in deo salutari meo.

Quia respexit humilitatẽ ancille sue: ecce

enim ex hoc beatam me dicent omnes generationes.

Behold now from henseforth shall all generacions call me blessed.

Quia fecit mihi magna qui potẽs est: & sanctũ nomen eius.

For he that is mighty hathe done to me great thinges: and blessed is his name.

Et misericordia eius a progenie in progenies timentib⁹ eum

And his mercye is alwayes on thẽ that feare him, throughout all generacions.

Fecit potẽtiã in brachio suo: dispersit superbos mente cordis sui.

He hathe shewed strength with his arme: he hath scattered thẽ that are proude in the imaginations of theyr hertes.

Deposuit potentes de sede: et exaltauit humiles.

He hath put downe the mighty from theyr seates: and hath exalted them of low degree.

Esurientes implevit bonis: et divites dimisit inanes.

He hathe fylled the hungrye with good thinges: and hathe sente away the ryche emptye.

Suscepit israel puerũ suũ: recordatus misericordie sue.

He hath remembred mercye: and hathe holpen his seruaũt Israell.

Sicut locutus est ad patres nostros: abraham, & semini eius in secula.

Euyn as he promised to oure fathers Abraham: and to hys sede for euer.

Requiem eternam dona eis dñe: et lux

Lord gyue them eternal rest: and let continuall light shine

vnto

vnto them.

¶ The antheme.

I haue hearde a voice from heuen, sayinge: Blessed be the deade, whiche dye in our lord.
Lorde haue mercy on vs.
Christ haue mercy on vs.
Lord haue mercye on vs.
Our father, whiche arte. &c.
Hayle Mary. &c.

¶ The .cxlv. Psalme.

Praise our lord (my soule) I shall laude our lorde duryng e my lyfe: I shall singe to my god, so longe as I liue.
Trust ye not in princes, nor in the children of mẽ, in whom there is no healthe.
My soule shall passe out, and shall retourne in to his countrey: in that day shal al theyr cogitacions perysshe.
Blessed is the man, whose helper is the god of Jacob: whose hope

perpetua luceat eis.

Antyphona.

Audiui vocem de celo dicẽtẽ: beati mortui qui in dño moriuntur.
Kyrie eleison.
Christe eleison.
Kyrie eleison.

Pater noster.
Aue maria.

¶ Psalmus .cxlv.

Lauda anima mea dominũ laudabo dominum in vita mea: psallã deo meo ꝙ diu fuero.
Nolite confidere in principibus: nec in filiis hominũ i quibus non est salus.
Exibit spiritus meus et reuertetur in terram suã: in illa die peribunt oẽs cogitationes eorum.
Beatus cuius deꝰ Jacob adiutor eiꝰ:

spes eius in dño deo ipsius, q̃ fecit celum & terrã: mare et oia que in eis sunt.

Qui custodit veritatem in seculũ facit iudiciũ iniuriam patiẽtibus dat escã esurientibus.

Dominꝰ soluit cõpeditos: dominus illuminat cecos.

Dominus eregit elisos: dominus diligit iustos.

Dominus custodit aduenas: pupillum & viduam suscipiet et vias peccatorum disperdet.

Regnabit dñs in seculã, deus tuus syõ in generatione & generationem.

Requiem eternam dona eis domine: et lux perpetua luceat eis.

Versus.
Ab porta inferi.
Responsorium.

hope is in his lord god, whiche made heauen and earthe, and sea, and all that be in them.

Which kepeth truth euermore doeth iudgement to them that suffre wronge. & gyueth meate to the hungrye.

Our lorde loseth the fettered: oure lorde gyueth sighte to the blynde.

Our lord lyfteth vp them that be fallen: oure lorde loueth the ryghtuous.

Our lorde preserueth straungers: he shall defende the fatherles, and the wydowe, and shall destroye the wayes of synners.

Oure lorde shall reigne euermore: thy god (o Sion) from one generation to another.

Lorde gyue them eternall rest. And let continual light shyne vnto them.

℣ The Versicle.

From the gates of hell.

℟ The Answere.

Lorde

Lord deliuer theyr soules.

℣. I trust to se the goodes of our lorde. ℟. In the lande of lyfe. ℣. ¶Lorde God heare my prayer. ℟. And gyue hearinge to my clamour.

¶Let vs praye.

O God, to whom it is appropried to be mercifull euer and to spare, be merciful to the soules of thy seruaunts of ech kynd, and forgyue thē al theyr sinnes, that they beyng loosed from the bonds of death, may deserue to ascend vnto life.
By Christe oure Lorde.

O God, the lorde of pardon, graūt vnto the soule of N. thy seruaunt, (the yeres minde of whose deathe we haue in remembraunce) a place of reste, the blisful quiete, and clerenes of thy lighte.
By christe our lorde.

O God, whiche haste caused thy seruaunts in pontificall dignitie, to be accompted a-

℟. Erue domine aiam eorū. ℣. Credo videre bona dñi. ℟. In terra viuentium. ℣. Dñe exaudi orationē meam. ℟. Et clamor meus ad te veniat.

¶Oremus.

DEus cui proprium est misereri semper et parcere, propiciare aiab⁹ famulorū famularumq; tuarū, et oīa eorum peccata dimitte: vt mortis vīculis absoluti trāsire mereātur ad vitam. Per

DEus indulgentiarū dñe, da aie famuli tui vel famule tue N. cuius anniuersariū depositionis diē cōmemoramus, refrigerii sedē, quietis beatitudinem et luminis tui claritatē per christū

DEus qui inter apostolicos sacerdotes famulos tuos pontifi-

cali dignitate cen-
seri fecisti: presta qs
vt quoy vicem ad
horam gerebant in
terris: eorum perpe
tuo consortio leten
tur in celis. Per
Christū dominum.

DEus venie
largitor et
humane salutis a-
mator, qs clemētiā
tuam: vt nrārū cō-
gregationū fratres
& sorores qui ex hoc
seculo transierunt:
intercedente beata
maria semper vir-
gine, beato Michae
le archāgelo cū oīb⁹
sanctis tuis, ad per
petue beatitudinis
cōsortiū puenire cō-
cedas. per Christū.

FIdelium deus
oīm conditor &
redemptor anima-
bus oīm fidelium
defūctorū remissio-
nem cūctorū tribue
peccatorū: vt indul-
gentiam quam sem
per optauerunt,

among the prestes apostolike,
graūt we beseech the, that they
may enioy in heauen the con-
tinuall company of thē, whose
office they did beare somtime
here in earth. By Christ.

O God the graūtour of par-
don, and the louer of mās
saluacion, we beseche thy mer-
cy, that thou wilt suffre the cō-
gregacions of our brothers &
systers, beinge departed out of
this world, through the inter-
cession of blessed Mary the vir-
gin, & saynt Michell the arch-
aungell, and all holy sayntes,
to come to the congregacion
of euerlasting felicitie.
By Christ our lorde. Amen.

O God, that arte crea-
tour and redemer of all
faithfull people, graunte vn-
to the soules of all trewe bele-
uers, beinge deade, remission
of al theyr sinnes, that through
deuoute prayers they may at-
tayne thy gracious pardon,

which

which they haue alway desyred. Which shalt com to iudge the quicke and the deade, and the worlde by fyre. Amen.
God haue mercy on al christen soules. Amen.

piis supplicationib⁹ consequãtur. Qui venturus es iudicare viuos & mortuos et seculũ p ignem. Amen. Requiescãt in pace. Amen.

¶ Matyns for the deade.

¶ Ad matutinas p defunctis.

Antheme. Direct good lorde.

Añ. Dirige domine

¶ The .v. Psalme.

¶ Psalmus .v.

ORDE perceiue my wordes wyth thyne eares: vnderstande my clamoure.
Take hede to the voice of my prayer: my kyng and my God
For vnto the wyl I pray (O Lorde) early shalt thou heare my voyce.
Early shal I stãd by the, and I shal see: for thou arte a God, not fauouringe iniquitie.
Nor the malygne shall not dwell neare the: neyther shall the vnryghtuous abide before thine

Verba mea auribus percipe dñe intellige clamorem meum.
Intende voci orationis mee: rex me⁹ et deus meus.
Quoniam ad te orabo domine: mane exaudies vocẽ meã.

Mane astabo tibi & videbo: quñ non deus volens iniquitatem tu es. Neq; habitabit iuxta te malignus: neq; permanebunt iniusti ante

oculos tuos.

Odisti oēs qui operantur iniq̃tatē: perdes oēs q̃ loquũtur mendatium.

Virũ sanguinum & dolosũ abhominabitur dñs, ego aũt in multitudine misericordie tue.

Introibo in domũ tuã adorabo ad templum sanctum tuũ in timore tuo.

Dñe deduc me i iustícia tua ꝓter inimicos meos: dirige in conspectu tuo viam meam.

Quoniam non est in ore eorũ veritas: cor eorũ vanũ est.

Sepulchrũ patẽs est guttur eorũ, linguis suis dolose agebant: iudica illos deus.

Decidant a cogitationibus suis secundum multitudinem impietatum eorum expelle eos quoniã irritauerunt te domine.

thine iyes.

Thou hast hated al that doo iniquitie: thou shalt destroye al that speake falshode.

A mã that is bloudy and deceitful, our lord dothe abhorre: but I through the plentuousnes of thy mercy.

Shal entre in to thine house: I shal pray at thy holy temple in thy feare.

Leade me lorde in thy righteousnes: bicause of mine enemies directe my waye in thy syghte.

For in the mouthe of theym there is no truthe: the herte of them is full of vanytye.

The throte of them is an open graue: discetfully haue they done with their tongues: iudge them, o god.

Let them fal from their cogitacions: accordīg to the greatnes of their wickednes expell them, for they haue sturred the to anger, lorde.

And

And let all reioyce that trust in thee: they shall euermore be glad, and thou shalte dwell among them.

And they shall glory in the, al that loue thy name: for thou wilt blysse the rightuous.

Lord thou hast couered vs, as it were with a shylde of thy good wyll.

Lord giue them eternall rest: and let continuall lyght shyne vnto them.

℣ The antheme.

Direct good lorde, my way in thy syghte.

Antheme. Turne the lorde.

℣ The .vi. Psalme.

Lorde rebuke me not in thy furye: neyther chasten thou me in thine anger.

Haue mercy on me lord, for I am sycke: heale me lord, for my bones are brouled.

And my soule is verye sore troubled: but how longe lorde.

Turne thee lorde, and deliuer my soule: saue me for thy mercy

 For

Eletentur omnes qui sperant in te: in eternum exultabũt & habitabis in eis.

Et gloriabuntur in te oẽs qui diligunt nomen tuum qm̃ tu benedices iusto.

Domine vt scuto bone volũtatis tue coronasti nos.

Requiem eternam dona eis domine: et lux perpetua luceat eis.

℣ Antryphona.

Dirige dñe de⁹ meus in conspectu tuo viam meam.

℟. Conuertere.

℣ Psalmus .vi.

Dñe ne in furore tuo arguas me, neq; in ira tua corripias me.

Miserere mei dñe: qm̃ infirmus sũ: sana me dñe qm̃ conturbata sũt ossa mea.

Et anima mea turbata est valde: sed tu dñe vsquequo.

Conuertere dñe & eripe aiam meã: saluum me fac propter misericordiam tuã.

Quoniam non est
in morte qui memor
sit tui: in inferno aũt
qs confitebitur tibi?

Laboraui in gemitu
meo: lauabo per sin-
gulas noctes lectũ
meũ: lachrimis me-
is stratũ meũ riga-
bo.

Turbatus est a fu
rore oculus meus:
inueteraui inter oẽs
inimicos meos.

Discedite a me oẽs
qui operamini ini-
quitatem: quoniã
exaudiuit dominus
vocem fletus mei.

Exaudiuit dñs de-
precationem meã:
dñs orationem me-
am suscepit.

Erubescant et con
turbentur vehemẽ
ter oẽs inimici mei:
cõuertãtur & erubes
cãt valde velociter.

Requiem eternam
dona eis domine: &
lux perpetua luceat
eis.

℣ Antiphona.

For there is none in deathe
that hath minde of thee: and
in helle, who wil acknowledge
thee?

I haue laboured in my so-
rowe, I shall every night wash
my bedde: with teares shall I
weate the place where I lye.

Myne iye is troubled with
woodnes: I haue waxen olde
among all myne enemies.

Auoyde from me all ye that
worke wickednes: for our lord
hathe hearde the noyse of my
wepinge.

Our Lorde hathe hearde my
prayer: our lord hath receyued
my peticion.

Let al mine enemies be great
lye ashamed and confounded,
let them be ashamed and con-
founded very quickely.

Lord gyue them eternal rest:
and let continuall lighe shyne
vnto them.

℣ The antheme.

Turne

Turne thee lorde and delyuer my soule: for he is not in death that hathe mynde of the.

Conuertere dñe et eripe animam meã: quoniam non est in morte q̃ memor sit tui. ℣ Iuriphona. Ne quando.

The Antheme.

Lest any tyme.

℣ The .vii. Psalme.

℣ Psalmus .vii.

O Lord my god, in the haue I trusted: saue me from al that persecute me, and deliuer me.

Lest any tyme they deuoure my soule as a lion, whilst ther is none that may redeme nor saue me.

O Lorde god if I haue done this thynge: if wickednes be in myne handes,

If I haue requited euill to them that dyd for me: let me than worthely falle in to mine enemyes handes.

Let an enemye persecute my soule: let him take it and tread downe my lyfe in earthe, and bringe my glory in to duste.

Domine deus meus in te speraui: saluũ me fac ex omnib⁹ persequẽtib⁹ me, et libera me. Ne quando rapiat vt leo animã meã: dum non est qui redimat neq̃ qui saluum faciat.

Domine deus meus si feci istud: si est iniquitas in manibus meis.

Si reddidi retribuentibus mihi mala: decidã merito ab inimicis meis inanis.

Persequatur inimicus animam meã: comprehendat et cõculcet in terra vitã meam: et gloriã meã, in puluerẽ deducat.

 A tyme

Exurge dñe in ira tua: & exaltare i fini bus iimicoꝝ meoꝝ.

Et exurge domine deus me⁹ in pꝛecepto quod mandasti: & synagoga populoꝝ circundabit te.

Et pꝛopter hanc in altum regredere dominus iudicat populos.

Iudica me domine secundum iustitiam meam: et secundum innocentiam meam super me.

Consumetur nequitia peccatoꝝ et diriges iustū: scrutans coꝛda & renes deus.

Iustum adiutoꝛiū meum a domino: q̄ saluos facit rectos coꝛde.

Deus iudex iustus foꝛtis & patiēs: nūquid irascitur per singulos dies?

Nisi conuersi fueri⁹ gladium suū vi-

Aryse lord in thy wrath: and be exalted in the countries of mine enemyes.

And aryse my lord god in the pꝛecepte that thou haste commaunded: and the congregation of people shall compasse thee.

And for the same goe vp agayne on highe: oure lord iudgeth nacions.

Iudge me lorde according to my iustice: and pꝛocede vpon me accordinge to myne innocencye.

Let the wickednes of sinners be consumed, and thou shalte oꝛdꝛe the iust: o god, that enser chest heart and reynes.

My iuste helpe is from God, whiche pꝛeserueth the righteous in herte.

Oure Lorde is a iuste iudge, stronge and pacyent: is he angry all times?

Except ye be tourned he hath shaken hys swoꝛde: he hathe ben-

bended his bowe, and hathe made it redy.

And hath prepared in it vessels of deathe: he hathe made his arrowes hotte.

Lo he bredeth iniustice, he hath conceiued sorowe: and hathe brought forth vngodlynes.

He hathe opened a lake and digged it out: and hathe fallen in to the pytte that himselfe made.

Let his sorow be tourned vpon his owne head: and let his wickednes fall vpon his owne crowne.

I shall make knowledge to our lord accordinge to his iustice: & shall singe to the name of our lord most highest.

Lord giue them eternall rest: and let continuall light shyne vnto them.

¶ The anthem.

Leste any time he may rauish my

brauit: arcū suū tetē dit et parauit illū.

Et in eo parauit vasa mortis: sagittas suas ardentib⁹ effecit.

Ecce parturit iniustitiam concepit dolorem: et peperit iniquitatem.

Lacum aperuit et effodit eum: et incidit in foueam quam fecit.

Conuertetur dolor eius in caput eius: et in verticem ipsi⁹ iniquitas eius descendat.

Cōfiteb⁹ domino secundum iusticiam eius et psallam nomini dñi altissimi.

Requiem eternam dona eis dñe: et lux perpetua luceat eis.

¶ Antiphona.

Nequando rapiat

vt leo animā meā: dū non est qui redimat, neq; qui saluū faciat.

℣ Tertius.

A porta inferi.

℟ Responsorium.

Eruedīe aias eoy.

Pater noster. &c.

Et ne nos. Sed libera nos.

℣ Lectio prima.

PArce mihi domine, nihil enim sunt dies mei.

Quid est homo q; magnificas eū: aut quid apponis erga eum cor tuum.

Visitas eum diluculo: et subito probas illum.

Usquequo non parcis mihi nec dimittis me: vt glutiam saliuam meam.

Peccaui. Quid faciam tibi, o custos

my soule as a lyon, when there is none that will redeme it, nor saue it.

℣ The tertyle.

From the gates of helle.

℟ The answere.

Lord deliuer theyr soules.

Our father. And lede vs not. But deliuer vs.

℣ The fyrste lesson.

SPareme o lord my dayes be briefe and shorte,

For what is the man whome thou doest magnifie,

Or why from him thine heart doest thou transporte,

Comfortinge him in the morning: and sodeynly

Thou temptest hym agayne with aduersitye,

Why doest thou not so muche as suffre me a litle,

That I may tary the swallowynge of my spitle:

Lorde I haue offended and what shal I do,

Thou

Thou that orderyst man in e-
uery thinge,
Why woldest thou make me to
swarue from the so,
And makest me to be myne
owne vndoinge:
Whie takest thou not from me,
my sinful liuing:
Lo howe in duste I slepe wō-
ders fast,
And if thou tarye a while all
helpe will be past.

¶ The aunswere.

I verely thynke and beleue
surely,
That my redemer is eterne
on lyue,
And that at the laste daye fi-
nally,
Out of the erth who so it deny
I shal aryse, and shall againe
reuyue,
And in my flesche I shal plain-
ly see,
My god my sauioure whiche
hath redemed me. The

hominum.
Quare posuisti me
contrarium tibi: et
factus sū mihimet
ipsi grauis:
Cur non tollis pec-
catum meū: & qua-
re non aufers ini-
quitatem meam.
Ecce nunc in pulue-
re dormio: et si ma-
ne me quæsieris, nō
subsistam.

¶ Responsum.

Credo quod redēp-
tor meus viuit: et
in nouissimo die de-
ra surrecturus sū.
Et in carne mea vi
debo deum saluato-
rem meum.

¶ The verficle.

Quem visurus sum ego ipse et nō alius: et oculi mei cōspecturi sunt.

Whome I shal beholde, and se in very dede
As perfeytly as any is able to deuise,
None other it is, that shall see in my stede,
But I my selfe, with these present yes,
Shall him behold in most perfyte wyse:

Et in carne mea videbo deum saluatorem meum.

And in my flesshe I shall plainlye see,
My god, my sauiour which redemed me.

¶ Lectio.ii.

Tedet animam meā vite mee. Dimittam aduersum me eloquium meum. Loquar in amaritudine anime mee, dicam deo: Noli me condēnare

¶ The seconde lesson.

My soule is full wearye of this life that I leade,
And of this worlde full litle doth it recke,
But suffre me a while, againe my selfe to pleade,
That for very bytter anguish my wordes out they breake
And paine maketh my soule to god thus to speake,
Thou god take from me thy condempnacyon,

Shewe

Shew me why thou handlist me on this faccion:
I wene that thou doest some pleasure take,
Thus with calamitie me to ouerpresse,
whiche am the verye worke that thy handes did make:
Thou art of counsell with the wicked as I gesse,
And wilt thou helpe them in their wyckednesse:
Be thine iyes fleshly as other mennes be:
And seest thou none otherwise than other men do se:
Be thy dayes like to the days of other men:
Thy yeres and times be not they also
In no other maner or faccyon, then
Be the yeres of men which so sone ouer go:
My sinne and iniquitie whye enserchest thou so:
And yet thou knowest that in

Iudica mihi cur me ita iudices.
Nunquid bonũ tibi videtur, si calumnieris et oppzimas me opus manuum tuarum:
Et consilium impiozum adiuues.
Nunquid oculi carnei tibi sunt:
Aut sicut videt homo, et tu videbis.
Nũquid sic vt dies homines dies tui, et anni tui sicut humana sũt tempoza:
Vt queras iniquitatem meam, & peccatum meum scruteris:
Et scias: quia nihil impium fecerim.

Cum sit nemo qui de manu tua possit eruere.

me no synne shalbe kande,
Syth no man may escape thy moztall hande.

℟ Responsozium.

The versicle.

Qui Lazarum resuscitasti a monumento fetidum.

O blessed god which by myracle diuine,
Dydest reyse vp Lazar from his sepulture,
Whan he in thesame foure days had line,
So that his body beganne to sauour,

Tu eis domine dona requiem, et locū indulgentie.

Lyke as it fareth by euerye creature,
Graunt them reste that from hens are discended,
And gyue them pardon wher they haue offended.

℣ Versus.

The aunswere.

Qui venturus es iudicare viuos et moztuos, et seculum per ignem.

Thou that shalte come to iudge and gyue sentence,
Upon quicke and deade and the worlde ouer all,
And by burning fyre shalte trye the conscience,
Of euerye creature in iudgement generall,

which

which to escape maye no man
moztall,
Graunte them rest that from
hence are discended,
And gyue them pardon wher
they haue offended.

☞ The third lesson.

Thy handes (good lozd)
haue me made and foz-
med,
In euery parte al in compasse
rounde,
And shall I nowe againe so
sone be ouer tourned,
Remembze how thou madest
me lyke clay out of the groũd,
Nowe againe to duste shal I
so sone redound:
Like soft milke hast thou not
me dzessed,
And like vnto chese hast thou
not me pzessed,
With skynne and flesh also foz
the nones,
Thou haste me enclosed and
therwith ouerclade,

Tu eis domine do-
na requiem, et locũ
indulgentie.

℣ Lectio tertia.

Manꝰ tue do-
mine fecerũt
me.
Et plasmauerunt
me totum i circuitu.
Et sic repente pzeci-
pitas me:
Memento quelo
quod sicut lutum fe
ceris me.
Et in puluerem re-
duces me.
Nonne sicut lac
mulsisti me: et sicut
caseum me coagu-
lasti:
Pelle et carni-
bus vestisti me:

Ossibus & neruis compegisti me.

And eke also with synowes & with bones
Thou haste compacte me, and stronge thou hast me made.

Uitam et misericordiam tribuisti mihi: et visitatio tua custodiuit spiritū meū.

Lyfe and mercye of the also I had,
And with thy goodnes & thy visitacion,
Thou hast continually bē my preseruation.

℣ Responsorium.

Domine quando veneris iudicare terram: vbi me abscondā a vultu ire tue? Dz peccaui nimis in vita mea.

℣ The Aunswere,
O good lorde, in what manet place,
Maye I hyde my selfe in that fearefull houre,
Away from thy most glorious
Whā that thou as soueraigne Emperour,
The world shalt iudge, by thy wonderous power:
For I knowe well that in my life dayes,
I haue sinned much by many sondry wayes.

℣ Uersus.

Commissa mea pauesco, & ante te erubesco.

℣ The versicle.
For of my sinnes I am full sore adrad,
I shalbe ashamed before thee to

to appere,
Whan thou shalte come to iudge bothe good and bad,
Neuer suffer for thy mercye dere,
That I be condempned than before thee there.
For I knowe well that in my lyfe dayes,
I haue synned muche by many dyuers wayes.

Cum veneris iudicare, noli me condempnare.

Quia peccaui nimis in vita mea.

¶ The antheme.

In a place.

¶ The .xxii. Psalme.

Our lord ruleth me, and nothinge shall fayle me: in a place of pasture there hath he set me.
He hath brought me vpon a fresh water: he conuerteth my soule.
He hath led me vpon the pathes of iustice: for his names sake.
For although I walke in the mids of the shadow of deathe: I shal feare no harme, for thou arte with me.

¶ Antiphona.

In loco.

¶ Psalmus .xxii.

Dominus regit me, et nihil mihi deerit: in loco pascue ibi me collocauit.
Super aquam refectionis educauit me: animam meam conuertit.
Deduxit me super semitas iustitie: propter nomen suum.
Nam et si ambulauero in medio vmbre mortis: non timebo mala quoniã tu mecum es.

Thy

Virga tua et baculus tuus: ipsa me cõsolata sunt.

Parasti in conspectu meo mensam: aduersus eos qui tribulant me.

Impinguasti in oleo caput meum: et calix meus inebrians quã præclar⁹ est

Et misericordia tua subsequetur me: omnibus diebus vite mee.

Et vt inhabitem in domo domini i longitudinem dierum.

Requiem eternã dona eis dñe: et lux perpetua luceat eis.

℣ Antiphona.
In loco pascue ibi me collocauit.

℣ Antiphona.
Delicta.

℣ Psalmus. xxiii.

AD te dñe leuaui animã meam: deus meus in te confido, non erubescam.

NEC irrideant me

Thy staffe and thy rod: they haue conforted me.

Thou hast prepared a table in my syghte against thẽ that trouble me.

Thou haste soupled myne heade in oyle: and my cup being full is right goodly.

And thy mercy shall folowe me, all the dayes of my lyfe.

And that I may inhabite in the house of our lorde: for the lengthe of my dayes.

Lord gyue them eternal rest: and let continuall light shine vnto them.

℣ The Antheme.
In a place of pasture, there hath he set me.

℣ The antheme.
The defautes.

℣ The .xxiiii. Psalme.

UNto dure lorde haue I lyfte vp my soule (my god) in thee I truste: lette me not be ashamed.

Nor lette nat my enemyes mocke

mocke me: for truelye all that euer trust in thee shall not be confounded.

inimici mei : etenim vniuersi qui sustinẽt te non cõfundentur

Let all them be confounded, that worke wyckednes in vayne.

Cõfundantur omnes iniqua agentes superuacue.

Good lord shew me thy waies: and teache me in thy pathes.

Vias tuas domine demonstra mihi : & semitas tuas edoce me.

Direct me and teache me in thy truthe, for thou arte god my sauiour: and I haue sustei ned the all the hole daye.

Dirige me in veritate tua & doce me: quia tu es deus saluator meus, et te sustinui tota die.

Haue mynde good lorde of thy mercyfulnes : and of thy mercyes which euer haue bẽ.

Reminiscere miserationũ tuarũ dñe: & miaꝝ tuarũ que a seculo sunt.

The offences of my youthe: nor myne ignoraunces doe thou not remembre.

Delicta iuuẽtutis mee: & ignorantias meas ne memineris

Thou for thy goodnes good lorde: haue mynde of me, accordyng vnto thy mercy.

Secundũ miam tuam memẽto mei tu: propter bonitatem tuam domine.

Our lord is swete and righteous: for thys shall he giue a lawe to them that goe oute of the waye.

Dulcis et rectꝰ dominus: propter hoc legem dabit delinquentibus in via.

The

Dtriget mãsuetos in iudicio : docebit mites vias suas.

Universe vie dñi misericordia & veritas, requirentibus testamentũ eius, et testimonia eius.

Propter nomen tuum domine propitiaberis peccato meo multum est enim.

Quis est homo qui timet dominum: legem statuit ei in via quem elegit.

Anima eius in bonis demorabitur: et semen eius hereditabit terram.

Firmamentum est dominus timentib⁹ eum : et testamentũ ipsius vt manifestetur illis.

Oculi mei sẽper ad dominum quoniam ipse euellet de laqo pedes meos.

Respice in me, et miserere mei: qz vnic⁹

He shall directe the mylde in iudgement: he shall teach the meke his wayes.

All the wayes of oure lorde are mercy and veritie: to them that require his testamẽte and his promises.

For thy names sake good lorde, thou shalte haue mercye on my sinne : for truelye it is greate.

Who is the man that feareth our lorde: he hathe ordeyned a law to him in the way whom he hathe chosen.

His soule shall dwell in goodnes: and his seede shall inherit the earthe.

Our Lorde is a sure ground to them that fere him: and his testament that it maye be manifested to them.

Mine iyes be euer to our lord: for he shal pul my foote out of the snare.

Loke vpõ me, and haue mercye vpon me : for I am alone

and

and poore.

The tribulatyons of my hearte be inultiplied: deliuer me from my neceſſities.

Beholde my humilitye, and my laboure: and forgyue all my fautes.

Beholde myne enemies, for they be multiplied: and they haue hated me with a wicked hate.

Kepe my ſoule, and deliuer me: I ſhall not be aſhamed, for I haue truſted in the.

Innocentes and good men haue cleued vnto me: for bicauſe that I haue ſuſteined thee.

O god deliuer Iſraell, from all tribulacions.

Lorde gyue theym eternall reſte: and let continuall light ſhyne vnto them.

The antheme.

The defaultes of my youthe, and my ignorauncies remembre not, o lorde.

ſum ego.

Tribulationes cor dis mei multiplicate ſunt: de neceſſitatibus meis erue me.

Vide humilitatem meã, et laborem meum: ⁊ dimitte vniuerſa delicta mea.

Reſpice inimicos meos quoniã multiplicati ſunt ⁊ odio iniquo oderunt me.

Cuſtodi animã meam, ⁊ erue me: non erubeſcam, quoniã ſperaui in te.

Innocentes ⁊ recti adheſerunt mihi: qr ſuſtinui te.

Libera deus Iſrahell: ex omnibus tribulationibus.

Requiem eternam dona eis dñe: ⁊ lux perpetua luceat eis.

Antiphona.

Delicta iuuentutis mee, ⁊ ignorantias meas, ne memineris domine.

℣ Antiphona.
Credo videre.

℣ The Antheme.
I truste to see.

℣ Psalmus. xxvi

Dominꝰ illuminatio mea, et salus mea: quem timebo.

Dominus protector vite mee: a quo trepidabo.

Dum appropiant super me nocentes: vt edant carnes meas.

Qui tribulant me inimici mei: ipsi infirmati sunt, et ceciderunt.

Si consistant adversum me castra: nō timebit cor meū.

Si exurgat aduersum me prelium: in hoc ego sperabo.

Unum petii a dño, hanc requiram: vt inhabitem in domo domini: omnibus diebus vite mee.

Vt videam voluntatem domini: et

℣ The.xxvi. Psalme

Our lorde is my light & my health: whom shall I feare:

Our lorde is the defender of my life: of whome shall I be adrad:

Whyles euyl doers approch vnto me, for to deuoure my flesshe.

Myne enemies, which trouble me: they were made weake and fell downe.

If they pytche pauylyons agaynst me: my heart shall not feare.

If a batayle rise against me: I shall truste in it.

One thinge haue I asked of our lorde, that I shal require: that I maye inhabite in the house of our lorde all the dayes of my lyfe.

That I may se the wil of our Lorde: and maye bylyte hys tem-

temple.

For he hath hyd me in hys tabernacle in the euyll dayc: he hathe defended me in the secret place of his tabernacle.

He hath exalted me vpon a rocke, and now he hath exalted myne heade aboue myne enemyes.

I haue gon about, and haue offered in his tabernacle: I shal synge the sacrifice of inuocacion, and shall saye a psalme vnto our lorde.

Heare my voyce lorde, wher with I haue cried vnto thee: haue mercy on me, and heare me.

Myne heart hath sayd vnto thee, my face hath sought the: thy face lord I shall desyre.

Turne not thy face awaye from me, do not swarue from thy seruaunte in thy wrathe.

Be myne helper, forsake me not: nether despise thou me (o

 god) my

bilitem tẽptum eis.

Quoniam abscondit me i tabernaculo suo: in die malorũ protexit me i abscõdito tabernaculi sui.

In petra exaltauit me, et nunc exaltauit caput meum super inimicos meos.

Circuiui et immolaui in tabernaculo eius: hostiam vociferatiõis cãtabo, et psalmũ dicam dño.

Exaudi domine vocem meam, qua clamaui ad te: miserere mei, & exaudi me.

Tibi dixit cor meũ exquisiuit te facies mea: faciem tuam domine requiram.

Ne auertas faciem tuam a me: ne declines i ira a seruo tuo.

Adiutor meus esto ne dereliquas me: neq; despicias me, deus

salutaris meus.

Q ñ. pater meus ⁊ mater mea derelinquerunt me: dñs autem assumpsit me.

Legem pone mihi domine in via tua: ⁊ dirige me in semita recta propter inimicos meos.

Ne tradideris me in animas tribulãtium me: qm̃ insurrexerũt in me testes iniqui, ⁊ mentita est iniquitas sibi.

Credo videre bona domini: in terra viuentium.

Expecta dominum, viriliter age: et confortetur cor tuum, et sustine dominum.

Requiem eternam dona eis dñe: et lux perpetua luceat eis

¶ Antiphona.

Credo videre bona domini: in terra viuentium.

my sauiour.

For my father and my mother haue forsaken me: but our lorde hathe receyued me.

Lorde set me a lawe in thy waye: ⁊ leade me in a straight pathe in spyte of myne enemies.

Let me not go after the myndes of them that trouble me: for vniuste witnesses haue risen against me: and wyckednes hath lied vnto them.

I trust to see the goodnes of our lorde: in the lande of the lyuinge.

Loke after our lorde, do manfullye: and let thine heart be comforted, and abyde oure lorde.

Lorde gyue them eternall reste: and let continuall light shyne vnto them.

¶ The antheme.

I truste to se the goodnes of our lorde: in the lande of the lyuinge.

The

℣ The verficle.

The rightuous ſhalbe in eternall remembraunce.

℟ The Aunſwere.

He ſhall not feare euyll ſpeakynge.

Oure father. And leade vs not. But delyuer vs.

℣ The fourth leſſon.

HOwſoze am I ladē with ſynne and wickednes,
Lozd of thy goodnes, I pzay the let me knowe
My curſed actes and greate vnryghtuouſnes,
wherby my ſoule in daunger is and wo:
Thy face alas why hydeſt thou me fro:
Entreatinge me with like extremitye,
As if I were thy mortall enemye.

Agaynſte a leafe that toſſed is with wynde,
Thou ſhewelt thi power, thy foꝛce and thy might,

And

℣ Uerſus.

In memoꝛia eterna erit iuſtus.

℟ Reſponſoꝛium

Ab auditione mala non timebit.

Pater noſter. Et ne nos. Sed libera nos.

℣ Lectio quarta.

QUantas habeo iniquitates et peccata:

Scelera mea atqꝫ delicta oſtende mihi

Cur faciem tuam abſcondiſti

Et arbitraris me inimicum tuum.

Contra folium qđ vento rapitur oſtendis potentiam tuā.

Et stipulam siccam persequeris.

And dost me persecute, which by very kinde
Am as the drye stubble, or straw that is light,

Scribis enim contra me amaritudines,

Synce against me thou doest bytterly wright,

Et consumere me vis peccatis adolescentie mee.

And wilte (as I thinke) me vtterly vp cast
For the faultes of my youthe that are done and paste.

Posuisti in nervo pedem meum,

My fete in stockes set thou hast fast,

Et observasti omnes semitas meas,

Awayting right narrowlye al my hole trade,

Et vestigia pedum meorū considerasti.

Insomuch that my fote stepes numbred thou hast,

Qui quasi putredo consumendus sum, et quasi vestimentum, quod comedit tinea.

And neuertheles whē death shall inuade,
As the rotten donge I must away fade:
And sodenlye my flesche shall tourne to wormes meate,
Lyke as a garment that mothes do waste and eate.

℟ Responsorium.

℣ The aunswere.

Heu mihi dñe, quia

Alas (good lorde) and welawaye,

For

For my lyfe euyll spente my soule is affrayde,
what shal I do or what shal I saye:
whyther shal I flee thus wofully arayde,
But vnto thee (lord) for mercye and ayde:
which for to graunte I humbly thee pray,
whan thou shalt come, at the latter daye.

peccaui nimis in vita mea: quid faciam miser, vbi fugiam, nisi ad te deus meus, miserere mei.
Dum veneris in nouissimo die.

The versicle.

My soule within me is troubled right sore,
with greuous sorowe & depe repentaunce,
Of my manyfolde sinnes, cõmytted before,
By very frayltie of humaine ignoraunce:
But yet good lorde in al such greuaunce,
It for to succoure, I humblye the pray,
Whan thou shalt come at the latter daye.

℣. Uersus.

Anima mea turbata est valde.
Sed tu domine succurre ei.
Dum veneris in nouissimo die.

The

℣ Lectio quinta.

HOmo natus de muliere, breui viuens tempore,
Repletur multis miseriis.
Qui quasi flos egreditur, et conteritur: et fugit velut umbra,
Et nunq̃ in eodem statu permanet.
Et dignum ducis super huiusce modi aperire oculos tuos, et adducere cum te cum in iudicium?
Quis potest facere mundum de immũdo conceptum semine?

℣ The fyfte lesson.

THe mã that proceedeth from hys mothers wombe,
Whose lyfe in thys worlde is shorte and transitorie,
And in conclusion is caste in to a toumbe,
Fulfylled is with manyfolde miserie,
Whost like to a flower that fadeth naturally,
And lyke vnto a shadowe doth vanyshe and abate,
Neuer continuing in one like estate.
And thinkest thou it mete eyther els conuenient
Upon such a one so narowly to spye:
Or to contende with him in iudgement,
For who is able by craft or pollecye
A thinge infect with synne to purifie:
Which was vnclene from his con-

concepcyon:
No man surely but thou god alone:
Short be the dayes of mānes life here,
Hys yeres thou hast counted, iust is the numbre,
Thou hast appoynted his time so nere,
Which neuer shall passe, neyther ouer ne vnder.
Suffre him then a while, and no more him encomber,
Untyll that day come that he hath longe desired,
Which he hath loked for as a seruaunt hyred.

¶ The answere.

Lorde I beseche the to race out of mynde,
My greuous synnes & greate impietie,
Whiche I of all other moste cursed and vnkynde,
Haue daylye commytted against thy maiestie,
Whiche bryrge my soule in

k.i. great

Nonne tu qui solus es:
Breues dies hominis sunt.
Numerꝰ mensium eius apud te est.
Constituisti terminos eius, Qui pꝛeteriri non poterunt.
Recede ergo paululum ab eo, vt quiescat, Donec optata veniat: et sicut mercenarii, dies eius.

¶ Responsorium.

Ne recorderis peccat mea domine,

Cum veneris iudicare seculum per ignem.

great perplexitie,
whereof thy pardon moste mekely I desyre,
Whē thou shalt come to iudge the worlde by fyre.

Versus.

The versicle

Dirige domine deus meus in conspectu tuo viam meam.

Please it the (lord) iny waies to dyrecte,
So euyn alwaies in thy blessed sight,
That I may deserue among thy elect,
Euer to beholde that glorious light,
wherein thou raignest as a god of might:
Thither to bring me I humbly thee requyre,
whē thou shalt come to iudge vs by fyre.

Dum veneris iudicare seculum per ignem.

Lectio sexta.

Quis mihi hoc tribuat vt in inferno protegas me, Et abscondas me, donec pertranseat furor tuus.

The first lesson.

Who cā assure me that thou wilt me defēd,
In the lowe place and me to hyde secretly,
Untyll thy furye be past and at an ende,

And

And to appoynte me a time
certeinly,
When it may the please for to
remembre me,
For what do I force to suffre
deathe and paine,
Synce that the deade shall
once ryse againe.
All the longe time of thys
life mortall,
Whiche as a souldiour led I
haue in payne,
My hope and trust hath ben
in speciall,
To chaunge this life that is
momentayne,
Into the same that is heuen-
ly and certayne:
Wherto whan it likes the me
for to call,
I wyll thee answere moste
gladly of all.
To me therefore that am
thy handy worke,
Sende forth thy succours, &
godly assistence,
Frō whose knowlege nothig

Et constituas mihi
tempus in quo re-
corderis mei.
Putas ne mortuus
homo rursū viuet
Cunctis diebus qui
bus nunc milito.
Expecto donec
veniat immutatio
mea.
Vocabis me, & ego
respondebo tibi:
Operi manuum tu-
arum portiges dex-
teram.

Tu quidem gressus meos dinumeraſti: ſed parce peccatis meis.

there may lurke,
Synce thou enſercheſt the ſecretes of conſcience,
And numbreſt my ſteppes by godly prouydence,
Wherfore I beſeech thy moſte mercyfull grace,
To ſpare my ſinne and greuous treſpas.

℣. Reſponſorium.

Domine ſecundum actum meum noli me iudicare:

℣. The Aunſwere.
In iudgement lord do thou not procede,
After myne acte and ſynne moſt odious,

Nihil dignũ in conſpectu tuo egi.

For I am perfite and knowe in very dede,
That nothinge I haue done good or meritorious,

Ideo deprecor maieſtatem tuam, vt tu deus deleas iniquitatem meam.

Before thee to be counted, o god moſt glorious:
Thy maieſtye therefore I beſech of thy goodnes,
Clene to take away my ſinne and wyckednes.

℣. Verſus.

Amplius laua me ab iniuſtitia mea: et

℣. The verſicle.
Waſhe me (lorde) from wine vnrighteouſnes,

And

And of my ſin make me clene and pure,
For to the onely by great vngodlynes,
I haue offended, hereof am I ſure,
And put my ſoule in righte hard aduenture,
Thy maieſtie therfore I beſeche of thy goodnes,
To take clen away my ſinne and wickednes.

a delicto meo munda me: quia tibi ſoli peccaui.
Ideo deprecor maieſtatem tuam, vt tu deus deleas iniquitatem meam.

¶ The Antheme.

¶ Antiphona.

Pleaſing be it,

Complaceat.

¶ The .xxix. pſalme.

¶ Pſalmus. xxix.

WIth longe awayte I loked after our lorde: and he intended vnto me.
And he hearde my prayers: and he brought me out of the lake of myſery, and from the muddy claye.
And ſet my fete vpõ a rocke: and dyrected my ſteppes.

Expectãs expectaui dominum: et intendit mihi.
Et exaudiuit preces meas: et eduxit me de lacu miſerie, et de luto fecis.
Et ſtatuit ſupra petram pedes meos: et direxit greſſ9 meos.

And

Et immisit in os meū canticū nouū: carmen deo nostro.
Videbunt multi et timebunt: et sperabunt in domino.
Beatus vir cuius est nomen dñi spes eius: & non respexit in vanitates et insanias falsas.
Multa fecisti tu dñe deus meus mirabilia tua: et cogitationibus tuis non est qui similis sit tibi.
Annunciaui et locutus sum: multiplicati sunt super numerum.
Sacrificium et oblationem noluisti: aures autem perfecisti mihi.
Holocaustum et p peccato non postulasti: tunc dixi, ecce venio.
In capite libri scriptum est de me: vt facerem voluntatem tuam deus me⁹ volui, et legem tuā in medio cordis mei.

And he put into my mouth a new songe: a verse vnto our God.
Many shal se and shal feare: and shal trust in our lorde.
Blessed is the man, whose hoope is in the name of our lorde: and hath not regarded vanyties & false madnesses.
Many maruayles hast thou done, o lorde my god: and in thy disposicions, ther is none that is lyke vnto the.
I haue told forth & spoken them: they are multyplyed aboue numbre.
Sacrifice and offeryng thou woldest not: verelye thou hast made myne eares perfyte.
And burnte offerynge for synne, thou hast not required, than I sayd, lo I come.
In the begynnynge of the boke it is wrytten of me, that I should doo thy wyll: for so wolde I my God, haue thy lawe in the myddes of myne hearte.

I haue declared thy iustyce in a greate congregacyon : lo I shall not holde in my lyppes, lorde thou knowest.

I haue not hidden thy righteousnes in my hearte : I shewed thy truth, and thy saluacion.

I haue not kept secrete thy mercye and trouthe : from a great company.

But thou lorde doe not estraunge thy mercyes from me: thy mercy and thy trouth haue euer defended me.

For mischeues innumerable haue compassed me : my wickednesses haue caughte me, and I was not able to see them.

They are multiplied no the the heares of my heade : and my heart hath fayled me.

Let it bee thy pleasure, O lorde, for to delyuer me: lorde haue regarde to helpe me.

Annunciaui iustitiam tuam in ecclesia magna: ecce labia mea non prohibebo dñe, tu scisti.

Iustitiam tuã non abscondi in corde meo, veritatẽ tuã & salutare tuũ dixi.

Non abscõdi misericordiam tuã & veritatem tuam: a cõsilio multo.

Tu autem domine ne longe facias miserationes tuas a me : misericordia tua et veritas tua sẽper susceperũt me

Q ñ circundederũt me mala quorũ nõ est numerus: cõprehenderunt me iniquitates mee, et non potui vt viderem.

Multiplicate sunt super capillos capitis mei : et cor meũ dereliquit me.

Q õplaceat tibi domine vt eruas me: dñe ad adiuuãdum me respice.

Q on

Q onfundantur et reuereantur simul q̄ querunt animā meā vt auferant eam.

Q onuertantur retrorsum ⁊ reuereantur: qui volūt mihi mala.

E rerant confestim confusionem suam: q̄ dicunt mihi, euge euge.

G audeāt et letētur super te oēs querentes te ⁊ dicant sēper: magnificetur dominus qui diligunt salutare tuum.

E go autem mendicus sum et pauper dominus sollicitus est mei.

A diutor meus et protector meus es tu: deus meus ne tardaueris.

R equiem eternam dona eis dñe: ⁊ lux perpetua luceat eis

℣ Antiphona.

Complaceat tibi domine vt eruas me, dñe ad adiuuandū me respice.

Q Onfounded and affrayde be they, that seke my lyfe for to take it away.

L et them be tourned backeward ⁊ affrayde: that minde to do me harme.

L et them incontinent beare awaye their confusion: that speake to me in skornefull wordes.

L et all that seke the reioyse and be glad of the: and let all that loue thy sauinge helthe, say: our lord be magnified.

I bereliē am a beggar, and poore: our lorde is myndefull of me.

T hou arte my helper and protectoure: O my god tarye not.

L orde 'giue thē eternal rest: and let continuall light shine vnto them.

℣ The antheme.

Pleasig be it vnto the (o lord) for to deliuer me: lorde haue regard to helpe me.

The

¶ The Ayeme.

Heale my soule o lorde.

¶ The .xl. psalme.

BLessed is he that consydereth the nedye and the poore: in the euyl day our lord shall deliuer him.

Our lorde shal preserue him, and refreshe him, and make him fortunate in the earthe: and shall not deliuer him to his enemies.

Our lord shall succoure him lyinge diseased in his bed: all his estate thou hast chaunged in his infirmitye.

I said, lorde haue mercye on me: heale my soule, for I haue trespassed to the.

Myne enemies spake euyll vnto me, saying: whan shall he dye, that hys name maye perysshe.

And though he entred in for to see, he spake vanities: hys hearte gathered mischief vnto it selfe.

¶ Antiphona.

Sana domine.

¶ Psalmus .xl.

BEatus qui intelligit super egenum & pauperē: in die mala liberabit eum dominus.

Dominus cōseruet eum, & viuificet eū, beatum faciet eum in terra: et non tradat in animam inimicorum eius.

Dominus opē ferat illi super lectum doloris eiꝰ: vniuersum stratum eius versasti in infirmitate eius.

Ego dixi domine miserere mei, sana animam meam: qz peccaui tibi.

Inimici mei dixerūt mala mihi: quādo morietur & peribit nomen eius:

Et si ingrediebatur vt videret, vana loquebatur: coz eiꝰ congregabat iniquitatem sibi.

Egrediebatur foras: et loquebatur in idipsum.

Aduersum me susurrabunt oēs inimici mei: aduersū me cogitabāt mala mihi.

Verbum iniquum constituerūt aduersum me: nunquid q̄ dormit non adiiciet vt resurgat.

Etenim homo pacis mee in quo speraui, qui edebat panes meos magnificauit super me supplantationem.

Tu autem domine miserere mei, et resuscita me: et retribuam eis.

In hoc cognoui quoniā voluisti me: q̄m non gaudebit inimicus meus sup me.

Me autem propter innocentiam suscepisti: et confirmasti me in conspectu tuo in eternum.

Benedictus dominus deus Israel: a seculo et in seculum: fiat fiat.

He issued forth, and spake to the same purpose.

Against me did all myne enemies murmure: against me haue they inuimagined mischiefe.

They haue deuised an vntrue sayinge by me: shall he that slepeth haue no helpe to ryse againe?

Yea a man pretending peace vnto me, (in whome I trusted) which hath eaten of my breade, made greate meanes to supplant me.

But thou lorde haue mercye on me, and restore me: and I shall requite them.

In that I haue perceyued that thou fauourest me, that my enemy shal not triumphe vpon me.

But for myne innocencye, thou hast defended me: and hast made me sure in thy sight for euer.

Blessed be oure lorde god of Israel worlde without ende. So be it.

Lord

LOrd giue them eternal rest: and let continuall light shine vnto them.

¶ The antheme.

Heale my soule lord, for I haue sinned against the.

¶ The antheme.

My soule thyrsted.

¶ The .xli. Psalme.

EVyn as the hearte longeth after the foũtains of waters: so dothe my soule longe after the, o god.

My soule hath thirsted after god, the liuing foũtaine: whã shall I come and appere before the face of god.

My teares were to me daye and night in steade of breade: whilest it is dayly saide vnto me, where is thy god:

These thinges I called to mynde, and caste it in my thought: bycause I shall departe into a place of meruelous habitacion, euyn vnto the house of god.

Requiem eternam dona eis dñe: & lux perpetua luceat eis

¶ Antiphona.

Sana domine animam meã: quia peccaui tibi.

¶ Antiphona.

Sitiuit.

¶ Psalmus .xli.

QVEADMODũ desiderat cervus ad fõtes aquarum: ita desiderat aia mea ad te deus.

Sitiuit anima mea ad deũ fontẽ viuũ quando veniam et apparebo ante faciem dei.

Fuerunt mihi lachrime mee panes die ac nocte: dũ dicitur mihi quotidie, vbi est deus tuus.

Hec recordatus sũ, et effudi in me animam meam: quoniam transibo in locũ tabernaculi admirabilis vsq; ad domũ dei.

In voce exultationis et confessionis: sonus epulantis.

With a voice of gladnes and confession, like the sounde of one that banketteth.

Quare tristis es anima mea: et quare conturbas me?

Why art thou sorowfull, my soule: & why doest thou trouble me.

Spera in deo quoniã adhuc cõfitebor illi: salutare vultus mei, & deus meus.

Truste in god, for I shall euer confesse him that giueth health vnto me, & is my god.

Ad me ipsum aia mea conturbata est propterea memor ero tui de terra Jordanis & hermonii a monte modico.

The soule within my selfe is troubled: therefore I shall haue the in minde in the land of Jordan, and the litle moũtayne of Hermon.

Abyssus abyssum invocat: in voce cataractarum tuarum.

Depenes calleth vpõ depenes with the noise of thy water courses.

Omnia excelsa tua et fluctus tui super me transierunt.

All thy raines and thy floodes, haue ronne ouer me.

In die mãdauit dominus misericordiam suam: et nocte canticum eius.

In the day our lorde hathe sent forth his mercye: and in the night his songe.

Apud me oratio deo vite mee: dicã deo susceptor meus es.

In me is prayer to the god of my lyfe, I shall saye vnto god, thou art my defender.

Quare oblitus es mei, & quare contri

Why hast thou forgotten me and why do I go all sorowfull

full, whyleſt mine enemy doth afflicte me:

Whyleſt my bones are bro-ken: myne enemies that trou-ble me, haue caſt it in my teth. Whyſt they ſay to me euery daye: where is thy god:

Why arte thou ſorowfull, my ſoule: and why troubleſt thou me.

Truſt in god, for yet I ſhall make knowledge to him: that he is my ſauiour and my god

Lord giue them eternal reſt: and let continuall light ſhine vnto them.

℣ The Antheme.

My ſoule thirſted for god, the liuing fountayne, whan ſhal I ones come and appere be-fore the face of god:

℣ The verſicle.

Lord giue them eternal reſt:

℟ The aunſwere.

And let continuall light ſhine vnto them.

Our father, which art in. &c.

The

ſtatus incedo dū af-fligit me inimicus.

Dum confringun-tur oſſa mea expro-brauerunt mihi: q̄ tribulant me inimi-ci mei.

Dum dicunt mihi per ſingulos dies: vbi eſt deus tuus.

Quare triſtis es aīa mea: et quare conturbas me.

Spera in deo q̄m adhuc confitebor illi: ſalutare vultus mei & deus meus.

Requiem eternam dona eis dñe: & lux perpetua luceat eis.

℣ Antiphona.

Sitiuit anima mea ad deum fontem vi-uum: quando veniā et appārebo ante fa-ciem dei.

℣ Verſus.

Requiem eternam da eis domine.

℟ Reſponſorium.

Et lux perpetua lu-ceat eis.

℣ Pater noſter, &c.

L. Lectio septima.

Spiritus meus attenuabitur,
Dies mei breuiabuntur,
Et solum mihi super est sepulchrum.
Non peccauit anima maritus dinib⁹ moratur oculus meꝰ.
Libera me domine,
et pone me iuxta te,
Et cuiuslibet manus pugnet contra me.
Dies mei translierunt,
Cogitationes mee dissipate sunt,
Torquentes cor meum, noctem bei terunt in diem,
Et rursum post tenebras spero lucem,
Si sustinuero infernus domus mea est

The seuenth lesson.

My spirit god wot is wexed wonders sore,
My time in this worlde but very short and baine is.
And saue a poore graue get I now no more,
My sinne is not great, and yet to me remaynes
Nothing at all saue greuous bytter paynes:
But yet helpe me lord and let me by the syt,
And for all mine enemies I force not than a whyt.
My lyue daies be passed clere awaye,
The thoughtes whiche were wont to trouble so my mind,
The darke night haue turned into the clere daye,
And after darkenes I hope yet light to find:
But if I continue thus sinful still and blynde,
In continuall darkenes my lod-

lodginge than I make,
And hell for my dwellinge
house nedes must I take.
I spake to the earth that
vile was and rotten,
Saying thou art my father,
and thou my mother,
And to the wormes in the
earth also haue I spoken,
Saying thou art my syster &
thou also my brother.
What hope haue I than a-
boue al other,
Who shall reward me my paty-
ens the which I abode,
Surely none other but onely
thou my god.
The Answere.
Thus dayly in me my synne
encreasing double,
And I not repentinge in my
lyues space,
The feare of deathe full sore
my heart doth trouble,
For why in that lowe & depe
infernall place,
There

Et i tenebris strauı
lectulū meum.
Putredini dixi: pa-
ter meus es,
Mater mea & soror
mea, vermibus.
Vbi est ergo nunc
prestolatio mea, &
patientia mea:
Tu es domine deus
meus.
℟. Responsorium.
Peccantem me quo
tidie, & non me peni-
tentem timor mor-
tis conturbat me.
Qr in inferno nul-
la est redemptio.

Miserere mei deus,
et salua me.

There is no redemption no mercy nor no grace:
But yet good lorde, if it may the please,
Haue mercy on me and heale thou my disease.

℣ Versus.

Deus in nomine tuo
saluum me fac.
Et in virtute tua li-
bera me.
Quia in inferno nul
la est redemptio.
Miserere mei deus
et salua me.

℣ The versicle.

O good lorde, throughe thy holy name,
Saue me from peryll, in euery case,
And by thy great mighte ryd me from the same,
For whyye in that lowe, and depe infernall place,
There is no redemption no,
mercy nor no grace:
But yet good lorde if it may
the please,
Haue mercy on me and heale
thou my disease.

℣ Lectio octaua.

Pelli mee cõsũptis carnibus ad
hesit os meũ: et
derelicta sunt tan-
tũmodo labia cir-
ca dentes meos.

℣ The eyght lesson.

My flesshe is consumed
there is but skynne and
bone,
My lippes be fallen away my
teeth bare appere.

Take

Take pittye vpon me & haue compassion,
At the leaste waye ye that be my frendes dere,
For the hande of god, lo hath me touched here.
Why persecute ye me more to encrease my payne,
Is it my flesh that ye wolde haue so fayne:
Who shall warrant me, that my dedes shalbe writtē,
Or who can promise me eyther that they shall
Be registred so that they shal not be forgotten,
In yrone, leade, or in the stony wall:
But one thinge I know that surest is of all,
That my redemer shall euer liue, this I know for true,
And in the laste daye that I shall ryse anewe.
And with this skin againe than I shalbe clade,
And in my flesh I shal plain

Miseremini mei,
miseremini mei, saltē vos amici mei: q̄ manus domini tetigit me.
Quare ꝑsequimini me sicut deus: & carnibus meis saturamini.
Quis mihi tribuat vt scribantur sermones mei,
Quis mihi det vt exarentur in libro stilo ferreo, aut plumbi lamina, vel celte sculpantur in silice:
Scio enim q̄ redemptor meus viuit.
Et in nouissimo die de terra surrecturus sum:
Et rursum circūdabor pelle mea,
Et in carne mea vi-

debo deum saluato-
rem meum,
Quem visurus sum
ego ipse, & oculi mei
conspecturi sunt, et
non alius.
Reposita est hec
spes mea : in sinu
meo.

℣ Responsorium.

Requiem eternam
dona eis domine.
Et lux perpetua lu-
ceat eis.

Tu eis.

Qui lazarum resu-
scitasti a monumen
to fetidum.
Tu eis domine do-
na requiem.
Et locum indulgen-
tie,

lye se,
My sauioure & my god which
hath me wrought and made,
And as I am nowe so shall
I than be,
I shall not behold him by no
deputie,
But these same eyes shall se
him manifest,
This comforte sure remay-
neth in my brest.

℟ The answere.

Eternall reste good lorde let
them haue,
And let them be euer in con-
tynuall light.

℣ The verse.

Thou that rayledst from the
fylthye graue,
The deade Lazar throughe
thy great might,
So graunt them grace of the
to haue a sight,
And gyue them reste that be
from hence discended,
And graunte them pardon
where they haue offended.

The

¶ The .ix. lesson.

Why fro̅ my mothers wo̅be hast thou me out brought,
That woulde to god that I had bene clene
Consumed awaye, euyn to right nought,
So that none iye me euer myght haue sene,
For than shoulde I be as I had neuer bene,
Now brought in to the world and streight againe out sent,
Oh that my lyfe dayes full sone are gone and spent:
wherfore good lord spare me yet a whyle,
That I may bewayle my sorowe ere I go,
From whence is no retourne I meane that wretched yle,
whiche is the lande of misery and wo,
Couered all with deathe, in darkenes ouerthrowe,

¶ Lectio nona.

Quare de vulua eduxisti me,
Qui vtinā consūptus essem,
Ne oculus me vidēret.
Fuissem quasi non essem, de vtero translatus ad tumulū.
Numquid non paucitas dierum meorū finietur breui:
Dimitte ergo me domine vt plangam paululum dolorem meum.
Antequam vadam et non reuertar ad terram tenebrosam et opertam mortis caligine.
Terram miserie et tenebrarū vbi vm-

bra mortis & nulla ordo: sed sempiternus horror inhabitans.

Where is no rule ne order at all,
But horror euerlastinge and paine continuall.

℟. Responsorium.

Libera me domine de morte eterna in die illa tremenda:

Wherfore good lorde hertely I the pray,
To bee a succoure and ayde vnto me,
And specially in that moste dredfull daye,

Quando celi mouendi sunt et terra,

when heuen and earthe and all that therin be,
Shall tremble and quake, before the face of the.

Dum veneris iudicare seculum per ignem.

whan thou shalt come in thy most feruent yre,
The world to iudge by hotte burning fyre.

℣. Versus.

Dies illa dies ire, calamitatis, et miserie:

That is the daye full sorowfull to beholde,
That is the daye of wrathe, the day of misery,

Dies magna, et amara valde.

That is the day to wofull to be tolde,

Quando celi mouen=

when heuen and earthe and all

all that therin be
Shal tremble and quake be-
fore the face of the:
whan thou shalt come in thy
most feruentyre,
The world to iudge by hotte
burning fyre.

dissunt et terra.
Dum veneris iudi-
care seculum per ig-
nem.

℣ The verficle.

Alas I wretche miserable
and poore,
What thinge shall I do or
what thinge shall I say,
That dredful iudge whan I
shall come before:
Hauing no good dede for my
selfe to laye,
Howe fearefull shall I stand
in that dredfull day,
whan that thou shalt come
in thy feruent ire,
The world to iudge by hotte
burning fyre.

℣ Versus.

Quid ergo miser re-
mus, quid dicam, vel
quid faciam, dū nil
boni perferam ante
tantum iudicem:
Dum veneris iudi-
care seculum per
ignem.

℣ The verficle.

Now therfore Christ we the
beseche echone,
Lette thy mercye vnto vs
appere,

℣ Versus.

Nunc Christe te pe-
timꝰ, miserere que-
sumus.

Thou

Qui venisti redime-
re perditos,
Noli condempnare
redemptos.
Libera me domine
de morte eterna, in
die illa tremenda:
Quando celi mo-
uendi sunt & terra,
Dum veneris iudi-
care seculum per ig-
nem.

℣ Responsorium.

Libera me domine
de penis inferni.

Thou that discendedst from
thy heuenly throne,
To redeme them that lost &
dampned were,
Condempne neuer thē whom
thou hast bought so dere.
Wherfore good lorde hert-
ely I the pray,
To bee a succoure and ayde
vnto me,
And speciallye in that moste
dredfull day,
Whan heauen and earth and
all that therin be,
Shall tremble and quake be
fore the face of the,
Whan thou shalt come in thy
most feruentyre,
The world to iudge by hotte
burning fyre,

℣ The answere.

Wherefore good lorde I hūb-
bly the require,
That of thy goodnes thou
woldest not forget,
To delyuer me from euerla-
styng fyre,

which

which brakest vp the braken gates great,
And visited hast the low infernall seate,
And vnto light thē dydst restore,
which in payne of darkenes had ben longe before.

℣ The versicle.

Whiche vnto thee thus dyd call and crye,
welcome to vs our blessed sauiour swete,
welcome oure redemer welcome hertely,
which brakest vp the bralyn gates great,
And visited hast the lowe infernall seate,
And vnto light them dydest restore,
which in payne of darkenesse had ben longe before.

℣ The versicle.

Reste in peace.

℟ The Aunswere.

Amen. ℣ The Antheme.

My browsed.

Qui portas ereas confregisti, & visitasti infernum.
Et dedisti eis lumē vt viderent te, qui erant in penis tenebrarum.

℣ Versus.

Clamantes et dicētes: aduenisti redemptor noster, aduenisti.
Qui portas ereas confregisti, & visitasti infernum.
Et dedisti eis lumē vt viderent te, qui erant in penis tenebrarum.

℣ Versus.

Requiescant i pace.
℟ Responsorium.
Amen.
℣ Antiphona.
Exultabunt.

The

℣ Psalmus.l.

MIserere mei deus: secũdũ magnam misericordiam tuam.

Et secundũ multitudinem miserationum tuarũ: dele iniquitatem meam.

Amplius laua me ab iniquitate mea: & a peccato meo mũda me.

Quoniam iniquitatem meã ego cognosco: & peccatũ meum contra me est semper.

Tibi soli peccaui & malum coram te feci: vt iustificeris i sermonibus tuis, & vincas cum iudicaris.

Ecce enim i iniquitatibꝰ conceptus sũ: & in peccatis cõcepit me mater mea.

Ecce enim veritatẽ dilexisti: incerta et occulta sapiẽtie tue manifestasti mihi.

Asperges me dñe hysopo, et mundabor

The .l. psalme.

HAue mercy vpon me (oh god) accordinge to thy greate mercye.

And according to the multitude of thy cõpassions: wipe away myne iniquitie.

Wash me more from mine iniquity: and clense me from my synne.

For I knowledge mine iniquitie: and my synne is euer before myne eyes.

Agaynste the onelye haue I. sinned and haue done euill in thy sight: that thou maiest be iustified in thy wordes, & vanquisshe whan thou arte iudged.

Lo I was begotten in wyckednes: and my mother conceyued me in sinne.

Lo thou hast loued truthe, the vnknowen and secrete thinges of thy wysdome, hast thou vttered vnto me.

Sprinkle me lorde with hysope

lope, and so shall I be cleane: thou shalt wash me, and thã shal I be whyter than snow.

Unto my hering shalt thou gyue ioye and gladnes: and my weakened bones shal be refreshed.

Tourne thy face from my sinnes: and wipe away al my wyckednes.

A pure hearte create in me (oh god) and an vpright spirite make a newe within me.

Caste me not away from thy face: and thy holy spirit take not from me.

Restore vnto me the gladnes of thy saluacion: and strengthen me with a principall hearte.

I wyll enstruct the wicked, that they maye knowe thy wayes: and the vngodly shalbe conuerted vnto the.

Delyuer me from bloudes (oh god) the god of my helth: and my tongue shall exalte

boz: lauabis me, et super niuem dealbabor.

Auditui meo dabis gaudium et leticiam: et exultabũt ossa humiliata.

Auerte faciam tuã a peccatis meis: et omnes iniquitates meas dele.

Cor mundum crea in me deus: et spiritum rectũ innoua in visceribus meis.

Ne proicias me a facie tua: et spiritũ sanctum tuum ne auferas a me.

Redde mihi leticiam salutaris tui: et spiritu principali confirma me.

Docebo iniquos vias tuas: et impii ad te conuertentur.

Libera me de sanguinibus deus, deus salutis mee: et exaltabit lingua mea iusticiam tuam.

Domine labia mea aperies: et os meum annũciabit laudem tuam.

Quoniam si voluisses sacrificium dedissẽ, vtiq; holocaustis non delectaberis.

Sacrificiũ deo spiritus contribulat9: cor contritum & humiliatum deus non despicies.

Benigne fac domine in bona voluntate tua syon: vt edificentur muri hierusalem.

Tunc acceptabis sacrificium iustitie oblationes et holocausta: tunc imponent super altare tuum vitulos.

Requiem eternam dona eis domine.

Et lux perpetua luceat eis.

℣ Antiphona.

Exultabunt domino ossa humiliata.

℣ Antiphona.

Exaudi domine.

thy ryghtwysenes.

LOrd open thou my lyppes, and my mouthe shall shewe furth thy prayse.

HOrik thou haddest desyred sacryfice, I had surely gyuen it: but thou delightest not in burnt offerynges.

A sacrifice to god, is a lowly spirite: a contrite and an hũble heart thou shalte not despise (o god).

DEale gently of thy fauourable benenolence with Syõ: that the walles of Hierusalẽ may be buylte agayne.

THan shalt thou accept the sacrifice of rightwysenes, oblatiõs and burnt offeringes: than shal they lay calues vpon thyne altare.

LOrd ġiue them eternal rest: and let continual light shine vnto them.

℣ The antheme.

My broused bones lorde shal be refreshed.

℣ The Antheme. HEare lord.

The

The.lxiiii. Psalme.

PRayse becommeth thee (o god) in Syon: and let euery promyse be performed to the in Jerusalem.

O god heare my prayer: vnto thee shall euerye creature come.

The wordes of the wycked haue preuayled against vs: and vnto oure vngodlynes, thou shalt be mercyfull.

Blessed is he, whome thou hast chosen and taken vp: he shall dwel in thy courtes.

He shalbe satisfied with the goodes of thy house: holy is thy temple, and merueylous in equitie.

Heare vs, o god our sauiour: the hope of all the coastes of the erthe, and maigne sea.

Thou preparest the hilles with thy strength: which being gyrded with power, styrrest the depnes of the see, the roryng waues therof.

Psalmus.lxiiii.

TE decet hymnꝰ deus in Syon: et tibi reddetur votum in hierusalem.

Exaudi deus orationem meam: ad te omnis caro veniet.

Verba iniquorum preualuerunt super nos: et impietatibꝰ nostris tu propitiaberis.

Beatus quem elegisti et assumpsisti: inhabitabit in atriis tuis.

Replebitur in bonis domus tue, sãctum est templum tuum, mirabile in equitate.

Exaudi nos deus salutaris noster: spes oĩm finiũ terre et in mari longe.

Preparans montes in virtute tua accinctus potentia: qui conturbas profũdum maris sonũ fluctuum eius.

Turbabuntur gentes & timebunt qui habitant terminos a signis tuis: exitus matutine & vespere delectabis.

People shalbe affrayde, and they that dwelle vpon the see coastes, shall drede thy signes: thou shalte refreshe the morninge and eueninge fruytes.

Visitasti terram & inebriasti eã: multiplicasti locupletare eam.

Thou hast visited the earth, and hast watred it: thou hast done much to enrich it.

Flumen dei repletum est aquis: parasti cibum illorum, quoniam ita est preparatio eius.

The flode of god is repleni-shed with waters: thou haste prepared their foode, for so is the preparacion of it.

Rivos eius inebrians multiplica genimina eius: in stillicidiis eius letabitur germinans.

Thou encreasing the water-courses of it, multipliest the springes of it with soft showers, it shall englad the out-springes.

Benedices corone anni benignitatis tue: et campi tui replebuntur vbertate

Thou shalt blesse the crown of the yere of thy benignitie: and thy feldes shalbe repleny-shed with abundaunce.

Pinguescent speciosa deserti: et exultatione colles accingentur.

The goodly places of desart shall ware fatte: and the lyttle hylles shalbe gyrte wyth gladnes.

Indute sũt arietes

The rammes of the flocke

are

are wel fleced: and the valeis shall encrease with wheate, yea they shall crye oute, and gyue praise.

Lorde gyue theim eternall reste: and let continuall light shine vnto them.

¶ The antheme.

Heare my prayer, o lord, vnto thee shall euerye creature come.

¶ The Antheme.

hath receyued me.

¶ The .lxiii. Psalme.

God, thou arte my god: early do I watche after thee. My soule hath longed after thee: my flesshe hathe thyrsted very muche.

In a countrye desart wilde and drye: so haue I appered before thee in an holye place for to se thy power and thy glorye.

For thy mercy is better thā life: my lyppes shall prayse thee.

ouium, et valles abundabunt frumento: clamabunt enim et hymnum dicent.

Requiem eternam dona eis domine. Et lux perpetua luceat eis.

¶ Antiphona.

Exaudi domine orationem meam: ad te omnis caro veniet.

¶ Antiphona.

Me suscepit.

¶ Psalmus. lxii.

Deus deus meus: ad te de luce vigilo.

Sitiuit ite anima mea: quā multipliciter tibi caro mea.

In terra deserta inuia & inaquosa: sic in sancto apparui tibi vt viderem virtutē tuam et gloriam tuam.

Quoniam melior est misericordia tua super vitas: labia mea laudabunt te.

Sic benedicam te in vita mea : & in nomine tuo leuabo manus meas.

So shall I praise the in my life, and in thy name I shall lift vp mine handes.

Sicut adipe et pinguidine repleatur aia mea: & labiis exultationis laudabit os meum.

My soule shalbe satisfied, as it were with enterlarde and fatnes: and my mouthe shall prayse the with lyppes ful of ioye.

Si memor fui tui super stratum meũ: in matutinis meditabor in te, quia fuisti adiutor meus.

So haue I ben myndfull of the vpon my bed, in the morninge tymes : because thou wast mine helper, I shall set my thought on the.

Et in velamento alarũ tuarũ exultabo: adhesit aia mea post te, me suscepit dextera tua.

And I shall reioyse vnder the couert of thy wynges: my soule hathe cleued vnto thee, thy right hande hathe sustey-ned me.

Ipsi vero in vanũ quesierunt aiam meam : introibunt in inferiora terre: tradentur in manus gladii partes vulpium erunt.

They verelye haue soughte my life in vayne: they shal go in to the lower partes of the earthe, they shalbe put in to the power of a swerde : they shalbe the partes of foxes.

Rex vero letabitur in deo, laudabũtur omnes qui iurant in eo: quia obstruc-

The kynge truely shall ioye in god, al shalbe prayed that swere in hym: for the mouthe of

of theim that speake vngodly nes is stopped.

¶ The.lxvi.psalme.

GOd haue mercye vpon vs: let hym shewe hys face vnto vs, and haue mercy vpon vs.

That thy waye maye bee knowen in the earth: and thy sauynge health also amonge all nacyons.

Let the people make knowledge vnto the o god: let all nacyons confesse the.

Ioyful and glad be al folke: because thou rulest people wyth equitie, and orderist nacions in earthe.

People knowledge the to be god, let all nacions confesse the: for the erth hath brought forthe her fruyte.

Blesse vs oure God, and all that inhabyte the earth: that all the partes thereof maye feare thee.

Lord

tum est os loquentium iniqua.

¶ Psalmus.lxvi.

DEus misereatur nostri, et benedicat nobis: illuminet vultum suum super nos, & misereatur nostri.

Ut cognoscamus in terra viam tuam: in omnibus gentibus salutare tuum

Confiteantur tibi populi deus confiteantur tibi populi omnes.

Letentur et exultent gentes: quoniam iudicas populos in equitate, et gentes in terra dirigis.

Confiteantur tibi populi deus, confiteantur tibi populi omnes: terra dedit fructum suum.

Benedicat nos deus noster, benedicat nos deus: et metuant eum omnes fines terre.

Requiem eternam dona eis domine: et lux perpetua luceat eis.

℣ Antiphona.

Me suscepit dextera tua domine.

℣ Antiphona.

Aperta inferi.

Lorde gyue them eternal rest: and let continual light shine vnto them.

℣ The Antheme.

Lorde thy right hande hathe defended me.

℣ The Antheme.

From the gates of helle.

℣ Canticū Ezechie Esay. xxxviii.

℣ The songe of Ezechias. Esay. xxxviii. Chapter.

Ego dixi in dimidio dierum meorum: vadam ad portas inferi.

Quæsiui residuum annorum meorum: dixi non videbo dominum deum in terra viuentium.

Non aspiciam hominem vltra: et habitatorem quietis.

Generatio mea ablata est a me: quasi tabernaculum pastorum.

Precisa est velut a texente vita mea,

I Sayd in the myddes of my dayes: I shall go to the gates of helle.

I desyred the residue of my yeares: I sayde to my selfe, I shall not se oure lorde god in the land of the lyuing.

I shall not see manne anye more: and hym that dwelleth in reste.

My generacion is taken frō me, & folden vp: as the shepeherdes tente.

My lyfe is cut of lyke a weauers webbe: euyn whan I be-

gan

ganne, he cut me downe: from mornynge vntill nighte thou shalt finishe me.

I was in hope vntyll mornyng: euen as a Lyon, so dyd he gnawe my bones.

From mornyng vntil night thou shalte fynyshe me: as a yonge swalowe, so shall I cry and shall muse as a doue.

Myne iyes daseled, wyth lokyng on high.

O lorde I am enforced, answere for me: what shal I say: or what shall he answere me sins I haue done it:

I shall reuolue all my yeres vnto thee, wyth greate bytternes of hearte.

O lorde if they lyue thus, and if the lyfe of my spirite bee in suche thynges, thou shalte correcte me and quiken me: lo in peace my sorow is most bitterist.

Thou surely haste delyuered my soule, that it shoulde not

dā adhuc ordiret succidit me: dema ne vsque ad vespe ram finies me.

Sperabā vsque ad mane: quasi le o sic contriuit om nia ossa mea.

De mane vsque ad vesperā finies me: sicut pullus hi rūdinis sic clama bo, meditabor vt columba.

Attenuati sunt oculi mei: suspicien tes in excelso.

Dñe vim patior rnde p me qđ dic aut qđ respōdebit mihi, cū ipse feceri

Recogitabo tibi oēs annos meos: in amaritudine a nime mee.

Dñe si sic viuit ē in talib⁹ vita spiri tus mei corripies me, ē viuificabis me: ecce in pace a maritudo mea a marissima.

Tu autē eruisti aiam meā, vt non periret: proiecisti

post tergum tuũ omnia pcta mea.
Quia non infernus confitebitur tibi,neq; mors laudabit te:non expectabunt qui descendunt in lacum veritatem tuam.
Viuens viuens ipse cõfitebitur tibi sicut et ego hodie:pater filiis notam faciet veritatem tuam.
Dñe saluum me fac:& psalmos nostros cãtabim⁹ cũctis diebus vite nostre in domo dñi.
Requiem eternã dona eis dñe:& lux ypetua luceat eis.

perisshe:thou hast cast behynde thy backe all my synnes.
For neither hel shall knowledge the,nor death shal praise the:they that discende into the pytte,shal not trust vpon thy veritie.
He that is liuing,the manne liuing shal knowledge the like as I doe now:the father vnto the children,shall declare thy trueth.
Saue me Lorde,and we shal syng our psalmes in our Lordes house,al the dayes of oure lyfe.
Lorde geue them eternal rest and let continuall lyght shyne vnto them.

¶Antiphona.
A porta inferi: erue domine animas eorum.

¶The anetheme.
From the gates of hel, Lorde delyuer theyr soules.

¶Antiphona.
Omnis spiritus.

¶The antheme.
Euery spirite.

¶Psalmus cxlviii.

¶The.cxlviii.Psalme.

Laudate dominũ de celis: laudate

Prayse ye our Lorde of heauens:prayse ye hym in

in the high places.

Prayse ye hym all hys aungelles: all hys powers prayse ye hym.

Prayse ye hym sonne and moone: all sterres and lyghte prayse ye hym.

The highest of heauēs praise ye hym: and the waters that are aboue the heauens, lette thē praise our LORDES naime.

For by hys worde al thinges were made: by hys commaundemēt al thinges were created.

He hath stablished them euerlastynglye in the worlde of worldes: he hath sette a lawe and it shall not expire.

Praise our Lorde ye dragons and al depenesses of the earth.

Fyre, haile, snow, yse, stormes of wyndes: that doe hys commaundement.

Mountaines and al litle hils wood bearing fruite, and al ce dre trees.

eum in excelsis.

Laudate eū omnes angeli eius: laudate eum omnes virtutes eius

Laudate eum sol et luna: laudate eum omnes stelle et lumen.

Laudate eum celi celorum: et aque que super celos sunt laudent nomen domini.

Quia ipse dixit et facta sunt: ipse mādauit et creata sunt.

Statuit ea in eternum et in seculum seculi: precep tum posuit, et nō preterībit.

Laudate dominum de terra: dra cones et oēs abissi.

Ignis grādo nix glacies spiritus procellarum: que faciunt verbū ei⁹

Montes et omnes colles: ligna fruc tifera et oēs cedri

Bestie et vniuer
sa pecora:serpētes
& volucres pēnate
Reges terre et
oēs populi: prin-
cipes et omnes iu
dices terre.
Iuuenes et virgi
nes,seues cum iu
nioribus laudent
nomen domini:qa
exaltatum est no
men eius solius.
Confessio eius su
per celum et ter
ram:et exaltauit
cornu populi sui.
Hymnus omnib?
sanctis eius:filiis
Israel populo ap
propinquanti sibi
Requiem eternā
dona eis domine:
et lux perpetua
luceat eis.

Beastes, and all maner of
cattel:serpentes,and fethered
foules.
Kynges of the earth,and all
people:prynces and all iudges
of the earth.
Bachelers and maydens, old
men and yonge,let them praise
the name of oure Lord:for the
name of hym onely hath been
exalted.
The knowledge of hym is a
boue heauen and earth:and he
hath exalted the horne of hys
people.
Praise be vnto al his sainctes
to the sonnes of Israel,to the
people approchyng vnto hym
Lorde geue them eternal rest
and lette continual light shine
vnto them.

Psalmus. c.xlix.

Cantate domi
no canticum
nouum:laus
eius in ecclesia
sanctorum.
Letetur Israell

The.cxlix.Psalme.

Syng ye vnto our lorde
a newe song:the praise
of hym is in the congregacion
of saynctes.
Let Israell reioyce in hym
that

that made hym: and lette the
sonnes of Syon triumphe in
their kyng.

Let them prayse hys name
wyth daunsing: lette them
syng vnto him with tympany
and harpe.

For our Lorde is well plea-
sed with his people: and hath
exalted the lowelye into salua
cyon.

Saintes shall triumphe in
glorye: they shall make ioye in
their chaumbers.

The prayses of God shall be
in their mouthes: and two ed-
ged swordes in their handes.

To take vengeaunce among
nacions: and correccyons a-
mong people.

To bynde theyr kynges in fet
ters: and their nobles in mana
cles of yron.

For to execute on them the
iudgemente wrytten: thys is
glorye to all hys sayntes.

The .cl. Psalme.

in eo qui fecit eū: et filie sion exul-
tent in rege suo.

Laudent nomen eius in choro: in timpano et psalte rio psallant ei.

Quia beneplacitum est domino in populo suo: et exaltauit mansuetos in salutem.

Exultabunt sancti in gl̄ia: letabūt in cubilibus suis.

Exultatiões dei in gutture eorum: et gladii ancipites in manibus eor.

Ad faciendā vindictā in nationib⁹ increpationes in populis.

Ad alligandos reges eorū in compedibus: et nobiles eorum in manicis ferreis.

Vt faciant in eis iudiciū conscriptū gl̄ia hec est omnibus sanctis eius.

Psalmus. c.l.

Laudate dominum in sanctis eius: laudate eum in firmamento virtutis eius.
Laudate eū in virtutib⁹ ei⁹: laudate eum scōm multitudinē magnitudinis eius.
Laudate eum in sono tube: laudate eum in psalterio et cithara.
Laudate eum in timpano et choro: laudate eum in chordis et organo
Laudate eum in cimbalis bñsonā tibus: laudate eū in cimbalis iubilationis, omnis spirit⁹ laudet dñm
Req̄ eternā dona eis dñe: & lux perpetua luceat eis.
℣. Omnis spirit⁹ laudet dominum.

℟ Uersus.
A porta inferi.
℟ Responsorium.
Erue domine animas eorum.

Prayse oure Lorde in hys sainctes: prayse hym in the firmamente of hys power.
Prayse hym in his strengthe: prayse hym, accordyng to the almyghtynesse of hys maiestie
Prayse him with the sounde of a trumpet: prayse him with harpe and lute.
Prayse him with timpanye and daunsynge: prayse hym wyth rebeckes and organs.
Prayse hym wyth clarisymballes well soundyng: prayse hym with simballes of swetnes, let euery spirite praise our Lorde.
Lorde geue them eternal rest and let continuall light shine vnto them.

℟ The antheme.
Whatsoeuer thing is endued with spirite: let it praise oure Lorde.

℟ The verticle.
From the gates of hell.

℟ The answere.
Lorde deliuer their soules.

℟ The

¶ The anthems.

I am.

¶ The song of zachary.

BLessed be our lorde god of Israel: for he hath vi sited and redemed hys people.
And hath reysed vp an horne of saluacion vnto vs: in the house of his seruaunt Dauyd.
As he promysed by the mouthes of his holi prophetes whiche were since the worlde beganne.
That we shoulde be saued from our enemyes: and from the handes of al that hate vs
To fulfil the mercy promised to our fathers, and to remembre hys holy couenaunte.
And to performe the othe whiche he sware vnto our father Abraham, that he would geue vs.
That we being deliuered out of the handes of our enemyes, myghte serue hym withoute feare.

¶ Antiphona.
Ego sum.

Canticū zacharie
Benedictus
Dominꝰ deꝰ Israel: quia visitauit et fecit redemptionem plebis sue.
Et erexit cornu salutis nobis: in domo Dauid pueri sui.
Sicut locutus est per os sanctorum q̄ a seculo sunt prophetarum eius.
Salutē ex inimicis nr̄is: & de manu oim q̄ oderūt nos.
Ad faciēdā miam cum patribus nostris: et memorari testamenti sui sancti.
Iusiurādū quod iurauit ad Abrahā patrē nr̄m, daturum se nobis.
Ut sine timore de manu inimicorū nostrorum liberati, seruiamus illi.

In sanctitate et iustitia coram ipso omnibus diebus nostris.

Et tu puer propheta altissimi vocaberis, præibis enim ante faciem dñi, parare vias eius.

Ad dandam scientiã salutis plebi ei9: in remissionem peccatorum eorũ.

Per viscera miserationis dei nostri: in quibus visitauit nos oriens ex alto.

Illuminare his q̃ in tenebris et in vmbra mortis sedent: ad dirigendos pedes nr̃os in viam pacis.

Requiẽ eternã dona eis dñe: & lux perpetua luceat eis.

In holynes and rightwilnes before hym: al the dayes of our lyfe.

And thou chylde, shalte bee called the prophet of the hyest: for thou shalte goe beefore the face of oure Lorde, to prepare his wayes.

And to geue knowledge of saluacion vnto hys people: for the remission of theyr synnes.

Through the tender mercy of oure god, by the whyche he spryngyng from an hye hath visited vs.

To geue lyghte to them that satte in darkenes and in the shadow of death; and to guide our fete into the waye of peace

Lorde geue them eternal rest: and let continual lyghte shyne vnto them.

¶ Antiphona.

Ego sum resurrectio et vita: qui credit in me etiam si mortuus fuerit viuet: et omnis qui

¶ The antheme.

I am the resurrecteyon and life he that beleueth in me, ye although he were dead, yet shall he lyue: and whosoeuer lyueth

and

and beleueth in me, shal not se euerlasting death.

Lorde haue mercye on vs.
Christe haue mercye on vs.
Lorde haue mercye on vs.
Our father whych art. &c And leade vs not. But delyuer vs.

¶ The .xxix. Psalme.

I Shal exalt thee (O lord) for thou haste defended me: neyther hast thou suffered myne enemyes to haue theyr pleasure vpon me.

O Lorde, my God, I haue cryed vnto thee: and thou haste healed me.

Lorde thou haste brought me my soule oute of the low place: thou hast preserued me from them that discende into the pit.

Syng vnto oure Lorde ye that bee hys saynctes: and confesse ye the memorye of his holynes.

For there is vengeaunce in hys displeasure: and life in his

vinit et credit in me, non morietur in eternum. Kirie eleison. xpe eleison. Kyrie eleison Pater noster. Et ne nos. Sed libera nos.

¶ Psalmus .xxix

Exaltabo te domine quoniã suscepisti me: nec delectasti inimicos meos super me.

Domine deus meus clamaui ad te: et sanasti me.

Domine eduxisti ab inferno animam meam: saluasti me a descendentibus in lacũ.

Psallite domino sancti eius: et confitemini memorie sanctitatis eius.

Quoniam ira in indignatione ei9: et vita in volun-

tate eius.

Ad vesperum demorabitur fletus: et ad matutinum leticia.

Ego autem dixi in abundancia mea: non mouebor in eternum.

Domine in voluntate tua: prestitisti decori meo virtutem.

Auertisti faciem tuã a me: & factus sum conturbatus

Ad te dñe clamabo: et ad deum meum deprecabor.

Que utilitas in sanguine meo: dũ discẽdero in corruptionem.

Nunquid cõfitebitur tibi pulus: aut annunciabit veritatem tuam.

Audiuit dñs et misertus est mei: dominus factus est adiutor meus.

Conuertisti planctum meum in gaudium mihi: conci

pleasure.

At the euening wailing shal continue: and in the morninge gladnes.

Surely I sayed in my welthynes: I shal neuermore bee inued.

Lorde through thy good wil thou hast lente strength vnto my beautie.

Thou turnedst thy face from me: and I was al astonyed.

Unto thee (Lorde) shall I crye: and shall praye vnto my god.

What profite is there in my bloud, whan I shall discende into corrupcyon?

Shal dust make knowledge vnto thee? or shall it publyshe thy trouth?

Our Lorde hath hearde, and hath had mercye on me: oure Lorde is made myne helper.

Thou hast tourned my sorow into ioye: thou hast cutte my sacke, and hast compassed me

wyth

wyth gladnes.

To thende that my glorye myght syng to thee, and might not bee pricked: O my Lorde God, I shal euermore confesse thee.

Lorde geue them eternal rest: and let continual lighte shyne vnto them.

From the gates of hell. Lord delyuer theyr soules. I trust to see the goodnes of our Lorde In the lande of the lyuynge. Lorde heare my prayer. And let my crying come vnto thee.

Let vs praye.

O God, which by the mouth of sainct Paul thine apostle, hast taughte vs, not to be sorye for them that slepe in Christ: graunt we beseche the, that in ỹ comming of thisonne our Lord Jesu Christ we with al other faythful people being departed, maye be graciously brought vnto ioies euerlasting

 whiche

distilaccum meum et circãdedisti me leticia.

Ut cãtet tibi gl̃ia mea ⁊ nõ cõpungar: domine deus meus in eternum confiteboꝛ tibi.

Requiem eternã dona eis domine: et lux perpetua luceat eis.

A poꝛta inferi.

Erue domine animas eoꝛum. Tre de videre bona domini. In terra ꝟi uẽtiũ. Dñe exaudi oꝛacionem meam Et clamoꝛ meus ad te veniat.

Oꝛemus.

Deus, qui nos per os sancti Pauli apostoli tui de obdoꝛmientibus in chꝛisto nõ cõtristãdos docuisti: pst̃a q̃s; vt ch̃ oĩb⁹ fidelib⁹ defunctis adueniente filio tuo dño nr̃o Jesu Cꝛisto ad etna gaudia felicit pꝛeducamur.

Qui venturus es iudicare, viuos et mortuos, et seculum per ignem.

OMnipotēs sempiterne deus, cui nunq̄ sine spe mie supplicatur: propitiare anime famuli tui. N. vel famule tue. N. vt q̄ vel q̄ de hac vita in tui nois confessione decessit, sanctoꝝ tuoꝝ numero facias aggregari Per Christū dñm

DEus cuius mie non est numer⁹ suscipe p animabus famulorū tuoꝝ pontificū pces nostras & ueris eis letitieq̄ regionem ꝛ sancto rū tuorum societate concede. Per

INclina domine aurē tuā ad preces nostras: quib⁹ miaz tuā supplices deprecamur, vt animas

whiche shalte come to iudge the quicke and the deade, and the worlde by fyre.

ALmightie eternal God to whom there is neuer any prayer made, without hope of mercy, be propitiable to the soule of thy seruaunte. N. that seing it departed from thys lyfe, in the confession of thy name, thou wilt cause it to be associate to the company of thy saintes By Christe oure Lorde.

GOd, of whose mercy there is no numbre, admitte our prayers, for the soules of thy seruauntes the bishops, And graunte vnto them the lande of pleasure and lyghte, in the felowshippe of thy blessed angels. By Christ our Lorde.

LOrde encline thyne eare vnto our prayers, wher in we ryghte deuoutly call vp on thy mercy, that thou wilte bestowe the soules of thy seruauntes,

uauntes, bothe men and women (whiche thou haste commaunded to departe fromthis worlde) in the countrye of peace and reste: and further, cause them to be made parteyners wyth thy sayncres. By Christ oure Lorde.

famulorũ famularũq; tuarũ quas de hoc seculo migrare iussisti in pacis ac lucis regione constituas: et sanctorum tuorũ iubeas esse consortes. Per Christũ dominum nostrũ.

WE beeseche thee lorde that the prayer of thy suppliantes maye auayle to the soules of thy seruauntes of eyther kynde, that thou wilt both pourge them of all theyr sinnes, and cause them to be partakers of thy redempcyon. whych liuest and raignest god, world wythout ende. Amen.

Aiam ab q̃s dñe famulorum famularumq; tuarũ oratio ꝓficiat supplicancium: vt eas a peccatis omnibus exuas: et tue redemptionis facias esse participes. Qui viuis et regnas deus. Per omnia secula seculorum. Amen.

¶ Psalmus. cxix.

Beati im macula ti in via qui ambulant in lege dñi
Beati qui scrutantur testimonia eius: in toto corde suo exquirunt eum.

Non enim qui operantur iniquitatem: in vijs eius ambulauerunt.
Tu mãdasti mãdata tua custodiri nimis.
Vtinam dirigantur vie mee: ad custodiendas iustificationes tuas.

Tunc non confundar: cum prospexero in omnibus mandatis tuis.
Confitebor tibi in directione cordis in eo quod didici

¶ The. cxix. Psalme.

Blessed are they that be vnspotted: which walk in the lawe of our Lorde.
Blessed are they that serche hys testimonyes, that seke hym with all theyr hearte.
For they truely, which worke wyckednes: haue not walked in hys wayes.
Thou hast commaunded thy commaundementes to be kept very streytly.
Woulde to God my wayes myght be directed to kepe thy iustificacions.
Than shal I not be cõfounded: whan I shall bee wel seen in all thy commaundementes
I shall acknowledge thee directely in my hert: in that that I haue learned the iudgemen-

tes

tes of thy rightuousnes.

I chal kepe thi iustificacions thou chalte not forsake me at no tyme.

Wherin doth the yong mā correct his life: in ꝑ keping of thi cōmaūdemētes

With all my hearte I haue sought the out: put me not away from thi cōmaundemētes

In my heart I haue hyd thy woordes, that I might not offende the.

O lord thou art blessed: teach me thy iustificacions.

With my lippes I haue pronounced all the iudgementes of thy mouth.

I haue been delyted in the waye of thy testimonies, as it were in all maner of ryches.

I shall bee exercyfed in thy cōmaundementes: and I shal consydre thy wayes.

I shall studye in thy iustificacyons: I shall not forgette thy woordes.

Reward

iudicia iustitie tue

Iustificaciões tuas custodiã: nō me dereliquas vlque quaque

In quo corrigit adolescēs tfor viam suam: in custodiēdo sermones tuos.

In toto corde meo exquisiui te: ne repellas me a mandatis tuis.

In corde meo abscōdi eloqa tua: vt non peccem tibi.

Benedict⁹ es dñe: doce me iustificaciones tuas.

In labiis meis pnunciaui: oia iudicia oris tui.

In via testimoniorum tuorum delectatus sum sicut in oībus diuitiis.

In mandatis tuis exercebor: et cōsiderabo vias tuas

In iustificationibus tuis meditabor: non obliuiscar sermões tuos

Retribue ſer uo tuo biuifi ca me: et cu ſtodiam ſermones tuos.

Reuela oculos meos, et conſide rabo mirabilia de lege tua.

Incola ego ſum in terra, non ab ſcondas a me mã data tua.

Concupiuit aia mea deſiderare iu ſtificationes tuas in omni tẽpore

Increpa ſuperbos maledicti q̃ decli nãt a mãdatis tuis

Aufer a me opp briũ et cõtẽptũ: q̃ teſtimonia tua ex quiſiui.

Etenim ſederũt pricipes et aduerſũ me loquebãtur, ſer uꝰ auẽ tuꝰ exerce batur in iuſtifica tionibus tuis.

Nam et teſtimo nia tua meditatio mea eſt et conſiliũ meũ iuſtificatio nes tue.

Reward thy ſeruaunt: quic ken me and I ſhall kepe thy wordes.

Open myne iyes, and I ſhall conſidre the mcruey ouſnes of thy lawe.

I am a ſtraunger in the land hide not from me thy commaũ dementes.

My ſoule hath deſired thy iuſtificacions in all tymes.

Thou haſt rebuked theyr proud men: curſed are they, whyche declyne from thy commaunde mentes.

Take from me oppꝛobry and contempte: for I haue ſoughte after thy commaundementes.

And truely the pꝛynces haue been ſet agaynſte me, and they ſpake agaynſte me: but thy ſeruaunte was ſtil exerciſed in thy iuſtificacions.

For thy teſtimonies are my medytacion: thy iuſtificacions is my counſell.

My soule hath cleued to the groũd, quicken me, according to thy worde.

I haue shewed my wayes, & thou hast hearde me: teache me thy iustifications.

Instructe me in the waye of thy iustifications: & I shalbe exercised in thy merueyls.

My soule hath slept for werynes: confyrme me in thy wordes.

Remeue from me the way of iniquitie, and accordinge to thy lawe haue mercye on me.

I haue chosen the waye of truthe: I haue not forgotten thy iudgementes.

I haue cleued to thy testimonies: put me not to confusion.

I haue ronne the way of thy commaundementes, whan thou hast eased my heart.

Good lord set the way of thy iustifications to me for a lawe: and I wyll euer

Adhesit pauimẽto anima mea: viuifica me secũdũ verbũ tuum.

Vias meas annunciaui & exaudisti me doce me iustificationes tuas.

Viam iustificationum tuarũ instrue me: et exercebor in mirabilibus tuis.

Dormitauit anima mea pre tedio: confirma me in verbis tuis.

Viam iniquitatis amoue a me: & de lege tua miserere mei

Viam veritatis elegi: iudicia tua nõ sum oblitus.

Adhesi testimoniis tuis domine: noli me confundere.

Viam mandatorũ tuorum cucurri: cũ dilatasti cor meum

Legem pone mihi domine viam iustificationũ tuarũ: & exquirã

tamꝫ semper.

Da mihi intellectū et scrutaboꝛ legem tuam: et custodiam illam in toto coꝛde meo.

Deduc me in semita mandatoꝛum tuoꝝ: quia ipsā volui.

Inclina coꝛ meum in testimonia tua: & non in auariciam.

Auerte oculos meos ne videant vanitatē: in via tua viuifica me.

Statue seruo tuo eloquium tuum: in timoꝛe tuo.

Amputa oppꝛobꝛium meum qđ suspicatus sum: quia iudicia tua iocunda.

Ecce cōcupiui mādata tua: in equitate tua viuifica me.

Et veniat super me misericoꝛdia tua domine: salutare tuum secundū eloquiū tuum.

Et respondebo exꝓobꝛantibus mihi

seke it out.

Gyue vnto me vnderstanding, & I shal serche thy law: & I shal kepe the same wyth my hole heart.

Leade me in the path of thy commaundementes: foꝛ I haue wyshed the same.

Incline my hart into thy testimonies: and not into couetyse.

Tourne awaye myne iyes, that they se not vanitye: quicken me in thy waye.

Oꝛder thy woꝛde to thy seruaunt in thy feare.

Cut of my oppꝛobꝛy, whiche I suspected: foꝛ thy iudgementes be ioyous.

Lo I haue delyꝛed thy commaundementes: in thy equity quicken me.

And lette thy mercy come vpon me, o loꝛd: and thy helthe accoꝛding to thy promyse.

And I shal answere to them that vpbꝛayde me with checkes:

kes: for I haue trusted in thy wordes.

And take not the worde of truthe from my mouth on no parte: for I haue muche trusted in thy iudgementes.

And I shall kepe thy lawe in the worlde, and in to the world of worldes.

And I haue walked at large: for I haue sought thy commaundementes.

And I spake of thy testimonies in the sighte of kinges, and I was not confounded,

And I shall be occupied in thy cõmaundementes, which I haue loued.

And I haue lift vp my handes to thy commaundementes, which I haue loued: and I shalbe occupied in thy iustifications.

Remembre thy word to thy seruaunt: in which thou hast gyuen me hope.

The same hath cõforted me in my humility: for thy word

verbum: quia speraui in sermonibus tuis.

Ut ne auferas de ore meo verbum veritatis vsquequaq; quia in iudiciis tuis super speraui.

Et custodiam legẽ tuam semper: et in seculum seculi.

Et ambulabam in latitudine: qz mãdata tua exquisiui.

Et loquebar de testimoniis tuis in cõspectu regũ: et non confundebar.

Et meditabor in mandatis tuis que dilexi.

Et leuaui manus meas ad mandata tua que dilexi: et exercebor in iustificationibus tuis.

Memor esto verbi tui seruo tuo: in quo mihi spem dedisti.

Hec me consolata est in humilitate mea qz eloquium tuum

biuificauit me.

Superbi iniique agebant vsquequaq; a lege aute tua non declinaui.

Memor fui iudiciorum tuoy a seculo domine: et consolatus sum.

Defectio tenuit me pro peccatoribus derelinquentibus legem tuam.

Cantabiles mihi erant iustificationes tue: in loco peregrinationis mee.

Memor fui nocte nominis tui domine: et custodiui legē tuam.

Hec facta est mihi: quia iustificationes tuas exquisiui.

Portio mea domine: dixi custodire legem tuam.

Deprecatus sū faciem tuam in toto corde meo: miserere mei secundum elo-

hath quickened me.

The proude men haue done wickednes on euery side: but I haue not declined from thy lawe.

I haue ben mindefull of thy iudgementes good lord, from the begynning of the worlde: and haue ben conforted.

Defaute hath holden me because of synners: forsakynge thy lawe.

Thy iustifications were to me songes, in the place of my wayfarynge.

I haue ben mindeful in the night of thy name good lord: and I haue kept thy law.

This was done to me, forbecause I serched out thy iustifications.

O Lorde thou art my portion: I haue promised to kepe thy lawe.

I haue prayed before thy face with all my hearte: haue merry on me according to thy

promyse

promise.

I haue consydered my wayes: and I haue conuerted my fote in to thy testimonies.

I was redy, and I was not troubled: but that I mighte kepe thy commaundementes

The cordes of synners haue be wrapt me: and I haue not forgotten thy lawe.

I rose vp in the middes of the nyghte, that I myghte acknowledge thee, vpon the iudgementes of thy iustifications.

I am a partaker of all that feare thee: and of them that kepe thy commaundementes.

O lorde the earthe is full of thy mercye: teache me thy iustifications.

Thou hast delte gentylly with thy seruaunt good lorde, according to thy worde

Teache me goodnes, lerning and knowledge: for I haue beleued thy cõmaundementes.

quium tuum.

Cogitaui vias meas: et cõuerti pedes meos in testimonia tua.

Paratus sum & nõ sum turbatus: vt custodiam mandata tua.

Funes peccatorũ circũplexi sunt me: et legem tuam non sum oblitus.

Media nocte surgebam ad confitendũ tibi: super iudicia iustificationis tue.

Particeps ego sum omniũ timẽtiũ te: et custodientium mandata tua.

Misericordia tua dñe plena est terra: iustificationes tuas doce me.

Bonitatẽ fecisti cum seruo tuo dñe, secundũ verbum tuum.

Bonitatẽ et disciplinam et scientiam doce me: quia mãdatis tuis credidi.

I

Priusq̃ humiliarer ego deliqui: propterea eloquium tuum custodiui.

Bonus es tu: et in bonitate tua doce me iustificationes tuas.

Multiplicata est super me iniquitas superbor: ego aũt in toto corde meo scrutabor mãdata tua.

Coagulatum est sicut lac cor eorum: ego vero legem tuã meditatus sum.

Bonum mihi quia humiliasti me: vt discam iustificationes tuas.

Bonum mihi lex oris tui: super milia auri & argenti.

Manus tue fecerunt me & plasmauerunt me: da mihi intellectũ vt discam mandata tua.

Qui timent te videbunt me & letabun-

I haue sinned before I was humble: therfore I haue kept thy worde.

Thou arte good, and in thy goodnes teache me thy iustifications.

The iniquitie of pronde mẽ is multiplied vpon me: but I with al my hole hearte shall searche out thy commaundementes.

My heart is congeled lyke mylke: I truly haue thought vpon thy cõmaundementes.

It was good to me, that thou diddest bringe me lowe, that I might lerne thy iustifications.

The lawe of thy mouthe is good to me: and aboue a myllion of golde or syluer.

Thy hands haue made me and fourmed me: giue me vnderstandynge that I may lerne thy commaundementes.

They that feare the shal see me, and shal be gladde: for I haue

haue trusted muche in thy wordes.

I haue knowen Lord that thy iudgementes are equity: and in thy truthe thou haste humiliate me.

Let thy mercye bee shewed, that it may comfort me, according to thy promise: whiche am thy seruaunt.

Let thy mercies come to me, and I shall lyue: for thy lawe is my meditation.

Let the proud, which wrõgfullye haue done wickednes vnto me, be confounded: and I truelye shalbe exercised in thy commaundementes.

Let them be cõuerted to me, which fere the: and they that know thy testimonies.

Let my heart be immaculat in thy iustifications, that I be not confounded.

MY soule hath fainted in thy helth: & I haue trusted much

tur: quia in verba tua supersperaui.

Cognoui domine q̃ equitas iudicia tua: et in veritate tua humiliasti me.

Fiat misericordia tua vt consoletur me: secundum eloquiũ tuũ seruo tuo.

Veniant mihi miserationes tue et viuã: q̃ lex tua meditatio mea est.

Confundãtur superbi quia iniuste iniquitatem fecerunt in me: ego autem exercebor in mandatis tuis.

Conuertantur mihi timentes te: et q̃ nouerunt testimonia tua.

Fiat cor meum immaculatũ in iustificationibus tuis: vt non confundar.

DEfecit in salutare tuũ anima mea & in verbum tuum

super speraui.

Defecerunt oculi mei in eloquiũ tuũ: dicentes quando cõsolaberis me.

Quia factus sum sicut vter in pruina: iustificationes tuas non sum oblitus.

Quot sunt dies serui tui: quando facies de persequentibus me iudicium.

Narrauerũt mihi iniqui fabulationes: sed non vt lex tua.

Omnia mandata tua veritas: iniqui persecuti sunt me adiuua me.

Paulominus consummauerũt me in terra: ego autem nõ dereliqui mandata tua.

Secundum miam tuam viuifica me: et custodiam testimonia oris tui.

In eternũ domine: verbũ tuũ perma-

muche in thy word.

Myne iyes haue faynted in thy promyse, sayinge: whan wilt thou comfort me:

For I am made lyke a bottell in the smoke: I haue not forgotten thy commaundementes.

Howe many be the dayes of thy seruaũt: whan wilt thou giue iudgement of them that persecute me:

Wicked men haue shewed to me fables: but not as thy lawe.

All thy commaundementes is truthe: wicked men haue persecuted me, helpe me.

Almost they had consumed me i the erth: but I truly haue not forsaken thy commaũdementes.

Quicken me accordinge to thy mercye, and I shall kepe the testimonies of thy mouth.

O Lord thy worde doth remayne in heauen euer-

lasting

lastynglye.

Thy trueth from generacyon to generation: thou haste sette the earth, and it shall abyde.

By thyne ordinaunce the dayes continue: for al thinges obey vnto thee.

Except thy law had ben my meditacion: peraduenture I had perysshed in my humilitie

I shall neuer forgette thy iustificacions: for in them thou hast quickned me.

I am thyne, make me safe: for I haue soughte oute thy iustificacions.

Synners haue awayted me to destroye me: I haue vnderstanded thy testimonies.

I haue seen the consummacyon of euery ende: thy commaundemente is very large.

O Lorde, howe muche haue I loued thy lawe: it is my meditacion all the daye long.

Thou haste made me wyse

net in celo.

In generacione et generacionem veritas tua: fundasti terram & permanet.

Ordinacione tua perseuerant dies: quoniam omnia seruiunt tibi.

Nisi q̃ lex tua meditatio mea est tunc forte periisse in humilitate mea

In eternum non obliuiscar iustificaciones tuas: q̃ in ipsis viuificasti me

Tuus sum ego, saluũ me fac: q̃m iustificaciones tuas requisiui.

Me expectauerũt peccatores vt perderẽt me: testimonia tua intellexi.

Omnis consummationis vidi finem: latum mandatũ tuum nimis.

Quomodo dilexi legem tuam dñe: tota die meditatio mea est.

Super inimicos

meos pzudentem me fecisti mandato tuo: qm in eternum mihi est.

Super omnes docētes me intellexi qz testimonia tua meditacio mea est

Super senes intellexi: quia mandata tua quesiui.

Ab omni via mala pzohibui pedes meos: vt custodiā verba tua.

A iudicijs tuis nō declinaui: quia tu legē posuisti mihi

Quā dulcia faucibus meis eloqa tua: super melozi meo.

A mandatis tuis intellexi: pterea odiui oēm viam iniquitatis.

Lucerna pedibus meis verbum tuum: et lumen semitis meis.

I uraui et statui custodire iudicia iustitie tue.

ouer myne enemyes throughe thy commaundementes: for it is to me euerlastyng.

I haue perceyued more than al that taughte me: for thy testimonies were my meditacion.

I haue perceyued more than auncient men: because I haue searched thy cōmaundemētes.

I haue kepte my fete from euery euil way: that I myghte kepe thy wordes.

I haue not declined from thy iudgementes: for because thou haste set a lawe to me.

How swete be thy wordes to my chawes: and to my mouth sweter than hony.

I haue taken vnderstanding of thy cōmaundementes: therfore haue I hated euery waye of iniquitie.

Thy worde is a lanterne vnto my fete: and a lyght vnto my pathes.

I haue swore & decreed, to kepe ỳ iudgemētes of thy iustice

O Lorde I am brought low on euery syde: quicken me accordyng to thy worde.

The voluntarye thynges of my mouth, O Lorde, make thē acceptable to thee, and teache me thy iudgementes.

My soule is euer in mi hands & I haue not forgottē thy law

Synners haue set a snare for me: and I haue not erred from thy commaundementes.

I haue gottē thy testimonies by inheritaunce for euer: for be cause they bee the ioye of my hearte.

Inclyne my hearte to doo thy iustificacyons for euer: for rewarde.

I haue hated the wycked: and haue loued thy lawe.

Thou art my helper and my defender: and I haue trusted muche in thy worde.

O ye wycked declyne ye from me: and I shall searche the commaundementes of myn god.

Humiliat⁹ sū vbiq; quaque dñe: viuifica me scōm verbū tuum.

Voluntaria oris mei bñplacita fac domine: et iudicia tua doce me.

Anima mea i manib⁹ meis sēp: & legē tuā nō sū oblit⁹.

Posuerunt pecca tores laqueum mihi: et de mandatis tuis nō erraui

Hereditate ecḗlia testimonia tua iernū: quia exultatio cordis mei sunt.

Inclina cor meū ad faciēdas iustificationes tuas in eternum: propter retributionem.

Iniquos odio habui: & legem tuam dilexi.

Adiutor: & susceptor meus es tu: & in verbum tuum superspraui.

Declinate a me maligni: & scruta bor mandata dei mei.

Suscipe me secũdum eloquium tuum et viuam: et non confundas me ab expectacione mea.

Adiuua me et saluus ero: et meditabor in iustificationibus tuis semp

Spreuisti omnes discedentes a iudiciis tuis: quia iniusta cogitacio eorum.

Preuaricãtes reputaui omnes peccatores terre: ideo dilexi testimonia tua.

Configi timore tuo carnes meas: a iudiciis enim tuis timui.

Feci iudicium et iusticiam: nõ tradas me calumniantib⁹ me

Suscipe seruum tuum in bonum: nõ calumnientur me superbi.

Oculi mei defecerunt in salutare tuum: et in eloqui

Receyue me accordyng to thy promyse, and I shall lyue: nor thou shalte not confounde me other wyse than I loked for.

Helpe me, and I shal be safe: and shall be occupyed in thy iustificacions euer.

Thou haste dispised al that goe from thy iudgementes: for theyr thoughtes were vniuste.

I haue reputed all synners of the earth for offenders: therfore I haue loued thy testimonies.

I haue afflicted my flesche for fere of thee: for I am aferde of thy iudgementes.

I haue done iustice and rightwisenes: thou shalt not delyuer me to them that calumniate me.

Receyue thy seruaunte into goodnesse: leste not proude menne calumpnyate me.

Myne iyes haue failed in thy health: and in the worde of thy iustice.

tustice.

DOe to thy seruaunte accor-dyng to thy mercye: and teach me thy iustificacions.

I am thy seruaunte, geue me vnderstandyng: that I maye knowe thy testimonies.

It is tyme to dooe good lord for they haue scatered abrode thy lawe.

Therefore I haue loued thy comaundementes: aboue gold and topase.

And therefore I was led to all thy commaundementes: I haue hated euerye wycked waye.

O Lorde merueylous be thy testimonies: therefore my soule hath serched them.

The declaracion of thy words dooeth illumyne, and geueth vnderstandynge to the lyttle ones.

I haue opened my mouth, and haue drawen my breth, for be-cause I desired thy comman-

am tuum iustitie tue.

Fac cũ seruo tuo secũdũ miaz tuã: et iustificationes tuas doce me.

Seruꝰ tuus sum ego: da mihi intel lectum vt sciam testimonia tua.

Tempus faciẽdi domine, dissipaue runt legem tuam

Ideo dilexi man data tua super au rum et thopazion

Propterea adcis mandata tua diri gebar: oẽm viam iniquã odio habui

Mirabilia te stimonia tua a domine id eo scrutata est ea anima mea.

Declaratio ser-monum tuorum illuminat, et intel lectũ dat parvulis

Os meum aperui et attraxi spm, quia mandata tua de

sideraban.

Aspice in me et miserere mei: secũ dum iudicium dili gentium nomẽ tu um.

Gressus meos di rige secundum elo quium tuum: & nõ dominetur mei om nis iniustitia.

Redime me a ca= lumniis hominũ: vt custodiam man data tua.

Faciem tuã illu= mina super seruũ tuũ: & doce me iu= stificaciones tuas

Exitus aquarũ deduxerunt oculi mei: qz non custo dierũt legẽ tuam.

Justus es dñe et rec= tum iudici= um tuum.

Mandasti iustici am testimonia tu a: et veritatem tu= am nimis.

Tabescere me fe cit zelus meus: qz obliti sunt verba tua inimici mei.

dementes.

Loke vpon me, and haue mer cy vpon me, accordyng to the iudgemente of them that loue thy name.

Directe my goynges, accor= dyng to thy worde: and let no iniquitie raigne ouer me.

Redeme me from the calum= niacyon of men, that I maye kepe thy commaundementes.

Lighten thy face vpon thy seruaunte: and teache me thy iustificacions.

Myne yes haue brought foorth streames of water: bee= cause they haue not kepte thy lawe.

Ryghtuous art thou Lord: and iuste are thy iudge= mentes.

Thou hast commaunded iu= stice in thy testimonies: and trueth most chefely.

The loue of the caused me to consume: because myne ene= mies forgat thy wordes.

Thy

Thy worde is excedinglye fyred: and thy seruauntes loued it.

I am yõge and set at nought yet haue I not forgotten thy commaundementes.

Thy iustice is euerlastynge: and thy lawe is trueth.

Trouble and heuynes haue intangled me: thy commaundementes are my studie.

Thy testimonies be geuen in euerlastinge equitie: geue me vnderstandynge and I shall liue.

I haue called vpon thee with all my heart: heare me Lorde, for I shall searche thy lawes.

I haue cryed vnto thee, saue me: so that I may obserue thy commaundementes.

I haue preuente the tyme and haue cryed: for I haue greatelye trusted in thy commaundementes.

Myne

Eloquium tuum vehemẽter: et seruus tuus dilexit illud.

Adolescentulꝰ sũ ego et contemptus: iustificatiões tuas non sum oblitus.

Iustícia tua iustitia in eternum: et lex tua veritas.

Tribulacio et angustia inuenerũt me: mandata tua meditacio mea est

& ꝗas testimonia tua in eternum: intellectum da mihi et viuam.

Clamaui in toto corde meo exaudi me domine: iustificaciones tuas requirã

clamaui ad te saluum me fac: vt custodiam mandata tua.

Preueni in maturitate et clamaui quia in verba tua super speraui.

Preuenerunt oculi mei ad te diluculo: vt meditarer eloquia tua.

Vocem meam audi secundum misericordiam tuam domine: et secundum iudicium tuum viuifica me.

Appropinquauerunt persequentes me iniquitatem: a lege autem tua longe facti sunt.

Prope es tu domine: et omnes vie tue veritas.

Initio cognouide testimoniis tuis: quia in eternum fundasti ea.

Vide humilitatem meã et eripe me: quia legem tuam non sum oblitus.

Iudica iudicium meũ et redime me: propter eloquium tuum viuifica me.

Longe a peccatoribus salus: quia iustificationes tuas

Mine iyes haue preuented the daunynge of the day, for to study thy worde.

Horde heare my voyce, accordyng to thy mercye: and quycken me accordyng to thy iudgemente.

They that pursued me, haue encreased theyr wyckednesse: but from thy lawe they are gone farre wyde.

Horde thou art nere at hand and all thy wayes are verye trouth.

At the begynnynge I had knoweledge of thi testimonies for thou hast established them for euer.

Beholde my humilitie, and delyuer me: for bee cause I haue not forgotten thy lawe.

Iudge my iudgemente, and redeme me: for thy promyse sake quicken me.

Healthe is farre from sinners, for they haue not searched out thy

thy iustifications.

Thy mercye lorde is mythe: accordinge to thy ryghtuoulnes quicken me.

Many there be, which persecute me & trouble me: I haue not declyned from thy testimonies.

I sawe the offenders, and I was astonied: for they kepte not thy wordes.

Behold lorde, for I haue loued thy commaundementes: quicken me in thy mercy.

The beginnig of thy words is verytie: all thy iudgementes are euerlasting iustice.

The princes haue persecuted me fautles: and my heart hathe bene adred of thy wordes.

I shal be glad of thy words: as he that hath found manye spoyles.

I haue hated iniquitie, and haue abhorred it: but thy law I haue loued.

non exquisierunt.

Mie tue multe domine: secundum iudicium tuum viuifica me.

Multi q persequũtur me et tribulant me: a testimoniis tuis non declinaui.

Vidi preuaricantes et tabescebam: quia eloquia tua non custodierunt.

Vide qm̃ mandata tua dilexi domine, in mia tua viuifica me

Principium verborũ tuorũ veritas: in eternum omnia iudicia iustitie tue.

Principes persecuti sũt me gratis: et a verbis tuis formidauit cor meum.

Letabor ego super eloquia tua: sicut q̃ inuenit spolia multa.

Iniquitatem odio habui et abominat⁹ sum: legem autem tuam dilexi.

Septies in die laudem dixi tibi: super iudicia iustitie tue.

Pax multa diligẽtibus legẽ tuam: & nõ est illis scandalum.

Expectabam salutare tuum domine: et mandata tua dilexi.

Custodiuit aīa mea testimonia tua: et dilexit ea vehemẽter.

Seruaui mandata tua & testimonia tua: quia oẽs vie mee in conspectu tuo.

Appropiquet deprecatio mea i cõspectu tuo dñe: iuxta eloquiũ tuum da mihi intellectũ.

Intret postulatio mea in cõspectu tuo: secundum eloquium tuum eripe me.

Exultabunt labia mea hymnũ: cũ docueris me iustificationes tuas.

Pronunciabit lingua mea eloquium tuũ: q̃ oĩa mandata tua equitas.

Seuẽ tymes in the day haue I praised the, vpõ the iudgementes of thy rightwisenes.

Great peace is to them that loue thy law: and there is no sclaunder in them.

I loked for thy saluacion, o lorde: & I loued thy comunaũdementes.

My soule hathe kept thy testimonies: & hath loued them greatlye.

I haue kept thy cõmaundementes & thy testimonies: for all my waies are in thy sight.

O Lord let my prayer approche nere in thy sight: giue me vnderstanding, according to thy promise.

O lorde, let my prayer entre in to thy sight: deliuer me, according to thy promyse.

My lippes shal powre forth thy prayse: whan thou hast taught me thy iustifications.

My tongue shal shewe forth thy promise: for in all thy cõmaundementes is equitie.

Let

Let thy hād be redy to helpe me: forbycause I haue chosen thy commaundementes.

O Lorde I haue desyred thy healthe, and thy lawe is my meditation.

My soule shall liue, and shal prayse the: & thy iudgementes shall helpe me.

I haue wandered lyke a sheepe, whiche is loste: o lorde seke oute thy seruaunte, for I haue not forgotten thy commaundementes.

Lord gyue thē eternall reste: and let continual light shine vnto them.

Lorde haue mercy on vs.
Christ haue mercy on vs.
Lord haue mercy on vs. Our father whiche. Hayle Mary.

The .cxxviii. Psalme.

Lorde thou hast proued me, & knowen me: thou hast knowen my downe sytting and vprysing.

Thou haste perceyued my

Fiat manꝰ tua vt saluet me: quoniam mandata tua elegi.

Concupiui salutare tuum dñe: et lex tua meditatio mea est.

Viuet aīa mea et laudabit te: & iudicia tua adiuuabūt me.

Erraui sicut ouis que perijt: quere seruū tuum domine: qz mandata tua non sum oblitus.

Requiem eternam dona eis domine: et lux perpetua luceat eis.

Kyrie eleison. Christe eleisō. Kyrie eleison. Pater noster. Aue Maria.

Psalmꝰ .cxxxviii.

Dñe probasti me & cognouisti me: tu cognouisti sessionē meam, et resurrectionē meam.

Intellexisti cogi-

tationes meas : de longe semitam meã & funiculum meum inuestigasti.

Et omnes vias meas prouidisti : qz nõ est sermo in lingua mea.

Ecce dñe tu cognouisti oia nouissima et antiqua tu formasti me & posuisti sup me manum tuam.

Mirabilis facta est scientia tua ex me: cõfortata est et non potero ad eam.

Quo ibo a spiritu tuo : et quo a facie tua fugiam.

Si ascendero in celum tu illic es: si descendero in infernũ ades.

Si sumpsero pennas meas diluculo: & habitauero in extremis maris.

Etenim illic manꝰ tua deducet me : et tenebit dextera tua.

thoughtes a far of: my pathe and the stringe of my life thou hast serched out.

And al my wayes thou hast preuented: so that there is not one worde in my tongue:

Lo lorde thou hast knowen al thinges both new and old: thou hast formed me, and put thy hand vpon me.

The cunning that thou hast wrought on me is merueilous it is wrought so that I canne not attayne vnto it.

Whither shall I go from thy spirite : and whuther shall I flie from thy face:

If I shall ascend vp to heauen, thou arte there: and yf I shall dissend downe to helle, thou art also present.

If I shall take my wynges in the morynynge : and shall dwell in the farthest coastes of the sea:

Yet shall thy hande bringe me from thence, and thy right hand shal holde me.

And I haue ſaid, peraduenture the darkenes ſhal treade me vnder feete: and the night is my light in my delightes.

Et dixi forſitan tenebre conculcabunt me: & nox illuminatio mea in deliciis meis.

For the darkenes ſhall not be hid frō the, & the night ſhal be as lighte as the day: for as his light is, ſo is his darknes.

Quia tenebre non obſcurabuntur a te et nox ſicut dies illuminabitur: ſicut tenebre eius ita et lumen eius.

For thou haſt poſſeſſed my raines: thou haſt takē me frō the wombe of my mother.

Quia tu poſſediſti renes meos: ſuſcepiſti me de vtero matris mee.

I ſhal confeſſe to thee, that thou art terrible & meruelous: thy workes be wonderous, & my ſoule knoweth it to well.

Confitebor tibi qz terribiliter magnificatus es, mirabilia opa tua: & aīa mea cognoſcet nimis.

My bones is not hid frō the, which thou haſt made prcuely: my ſubſtaunce within the inward partes of the earthe.

Non eſt occultatum os meum a te qđ feciſti i occulto: & ſubſtantia mea in inferioribus terre.

Thine yes haue ſeene mine inperfectnes, and in thy boke are wrytten: all dayes they were formed, and no manne was in them.

Imperfectum meū viderunt oculi tui, et in libro tuo oēs ſcribentur: dies formabuntur et nemo in eis.

O God, thy frendes are greatly honoured of me: and the chiefe of them is ouer muche ſtreng

Mihi aūt nimis honorificati ſunt amici tui deus: nimis cōfortatus eſt princi-

patus eorum.
Dinumerabo eos & ſuper arenam multiplicabũtur: exurrexi et adhuc ſũ tecum.
Si occideris deus peccatores: viri ſanguinum declinate a me.
Quia dicitis in cogitatione: accipiant i vanitate ciuitates ſuas.
Nonne qui oderũt te domine oderam: & ſuper inimicos tuos tabeſcebam.
Perfecto odio oderã illos: inimici facti ſunt mihi.
Proba me deus et ſcito cor meũ: interroga me et cognoſce ſemitas meas.
Et vide ſi via iniquitatis in me eſt: & deduc me in via eterna. ℣ Verſus.
Requiem eternam dona eis domine.
℟ Reſponſorium.
Et lux perpetua lu-

ſtrengthed.
I ſhall numbre them, and they ſhal be multiplied aboue the grauell: I haue ryſen vp, and yet I am with the.
O god, if thou wouldeſt ſley the ſinners: ye bloudy menne goe ye away from me.
Hor ye ſay in your thought: they take in vayne theyr cities.
Do not I hate them (good lord) that hate the: & am I not angry with thy enemies.
I haue hated thē with a feruent hate: and they be myne enemies.
Proue me good lord, & know my hearte: queſtion with me, and knowe my wayes.
And loke if the waye of iniquitie be in me: and bringe me into the way euerlaſting.
℣ The verſicle.
Lord giue thē euerlaſting reſt
℟ The anſwere.
And let continuall light ſhine vnto

vnto them. ℭ The verficle.
From the gates of hell.
ℭ The Aunſwere.
Lorde deliuer their ſoules.
ℭ The verſicle.
I truſt to ſe the goodnes of our lorde. ℭ The aunſwere.
In the lande of the liuinge.
ℭ The verſicle.
Lord heare my prayer.
ℭ The aunſwere.
And let my cry cum vnto the.
ℭ The prayer.

O thee lord we cõmẽd the ſoules of thy ſeruauntes, both men & women: ſo that they that bee deade to the worlde, may lyue to the, & all the ſinnes that they haue cõmitted by frayltie of worldly conuerſacion, thou lorde waſh them awaye by the forgiuenes of thy moſt merciful pytye. By Chriſt oure lorde. Amen.
God haue mercy on al chriſtẽ ſoules. Amen.

The

reat eis. ℭ Versus.
A porta inferi.
ℭ Responsorium.
Erue domine animas eorum.
ℭ Versus.
Credo videre bona domini.
ℭ Responsorium.
In terra viuentiũ.
ℭ Versus.
Domine exaudi orationem meam.
ℭ Responsorium.
Et clamor meus ad te veniat. Oremus.

Tibi domine cõmendamus animam famuli tui N. & animas famulorum famularumque tuarũ: vt defũcti ſeculo tibi viuãt, & que per fragilitatẽ mundane conuerſationis peccata admiſerunt, tu venia miſericordiſſime tue pietatis abſterge. Per Chriſtũ dominum noſtrũ. Amen.
Requieſcant in pace. Amen.

¶ Psalmus. xxi.

DEus deꝰ meus respice in me: quare me dereliquisti: longe a salute mea verba delictorum meorum.

¶ The. xxi. Psalme.

God my god, loke toward me: whye hast thou forsaken me: farre from my helthe be the wordes of my sinnes.

DEus meꝰ clamabo ad te per diem et non exaudies: et nocte et non ad insipientiam mihi.

My god, I wyll cry and call to thee by day, and thou wylt not heare me: and cuyn so by night, and thou wilte not impute it to mine ignorannce.

Tu autē in sctō habitas laus israel.

Thou truely dwellest in the holy place: the praise of israel.

In te sperauerunt patres nri: sperauerūt et liberasti eos.

Our fathers haue trusted in the, they haue trusted, & thou hast deliuered them.

Ad te clamauerūt et saluifacti sunt: in te sperauerūt, & non sunt confusi.

They haue cryed to the, and they be made safe: they haue trusted in the, and they were not confounded.

Ego autem sū vermis et non homo: opprobrium hominū, & abiectio plebis

I truely am but a worme, & no mā: the opprobry of men, & an outcaste of all the people.

Omnes vidētes me deriserunt me: locuti sunt labiis & mo-

All that euer saw me laugh ed me to skorne: they spake with their lippes, and nodded

they

their heades.

Saying he hath trusted in our Lorde: nowe let hym take him let hym make hym hole, for he loueth hym.

For thou arte he that haste drawen me from the wombe, and wast myne hope from the brestes of my mother: I was caste oute from my mothers wombe vnto thee.

Thou arte my god from my mothers wombe, departe not from me.

For tribulacion is nere: and there is none to helpe me.

Many calues haue compassed me: and fatte bulles haue beset me aboute.

They haue set their mouthes wyde open vpon me: lyke a lyon rauinpyng and rorying.

I was powred forth lyke water: and all my bones were dispersed a sondre.

My hearte was made lyke meltyng waxe, within the mid

uerunt caput.

Sperauit in domino eripiat eum, saluum faciat eũ qm̃ vult eum.

Quoniam tu es qui extraxisti me de ventre: spes me a ab vberibus matris mee, in te proiectus sum ex vtero.

De vẽtre matris mee deus meus es tu, ne discesseris a me.

Quoniam tribulacio proxima est: quoniam non est qui adiuuet.

Circundederunt me vituli multi: tauri pingues obsederunt me.

Aperuerũt super me os suum: sicut leo rapiens et rugiens.

Sicut aqua effusus sum: et dispersa sunt omnia ossa mea.

Factũ est cor meum tam̃ cera liqscens in medio ven-

tris mei.

Hæruit tanquã testa virtus mea et lingua mea adhesit faucibus meis: et in puluerẽ mortis deduxisti me.

Quñ circundederũt me canes multi: consilium malignãciũ obsedit me.

Foderunt manꝰ meas et pedes meos: dinumerauerunt omnia ossa mea.

Ipsi vero considerauerunt et inspexerunt me: diuiserunt sibi vestimenta mea, et super vestem meam miserunt sortem.

Tu autẽ dñe ne elongaueris auxilium tuum a me: ad defensionẽ meam conspice.

Erue a framea deus animam meam: et de manu canis vnicam meã.

Salua me ex ore leonis: et a cornibꝰ vnicornium humilitatem meam.

des of my belly.

My strength was dryed vp lyke a shelle, my tongue cleued faste to my iawes: and thou haste broughte me to deade dust.

For dogges compassed me aboute: the counsell of euill mẽ haue beset me.

They haue bored my handes and my feete: they haue numbred all my bones.

They truely haue consydered and loked vpon me: and haue deuided among them my garmẽtes, and vpon my cote they haue caste lottes.

Prolonge not good Lord thy helpe from me: but loke vnto my defence.

Delyuer my soule from the swerde: and myne onely soule from the hande of the dogge.

Saue me from the mouth of the lion: and my humilitie frõ the hornes of Unicornes.

I shall shewe thy name to my

my brethren: and I shal prayse thee in the middest of the congregacion.

Ye that feare our Lord prayse ye hym: all the hole seede of Jacob glorifie ye hym.

Let all the seede of Israell feare hym: for he despiseth not, nor turneth hys face from the prayer of the poore.

Neither turneth he hys face awaye from me: and whan I cryed vnto hym he hath heard me.

At thee shall my prayse bee, in the greate congregacion: I shal yelde vp my vowes in the syghte of them that feare hym.

Lette poore menne eate, and they shall be satisfied: and they shall prayse oure Lorde that seke after hym, their heartes noughte liue worlde without ende.

All the coastes of the earth shall remembre themselues: and shall be conuerted to oure

Narrabo nomen tuum fratribꝰ meis, in medio ecclesie laudabo te.

Qui timetis dñm laudate eum: omne semen Jacob glorificate eũ.

Timeat eum omne semen Israel: quoniã nõ spreuit, neq; despexit deprecationẽ pauperis

Nec auertit faciem suam a me: et cum clamarem ad eum exaudiuit me

Apud te laus mea in ecclesia magna: vota mea reddam in conspectu timencium eum.

Edent pauperes et saturabũtur: & laudabunt dominum, qui requirunt eum viuent corda eorum in seculum seculi.

Reminiscentur et conuertentur ad dominum: Vniuer

si fines terre.
Et adorabunt in conspectu ei9, uni uerse familie gentium.
Quiñ domini est regnum, et ipse dominabitur gentiũ
Manducauerunt et adorauerũt: oẽs pingues terre: in conspectu eius cadent oẽs qui descendunt in terrã.
Et anima mea illi uiuet: et semen meum seruiet ipsi
Annũciabitur domiño generacio uentura: et annũciabunt celi iusticiam eius populo qui nascetur, quẽ fecit dominus.

Psalmus. xxii.

Domin9 regit me et nihil mihi deerit in loco pascue ibi me collocauit.
Super aquam refectionis educauit me: animam meã conuertit.

Lorde.
And all the famylyes of the gentiles shall doe worshyp in hys presence.
For to oure Lorde appertaineth kyngdome, and he shall rule the people.
All the riche men of the earth haue eaten and worshipped hym: all that shall dissende into the earth, shall bowe downe in his sight.
And my soule shal liue to hym and my sede shall serue hym.
The generacion to cõme shal bee shewed to oure Lorde: and the heauens shall shewe the iustice that he hath done to the people that shalbe borne.

The. xxii. Psalme.

Our Lorde ruleth me, and nothyng shal fayle me: in a place of pasture there hath he set me.
He hath broughte me vpon a freshe water: he hath conuerted my soule.

He hath leddel me vpon the pathes of iustice: for his names sake.

For although I walke in the middes of the shadowe of death, I shall feare no harme, for thou art with me.

Thy staffe and thi rodde: thei haue comforted me.

Thou haste prepared a table in my syghte: agaynste them that trouble me.

Thou haste soupled myne head in oyle: and my cuppe being full, is right goodly.

And thy mercy shall folowe me all the dayes of my lyfe.

And that I maye inhabite in the houle of our Lord: al the length of my dayes.

Deduxit me super semitas iustitie: propter nomē suum.

Nam et si ambulauero in medio vmbre mortis nō timebo mala, quoniam tu mecū es.

Virga tua et baculus tu⁹: ipsa me consolata sunt.

Parasti in conspectu meo mensā aduersus eos qui tribulant me.

Impinguasti in oleo caput meum: et calix meus inebrians quam preclarus est.

Et misericordia tua subsequetur me omnib⁹ diebus vite mee.

Et vt inhabitē in domo dñi in longitudinem dierum.

The.xxiii. Psalme.

The earth is our Lords and the abundaunce therof: the rounde worlde, and all that inhabite it.

For he hath sette hym vpon the sees: and hath prepared

Psalmus.xxiii.

Domini est terra & plenitudo eius: orbis terrarum & vniuersi qui habitant in eo.

Quia ipse super maria fundauit eā: & super flumina pre

parauit eum.

Quis ascendet in montē dñi, aut quis stabit in loco sancto eius.

Innocēs manib⁹ et mundo corde: qui non accepit in vano animam su am, nec iurauit in dolo proximo suo

Hic accipiet bñdi ctionem a dño: et miam a deo salu- tari suo.

Hec est generatio querentium eum: querentium faci- em dei Jacob.

Attollite portas principes vestras et eleuamini por- te eternales: et in troibit rex glorie

Quis est iste rex glorie, domin⁹ for tis et potens, do- minus potens in prelio.

Attollite portas principes vestras et eleuamini por- te eternales & intro

hym vpon the floudes.

Who shall ascende into the hyll of oure Lorde: or who shall stande in hys holy place:

An innocente in handes and of pure hearte: whyche hath not taken hys soule in vayne, nor hath swome to deceyue hys neighbour.

He shall receyue blessyng of our Lorde: and mercye of god hys sauiour.

This is the generacion of them that seke hym: of them that seke the face of the god of Jacob.

Ye prynces heaue vp youre gates, and ye eternall gates o- pen your selues, and a kyng of glory shal entre in.

Who is this same kynge of glorye: a stronge Lorde and a myghtye, a Lorde mightye in battayle.

Ye prynces heaue vp youre gates, and ye eternall gates o- pen youre selues, and a kyng

of

of glorye shall entre in.

Who is this same kyng of glorye: oure Lorde of powers he is the kyng of glorye.

¶ The xxiiii. Psalme.

UNto thee (Lorde) haue I lifte vp my soule, my god in thee I truste, let me not be ashamed.

Nor lette not myne enemyes mocke me: for truely all that euer trust in thee shal not be confounded.

Lette all them be confounded that worke wyckednesse in vayne.

Good LORDE shewe me thy wayes: and teache me thy pathes.

Directe me and teache me in thy trueth for thou arte my GOD, my sauioure: and I haue sustayned thee al the hole daye.

Haue mynde good Lorde of thy mercyfulnes: & of thy mercyes, whych euer haue been.

ibit rex glorie.

Quis est iste rex glorie: dominus virtutum ipse est rex glorie.

¶ Psalmus. xxiiii

Ad te domine leuaui aiam meam, deus meus in te confido non erubescam.

Neq; irrideãt me inimici mei: etenim vniuersi qui sustinent te, non confundentur.

¶ cõfundãtur oẽs iniqua agentes: superuacue.

Vias tuas dñe demonstra mihi: & semitas tuas edoce me.

Dirige me in veritate tua, et doce me: quia tu es deꝰ saluatoꝛ meus, et te sustinui tota die.

Reminiscere miserationum tuarum dñe: & misericordiarum tuarum, que a seculo sunt.

¶ The

Delicta iuuentutis mee, et ignorantias meas ne memineris.

Secundum misericordiam tuam memento mei tu, propter bonitatem tuam domine

Dulcis et rectus dominus: propter hoc legem dabit delinquentibus in via

Dirriget mansuetos in iudicio: docebit mites vias suas.

Universe vie dñi misericordia et veritas, requirentibus testamentum eius & testimonia eius

Propter nomen tuum dñe propitiaberis peccato meo: multum est enim.

Quis est homo q timet dominum: legem statuit ei in via quem elegit.

Anima eius in bonis demorabitur: et semen eius hereditabit terram.

The offences of my youth: nor mine ignorañces doe thou not remembre.

Thou for thy goodnesse good Lorde, haue mynde of me, accordynge vnto thy mercye.

Oure lord is swete and righteous: for this he geueth a law to thē that goe out of the way

He shall dyrecte the mylde in iudgemente: he shal teache the meke hys wayes.

All the wayes of oure Lord are mercy and veritie, to them that require hys testamente and his promises.

For thy names sake good Lorde thou shalte haue mercy on my sinne: for truelye it is greate.

Who is the man that feareth oure Lorde: he hath ordayned a lawe to hym in the waye, whom he hath chosen.

His soule shal dwell in goodnes: and his sede shal enherite the earth.

Our

Our lord is a sure ground to them that feare him: and the testament of him selfe that he may be manifested to them.

Firmamentum est dominus timentib⁹ eū: et testamentum ipsius, vt manifestetur illis.

Mine iyes be euer to our lord for he shal pulle my foote out of the snare.

Oculi mei semp ad dominum: qm̄ ipse euellet de laqueo pedes meos.

Loke vpon me, and haue mercye vpon me: for I am alone and poore.

Respice in me, & miserere mei: qz vnic⁹ et pauper sum ego.

The tribulations of my hert be multiplied: deliuer me frō my necessities.

Tribulationes coꝛdis mei multiplicate sunt: de necessitatibus meis erue me.

Beholde my humilitie and my labour: and forgiue al my fautes.

Vide humilitatem meam & laboꝛē meum: & dimitte vniuersa delicta mea.

Beholde mine enemies, for they be multiplied: and they haue hated me with a wycked hate.

Respice inimicos meos qm̄ multiplicati sunt, et odio iniquo oderunt me.

Kepe my soule, and deliuer me: I shall not be ashamed for that that I trusted in the.

Custodi aiam meā, et erue me: non erubescam quoniā speraui in te.

Innocentes and good men haue cleued vnto me: forbycause & I haue sustrined the.

Innocentes & recti adhesserunt mihi: qz sustinui te.

O god deliuer Israel from al

Libera deus Isra el ex omnibus tribu-

lationibus suis.

Psalmus.xxv

IUdica me domine qm̃ ego in innocẽtia mea ingressus sũ: et in domino sperans nõ infirmabor.

Proba me domine & tẽta me: ure renes meos, et cor meum.

Q m̃ misericordia tua ante oculos meos est: et complacui in veritate tua.

Non sedi cum concilio vanitatis: & cum iniqua gerentibus non introibo.

Odiui ecclesiã malignantium: & cum impiis non sedebo.

Lauabo inter innocentes manus meas: et circũdabo altare tuum domine,

Ut audiam vocem laudis & enarrem vniuersa mirabilia tua.

tribulations.

The xxv. Psalme.

IUdge me good lorde, for I haue entred in my innocẽcy: & trusting in our lord, I shall not be made weake.

Proue me good lord & tempt me, both my raines and myne hearte.

For thy mercy is before my iyes: & I haue delited in thy trouthe.

I haue not sytten with a vayne counsel: neither shal I medle with them that do vniustlye.

I haue hated the congregation of the malignante: and with ỹ vngodly I shal not sit.

I shall wash my handes among the innocentes: and I shall compasse aboute thyne altare, o lorde.

That I may hear the voice of thy laude: and that I may shewe forthe all thy wonderous workes.

Lorde

Lord I haue loued the beautie of thy house: & the dwelyng place of thy glory.

O god destroy not my soule with the wycked: nor my lyfe with bloudsheders.

In whose hands is wickednes: and theyr righte hand is fylled with brybes.

I truely haue entered in my innocencye, redeme me, and haue mercy vpon me.

My god hath stād right vp: o lorde in the congregacions I shall prayse the.

¶ The.xxvi. Psalme.

OUr lorde is my light and my helthe: whome shall I feare:

Our lorde is the defender of my life: at whō shal I quake.

Whilst euill doers approche vnto me, for to deuoure my flesche.

Myne enemies which trouble me, wer made weake and fell downe.

Domine dilexi decorē domus tue: et locum habitationis glorie tue.

Ne perdas cum impiis deus animam meam: et cum viris sanguinū vitā meā.

In quoꝝ manibus iniqtates sunt: dextera eorum repleta est muneribus.

Ego autē in innocētia mea ingressus sum: redime me, et miserere mei.

Deus meus stetit in directo: in ecclesiis benedicā te dñe.

¶ Psalmus.xxvi.

DOminus illuminatio mea, et salus mea: quē timebo.

Dominꝰ protector vite mee: a quo trepidabo:

Dū appropiant super me nocentes: vt edāt carnes meas.

Qui tribulāt me inimici mei: ipsi infirmati sunt, et ceciderunt.

Si consistant adversum me castra: non timebit cor meum.

Si exurgat adversum me prelium: in hoc ego sperabo.

Una petii a domino hanc requiram, ut inhabitem in domo domini omnibus diebus vite mee.

Ut videam voluntatem domini: & visitem templum eius.

Quoniam abscondit me in tabernaculo suo, in die malorum protexit me in abscondito tabernaculi sui.

In petra exaltauit me, & nunc exaltauit caput meum super inimicos meos.

Circuiui et immolaui in tabernaculo eius: hostiam vocis exultationis, cantabo et psalmum dicam domino.

Exaudi domine vocem meam, qua clamaui ad te: miserere mei, et exaudi me.

If they pytche pauylyons agaynst me: myne heart shall not feare.

If an hoste rise against me: I shall truste in it.

One thinge haue I asked of our lorde, that I shal require: that I may dwel in the house of our lorde, all the dayes of my lyfe.

That I maye se the will of our lord: and maye visite hys temple.

For he hathe hyd me in hys tabernacle: in the euyll daye he hath defended me in the secret place of his tabernacle.

He hathe exalted me vpon a rocke: & now he hath exalted my heade aboue my enemies.

I haue gone aboute & haue offered in his tabernacle: I shall singe the sacrifice of inuocacion, & shall say a psalme vnto our lorde.

Heare my voice lord, wherewith I haue cried vnto thee: haue mercy on me, & heare me.

Myne heart hath sayd vnto the, my face hath sought the: thy face o lorde I shal desire.

Tourne not thy face awaye frō me: do not swarue from thy seruaunt in thy wrath.

Be mine helper, forsake me not: neyther despise thou me o god my sauiour.

For my father and my mother haue forsakē me, but our lord hath receiued me.

Lorde sette me a lawe in thy way: & lead me in a straighte path, i spite of mine enemies.

Let me not go after the myndes of them that trouble me: for vniust witnesses haue ryssen against me: and theyr wickednes hathe deceiued them.

I beleue to se the goodnes of our lorde, in the lande of the lyuinge.

Loke after our lord do manlye: and let thyne heart be cōforted and abide our lord.

The .xxvii. Psalme.

O

ibi dixit cor meū: exquisiuit te facies mea, faciē tuam domine requiram.

Ne auertas faciem tuam a me: ne declines i ira a seruo tuo.

Adiutor meus esto ne derelinquas me: neq; despicias me deꝰ salutaris meus.

Qm̄ pater meus et mater mea dereliquerūt me: dominus aūt assumpsit me.

Legem pone mihi domine in via tua: & dirige me in semita recta propter inimicos meos.

Ne tradideris me in animas tribulantiū me qm̄ insurrexerūt in me testes iniqui: et mentita est iniquitas sibi.

Credo videre bona domini: in terra viuentium.

Expecta dñm, viriliter age: et confortetur cor tuum, & sustine dominum.

Psalmus .xxvii

Ad te domine clamabo, deus meus ne sileas a me: nequando tacens as a me, æstimabor descendentibus in lacum.

Exaudi domine vocē deprecationis meæ dum exto llo manus meas ad templum sanctum tuum.

Ne simul trahas me cum peccatoribus et cum operantibus iniquitatem ne perdas me.

Qui loquuntur pacem cum proximo suo: mala autem in cordibus eorum.

Da illis secundum opera eorum: et secundum nequitiam adinuentionum ipsorum.

Secundum opera manuum eorū tribue illis: redde retributionē eorum ipsis

UNto the, Lorde, I shal cry to the; o god, my god, be not sylent towarde me: leste that whan thou shalte holde thy peace to me, I shal be likened to them that descende downe into the lake.

O good lord, heare the voice of my prayer, while I pray to the: whyle I lift vp my handes vnto thy holye temple.

That thou doe not deliuer me amonge the sinners: and that thou doe not lose me amonge them that worke iniquitie.

Which speake peace to their neighbour: and their hertes is full of euyll.

Gyue vnto them accordinge to their workes: & according to the wickednes of their inuentions rewarde them.

Gyue vnto thē according to the workes of their hāndes: so gyue them their rewarde.

For

Forbecause they haue not vnderstande the workes of our lorde: and in the workes of theyr hãdes thou shalt destroy thẽ, and thou shalt not edefie them.

Quoniam non intellexerũt opera domini: & in operibus manuũ eius destrues illos, et non edificabis eos.

Our lorde is blessed, for he hath hearde the voice of my complaynte.

Benedictus dominus, quoniã exaudiuit vocem deprecationis mee.

Our lorde is my helper and my defender: and in him hath my hart trusted, and I haue ben holpen.

Dominus adiutor meus et protector mꝰ: et ipso sperauit cor meum, & adiutus sum.

And my flesshe hath reflorished: and I shall be confessed to him with all my wyll.

Et effloruit caro mea, et ex voluntate mea confitebor ei.

Our lorde is the strengthe of his people, & he is the defender of the helth of his anoynted.

Dominus fortitudo plebis sue: protector saluationũ xpi sui est.

O good lorde make safe thy people, and blesse thyne enheritaunce, and gouerne them and extolle them for euer.

Saluũ fac populũ tuum dñe, et benedic hereditati tue: et rege eos et extolle illos vsq; in eternũ.

The xxviii. Psalme.

Offerte dño filii dei: offerte dño filios arietum.

Bryng to our lorde o ye Psalmes of ioy, bryng to our lorde the yonge of rammes.

Bring

Afferte dño gloziã et honozem, afferte dño gloziam nõi eius: adozate dñm in atrio sancto eius.

Bringe ye to our lozd glozye and honour, bzinge ye to oure lozd the glozye of his naiye: praise ye our lozd in hys holy courte.

Vox domini super aquas, deꝰ maiestatis intonuit: dominus super aquas multas.

The voyce of our lozd vpon the waters: the god of maiestie hath thondered, our lozde ouer many waters.

Vox domini in virtute: vox domini in magnificentia.

The voice of our lozd in vertue: the voice of our lozde in excellency.

Vox dñi confringentis cedzos: et confringet dominus cedzos libani.

The voyce of our lozde bzeaking the cedze trees: and our lozd shal bzeake euin the cedze trees of Lybany.

Et comminuet eos tanqꝫ vitulum libani: et dilectus quẽ admodũ filius vnicozniũ.

And he shall destroye theim like a calfe of Lybany: and he is loued like as the sonnes of Unicozues.

Vox dñi intercidentis flãmam ignis, vox dñi concutientis desertum: et commouebit dominus desertum Cades.

The voyce of our lozde cuttynge the flames of fyze: the voice of our lozde beating the deserte, & our lozde shal meue the desert Cades.

Vox domini preparantis ceruos: et re-

The voice of our lozd prepatyng heartes: and he shal o-

pen

pen the thicke places: and in his temple all men shal gyue glorye.

uelabit condensa: et in templo eius omnes dicent gloriam.

Our lord maketh the greate floude to inhabit: and he shal reigne king for euer.

Dominus diluuiū inhabitare facit: et sedebit dominus rex in eternum.

Our lord shal giue vertue vnto his people: our lorde shall blesse his people in peace.

Dñs virtutē populo suo dabit: dominꝰ benedicet populo suo in pace.

¶ The .xxix. psalme

¶ Psalmus .xxix.

I Shal exalt the (o lord) for thou hast defended me: neither hast thou suffred mine enemies to haue their pleasure vpon me.

Exaltabo te domine quoniam suscepisti me: nec delectasti inimicos meos super me.

O lord my god, I haue cried vnto the: and thou hast healed me.

Domine deus meꝰ clamaui ad te: et sanasti me.

Lord thou hast brought my soule oute of the lowe place: thou hast preserued me from thē that discend into the pyt.

Dñe eduxisti ab inferno animam meā: saluasti me a descendentibus in lacum.

Sing vnto our lord ye that be his saintes: and confesse ye the memorie of his holines

Psallite domino sancti eius: et confitemini memorie sanctitatis eius.

For there is vengeaunce in hys displeasure: and life in

Quoniā ira ī indignatione eius: & vita

in voluntate eius.
Ad vesperum demorabitur fletus: & ad matutinū letitia
Ego autē dixi in abūdantia mea: non movebor in eternū.
Domine in voluntate tua: p̄stitisti decori meo virtutem.
Auertisti faciē tuā a me: et factus sum conturbatus.
Ad te domine clamabo: et ad deum meum deprecabor.
Que utilitas in sanguine meo: dum descendero i corruptionem.
Numquid cōfitebitur tibi pulvis: aut annunciabit veritatem tuam.
Audivit dns & misertus est mei: dominus factus est adiutor meus.
Conuertisti planctum meū in gaudiū mihi: concidisti saccum meū, & circundedisti me letitia.

hys pleasure.
At the euenyng mourninge shall continue: and in the morninge gladnes.
Surely I said in my welthines: I shall neuermore be moued.
Lord through thy good wil, thou hast lent strengthe vnto my beautie.
Thou turnedst thy face frō me: and I was al astonied.
Vnto the (lord) shal I crie: & shal make prayer vnto my god
What profyte is there in my bloude, whan I shal discende in to corruption?
Shal dust make knowledge vnto the? or shall it publisshe thy trouthe?
Our lorde hathe hearde, and hath had mercy on me: & our lord is made myne helper.
Thou hast turned my sorow into ioye: thou hast cutte my sacke, and hast compassed me with gladnes.

To

O the ende that my glorye might synge to the, and might not be pryckte: O my Lorde God, I shall euermore confesse the.

quarantet tibi gloria mea & non compũgar: domine deus meus in eternũ cõfiteboꝛ tibi.

¶ The.xxx. Psalme.

¶ Psalmus.xxx.

IN thee (lorde) haue I trusted, let me not be cõfounded for euer: deliuer me in thy rightuousnes.

INcline thine eare vnto me: make hast to deliuer me.

BE thou to me a God, and a protectour: and a place of refuge, that thou mayste make me safe.

FOr thou art my strength & my refuge: and for thy names sake thou shalt conduyte me, and shalt norish me.

THou shalt bryng me oute of the snare, which they haue layed pryuely for me: for thou arte my protectoure.

IN te domine speraui non cõfundar in eternum: in iustitia tua libera me.

INclina ad me aurẽ tuã: accelera vt eruas me.

ESto mihi in deum protectoꝛem, et in domum refugii: vt saluum me facias.

QM̃ foꝛtitudo mea et refugium meum es tu: & pꝛopter nomen tuum deduces me, et enutries me.

EDuces me de laqueo quẽ absconderunt mihi: quoniam tu es pꝛotectoꝛ meus.

In manꝰ tuas domine commẽdo spiritum meum: redemisti me domine deus veritatis.

℣. Antyphona.

Christus factus est pro nobis obediens vsqꝫ ad mortẽ: mortem autem crucis.

℟. Ora p nobis ſancta dei genitrix.

℣. Responsorium.

Ut digni efficiamur promissionibus Christi. ℣. Versus.

Valde honorandus est beatꝰ Johãnes. Euangelista. Reſ. Qui supra pectus dñi i cena recubuit.

REspice qs dñe super hanc familiã tuã: pro qua dñs noster Jesus Christus nõ dubitauit manibꝰ tradi nocẽtium: et crucis subire tormẽtũ.

Intercedat p nobis dñe Jesu Christe apud tuam clementiam nunc ⁊ in hora mortis nostre.

In to thy handes, o lord, do I commend my spirite: o lord god of truth thou hast redemed me. ℣. The antheme.

Christe was made obedient vnto deathe, euen vnto the death of the crosse.

℣. The verſicle.

Holy mother of god, pray to thy sonne. ℟. The answere.

That we may be enabled to his promission. ℣. The verſicle.

Greatly to be praised is John the euangelist. ℟. The answere.

Which lened on the breste of Jesu Christe.

BEgarde (we beseech the lorde) this thy housholde, for the which our lord Jesu Christ hathe not doubted to be deliuered in to the handes of euill doers, and to suffre the paine of the crosse.

LOrd Jesu Christ, we beseech the of thy goodnes, to accept the intercession of the glorious vyrgyn Mary, thy moste

holy

holy mother for vs both now and at the houre of deathe: whose most blessed heart the swerde of sorowe dyd pearce at the houre of thy passion.

Lord god we beseech the that the prayer of blessed S. John thy Apostle and Euangelist may be euer auaylable to vs both now and at the houre of deathe: to whome whan thou wast dying on the crosse thou didst cõmend & bydyn thy mother. which liuest and reignest, o god, worlde without ende. Amen.

The glorious passiõ of our lorde Jesu Christ, deliuer vs from sorowe & heauines, and bryng vs to the ioyes of paradise. Amen.

To the holy and indiuisible Trinitie, to the humanitie of Jesu Christ crucified, & to the glorious bygin Mary glory infinite be giuẽ of euery creature, worlde without ende. Amẽ.

Alhalle

gloziosa virgo Maria sanctissima mater tua: cuius sacratissimã aiam in hora passionis tue doloris gladius pertrãsiuit.

Beati Johãnis apostoli tui & euangeliste ẽqs dñe deus noster nũc et in hora mortis nre nos iugiter commendet oratio: qui in cruce moriens matrẽ tuã virginẽ virgini commẽdasti. Qui viuis et regnas deus: per omnia secula seculorum. Amen.

O gloriosa passio domini nri Jesu Christi, eruat nos a dolore tristi: et perducat nos ad gaudia paradisi. Amen.

Sãcte & indiuidue trinitati, Jesu xpi crucifixi humanitati, gloriose virgini Marie sit sẽpiterna gloria ab oi creatura per infinita seculorũ secula. Amen.

Aue benigne Jesu gracia plenus mia tecum. Benedicta passio nozs & vulnera tua, & bñdictus sanguis vulnerũ tuoy: dñe miserere mihi pctõzi. Dulcissime dñe da mihi coz mũdũcõtritũ, ꝙetũ, patiens, & humile: castũ corpus obediẽs & stabile semp in tuis obsequis mãcipatũ. Qui viuis & regnas deus: p oia secula seculozum. Amẽ.

Finis.

All haile most benigne Jesu, ful of mercy and grace. Blessed be thy passion, death and woundes, and blessed be the bloude of thy bodye. Lord haue mercye on me wretched sinner. Moste swete lord giue vnto me a cleane and a contrite herte, quiete, and pacient, a body chaste, hũble, obedient, and stable, & alway redy to thy seruice. which liuest and reignest, god, withoute ende. Amen.

Finis.

Godly prayers

¶ A prayer called Aue rex.

HAile heauenly kynge, father of mercy, our lyfe, our swetnesse, oure hope, alhaile: vnto thee do we crie, which are the banished children of Eua, vnto thee do we sygh wepynge and wailynge in the vale of lamentation, come of therfore our aduocate, cast vpon vs those eyen of thyne, and after this our banishment shewe vnto vs the glorious lyght in thy heauenly kyngdom. O merciful, O holy, O swete sauiour. vers. In all our troubles and heauines. Respo. O Jesu our health & glory succour vs.

¶ Let vs praye.

O Jesu Christ the sonne of God our redemer, whiche deiectedst & hũbledst thy selfe frõ the glorious state & shape of thy godhed, to the shape of our vile seruitude, bicause ÿ wouldest recõcile vs the childrẽ of wrath, vnto thy father, & so make vs the childrẽ of grace: We beseche thee graunt vs, that we myght euer follow euẽ thee thy selfe, to be our present mediatour before our father, for al gostly gyftes whõ we knowledge w̃ perfect faith to be our sauiour, which art the liuyng God w̃ the father & the holy gost liuyng & reignyng in to ÿ worlde of worldes. Amen.

¶ A prayer against euell thoughtes.

O Pitiefull Lorde God alwaye shewinge thy mercye vpon me a greuous synner, yet Lord notwithstandinge I humbly praye thee to heare my prayer, though I haue bene a synner, I am nowe sory therfore, and nowe I purpose by thy grace, to haue therin nomore minde nor pleasure, but am glad and wyllyng to exercise the trueth, and to forsake al vaine glory, and therin I humbly pray thee, to fortifie me with thy grace, to withstande my secreat enemie in all temptations, and that thy moste holye spirite of sapience and vnderstandyng may haue cõtinual dwellyng in me vnto thy pleasure and wyll, that I maye enherite thyne eternall rest. Amen.

¶ An

¶ Another prayer.

OMnipotent and mercifull God the father eternall, which doest not despise the synners bewayling with contrite hart for offendinge thy hyghe maiestie, we praye thee by thy grace to drawe vs nere to thee, and heare our prayers, and forgeue vs oure offences: comfort vs in our afflictions, and forgeue lord thē that oppresse vs, & make that our goostly enemie haue no power to deuowre vs, as he desireth, but that we may strongly withstāde his frau-des and snares to our comforte, that we may die in the ve-rye catholike fayth, and rest with thee eternally our Lord Jesu Christ. Amen.

¶ Deuoute prayers to our sauiour Jesus Christe.

JEsu haue mercy on me, and forgeue me the great offences, whiche I haue done in the sighte of thee: I graūt me grace Jesu for the loue of thee, to dispise all sinne and worldly vanitie.

Jesu helpe me to ouercome the temptatiō of sinne, and the malice of my goostly enemie, to spende my time in ver-tu and labour acceptable to thee.

Jesu strengthen me in soule & bodie to exalte the wor-kes of vertu to the pleasure of thee, wherby I may come to the euerlastyng ioye and felicitie: graunt me fast pur-pose mercyfull Jesu to amende my lyfe, and recompence those yeres, whiche I haue myspended to the displeasure of thee, in euyll thoughtes, delectations, consentynges, worde, workes and euyll customes, and also in breaking thy commaundementes, whereby I haue deserued dam-nacion.

Jesu lyght me wyth goostly wisedom for to knowe thy goodnes, and those thinges whiche are moste accepta-ble to the, grace to geue good examples, to soules profita-ble, that none be hurte by me, to helpe those wyth good conn-

counsaile, which haue offended thee, make me procede frō vertu vnto vertu, vntil such time as I shal clerely se thee in thy maiestie. Let me not tourne to those synnes, which I haue sorowed for, and by confessyon haue accused me: the horrible sentence of endles death, the terrible iudgement of damnacion, wrathe, ire and indignacion, mercifull Lord let neuer fal vpon me. Thy mercie and merites my sauioure euer be betweene them and me.

Jesu graunt me grace to flie euyll companye, & when I come amonge them, for thy passyon I beseche thee, to preserue me, that none occasyon of dedly synne ouercome me, and sende me gostly comforte by the true loue of thee, kepe my mouth good Lord from slaunderous speakyng, lying, falle wytnes bearyng, cursynge, swearing, vncharitable chiding, dissolute laughynge, and wordes of vanitie, make me blessed Lord with dread to remembre the, thou presently hearest me, which of all my wordes shalt iudge me.

Jesu make me perseuerāt in the blessed seruice of the, in holy exercise and vertuous occupacion, Lorde kepe my soule and my bodie, make me fley synful delectacion, and paciently to suffre iniuries and rebukes in recompence of my disobedient hert to thee: prouide good Lorde that lyfe to me, which thou knowest moste to thy honoure and my eternall felicitie.

Jesu graunt me speciallye in the tyme of prayer, to fix my mynde on thee, and then to remembre my wretchednes and faythfully to call for helpe to thee.

Jesu geue me grace to order my life and the workes of my bodie and soule with actuall entent finallye to thee, and the rewarde of thy infinite ioye and eternall felicitie.

The water and bloud, which ran from thy blessed heart, washe my soule from synne and iniquitie, and purchase to me abundance of thy grace faithfully to serue the. O my

lorde, my mighte, my life, my sighte, lede me, fede me, and spede me in the pilgrimages of this mortalitie, graunte me o lord by the merites of thy passion, and vertue of thy moste excellente and glorious diuinitie, what so euer thy wisedome knoweth mooste expedyent to me, whiche my miserable lyfe is not worthye to obtayne of thee at the houre of death, whan I shall be accused before thee, haue mercie on mē, breake my frowarde harte, and make it obedient to thee, from sodaine and vnprouided death, lorde preserue me. By the vertue of thine incarnation, nativitie, passion. and resurrection, graunt me these supplications, the whiche I haue made to thee, this inuocation, by thyne owne mediacion, purchase for me gracious life, blessed endinge, free from dette and deadlye synne, I beseche thee, and after my bodylye deathe euerlastynge lyfe wyth endelesse blysse and felicitie, haue mercie on the soules departed, abidinge thy mercie for thy bytter passion, I beseche thee, and for thy glorious name Jesu. Amen.

The holye Trinitie one verye God haue mercy on me. Amen.

¶ For thoughtes saye this prayer followinge.

JEsu the sonne of God, and maker of all thinges, helpe me nowe and alwaies that I delyght not in vaine and noisome thinges.

¶ For speche say thus.

JEsu the sonne of God, whiche kepte scilence before the Judge, holde my tonge tyll tyme I remember, what and howe I shall speke.

¶ For workes say thus.

Jesu

IEsu the son of God which was bounden, gouerne my membres, so that my workes all maye come to a good ende.

¶ For keppynge of the syght,
saye thus.

O Lord Jesu Christ, I cõmend my sight both inward and outward vnto thy diuine wisedõ: that it would please the to graunt me the light of gostly knowledge, by the whiche I maye knowe thy will, and all thinges that should be to thee acceptable.

¶ For hearing say thus.

O Lorde Jesu Christe I commende my herynge to thy great mercy, besechyng thee to geue me vnderstandynge of suche thynges as I shal here. And graunt me grace good lorde, that I heare nothynge that shall be hurtfull to my soule.

¶ For the mouth and speche
saye thus.

O Good Lord Jesu Christe, I praye thee to open my mouthe, that therewyth I maye prayse thee, and geue vnto thee thankes for all thy goodnes towardes me: and I beseech thee to kepe it from all vayne spech, from al lealynges, and from al maner offences that therby myghte come.

¶ For the handes say thus.

O Lorde Jesu Christe I commende and betake my handes to thy holynesse, besechynge thy pitiefulnes that I maye order all my actes to be done with my handes accordyng to thy pleasure: and that they may be conformable to thy workes, and in them to be made perfecte.

¶ For the hert say thus.

O Lorde Jesu Christe I commende my harte to thy loue, that it maye enter into thy harte by loue and spirituall delectacion, and I beseche the good lorde to inflame my hart ardantly wyth thy loue, so to kyndle my hart with the blessed loue of thee good Lord, that neuer hereafter I fele any earthly ioy or carnal delectacio.

¶ If you wyll salute Jesu Christe our redemptour, say thus.

I Salute thee sauiour of the worlde, worde & wysdome of the father, by whome we be formed and redemed, whiche art the lyuing bread, descended from heauen, for to be very god and man, and for to make holy oblacion, for al the whole worlde, haue mercy on vs. Amen.

¶ A deuoute prayer to our Lorde Jesus Christe.

O Glorious Jesu, O meke Jesu, O most swete Jesu, I pray thee that I may haue true confession, contricion, and satisfaction or I dye. And that I maye se and receue thy holy bodye God and man sauiour of all mankynde Christ Jesu without synne: & that thou wilte my lorde God forgeue me all my synnes for thy glorious woundes and passions: and that I maye ende my lyfe in the true faith of holy churche, and in parfect loue and charitie with all mine euen Christen: and I commende my soule into thy holy handes throughe the glorious helpe of thy blessed mother, and of our ladye saincte Mary, and al the companie of heauen, Amen. The holy bodie of Christ Jesus be my saluacion of body and soule Amen. The glorious bloud of Jesus Christ bring my soule and bodye into euerlastinge blisse. Amen. I cry God mercy, I cry god mercy, I crie god mercy, welcome my maker, welcome my

my redemer, welcome my sauiour, I crie the mercy with hert contrite for my great vnkyndnes, that I haue had to the, O the most sweetest spouse of my soule Christ Jesu, desyringe hertely euermore to be with thee in mynd and wyll, and to let none earthly thinge be so nere my hearte as thou Christ Jesu, & that I dred not for to go to Christ Jesu, and that I may euermore saye to thee with a glad herte, chere me my lord, my God, my sauiour Christ Jesu. I beseche thee hertely take me a sinner vnto thy great mercy and grace. For I loue thee with al myne hert, with all my mynde, and with all my myghte, and nothynge so much in earth nor aboue the earth, as I do thee my swete Lorde Jesu Christe: and for that I haue not loued thee, and worshipped thee aboue all thyuge, as my Lorde my God, my sauiour Christ Jesu, I beseche thee with mekenes and hearte contrite of mercie and forgeuenes for my greate vnkyndnes, for the greate loue thou shewedst for me and all mankynde, what tyme thou offredst vp thy glorious bodie God and man vnto the crosse, there to be crucified and woũded, and vnto thy hert a sharpe speare, there running out plenteously bloud and water, for the redẽption & saluation of me, & al mankinde, & the hauing remembraunce stedfastly in mine heart of thee my sauioure Christ Jesus I doubte not but thou wilt be full nere me, and comfort me both bodily and gostlie with thy glorious presence, and at the last bring me vnto euerlasting blisse, the which neuer shall haue ende. Amen.

A deuoute prayer to our Lorde Jesus Christe.

O My soueraigne Lorde Jesu the verye sonne of almightie God, and of the moste cleane and glorious virgin Mary, that suffered the bitter death for my sake and all mankynde vpon good Frydaye, and rose agayne the thirde daye, I beseche thee lorde haue mercye

vpon

vpõ me, that am a wretched sinner, but yet thy creature: and for thy precious passion saue me, and kepe me from all perils bodily and ghostely, and specially from al thinges that might turne to thy displeasure, and with all my hearte I thanke the most mercifull lorde for thy greate mercies, that thou hast shewed me in the great daungers that I haue bene in, aswell in my soule as in my body, and that thy grace and endeles mercie hath euer kept me, spared me, and saued me from the houre of my byrthe vnto this time. I praye thee lorde, that thy mercye maye kepe me hence forth alway, & I crie the mercie with al my hole heart for my greate offences, for my greate vnkindnes, and for all my wretched and sinfull life, and that I cannot leade my selfe as thy seruaunte I crie the mercie, Deus propicius esto mihi peccatori vel peccatrici. I thanke thee also with all my hearte my moste gracious Lorde for the benefites and grace that thou hast giuen me so largely in this world afore many other creatures, which haue a thousand times deserued better than I, but moste gracious Lorde I wot and knowledge verely, that it commeth all of the, wherfore with al my harte I thanke thee, and all the worshippe, the praising, and the thankes be vnto the and to none other. Non nobis domine non nobis sed nomini tuo da gloriam.

An other prayer.

O Lorde god almightie, our heauenlye father, and most mercifull lorde, thou art my life, my soule, and my bodye, yea all the good which I haue and all what soeuer is mine, al that thou hast giuen vnto me, of the haue I receaued it, make bright and ordeine ÿ (o beloued god in heauen) al that is in my house, in my hãdling, going, doing, & liuing, after thy godly wyl, the to loue, & euery one to his profit. For I beleue in the, in thee is all my trust, ÿ thou wilt not forsake me, nor my wife, my chyldren, nor ame of my householde. Defende vs lord from synne, shame

and

and sickness, & frō al euill, sende vs thy holy angell, that he may defende vs in all our dedes & liuinge, ỹ he may leade vs forth the right way, ỹ we may not talke, do, or thinke any thing against thy holy cōmaūdemētes & wil, but ther after to liue, worshipping the, & praising the for euermore thorough Christ Jesu our lord thy beloued sonne. Amē.

¶ A prayer for trust in God.

The beginning of the fall of man, was truste in hym selfe: the beginning of the restoringe of man, was distrust in him self and trust in God. O most gracious and most wise guide oure sauiour Jesus Christe, whiche doest lead thē ỹ right way to immortal blessednes whiche truely & vnfaynedly trusting in the, cōmit thē selfe wholly to the: Graunt vs that like as we be blind & feble in dede, so we may take & repute oure selues: ỹ we presume not of our selues, to se to our selues, but so farre to se, that alway we may haue the before our eies, to follow the, being our guide, to be ready at thy call most obedientlye, & to cōmit our selues wholy vnto the: that ỹ which only knowest the way, mayst lead vs the same way to our heuenly deliers, to the w̄ the father & the holy gost be glory for euer. Amē.

¶ The prayer of any captiue according to the forme of Dauid, whā he was hyd in the caue. psal. cxlij.

Wyth my voyce I crie to the, afore thee I open my lamentacion, in thy bosome I disclose the secrete word of my harte, my dolours and greifes I shewe vnto thee, my heart is almost like to brast, so great is my discomfiture. Thou knowest all my fashions, O lorde, and thou seest well ynoughe howe the vngodlye haue layed their snares for me. Loe I cast myne eye on this syde and that syde, aswell on my frendes as kynsfolkes, but all is in vayne, none of them al helpeth me. And agayne I cannot run awaye, I am so laden and ouercharged wyth irons. O Lorde my maker and father, now vnto the I cry: thou art myne onely shotanker, defence and helpe. Thou arte

my

my portion and heritage in all contreis, yea, I haue none other possessyon but thee onely. To thee therfore I sticke all together, knowinge certaynely that nothynge can go amisse with me. Consydre then my lamētable complaint, beholde howe I am lowe brought, from the cruell pursuers, whiche be muche more of power than I am, defende me, delyuer me from this prison, & horrible feare of synne and death, that I maye set out thy name. Al the sainctes aswel angels as men make supte for me, desiring thee for my comfort. They shal not cease vntyl they obtaine their request, I meane vntyl thou forgiue me my sinnes, and send me comfort in this distresse with pacience and longe suffering: This once obtayned, the godly folke shal flocke aboute me, and shall not stint to geue the thankes, when they se that thou riddest me forthe of these daungers, to the highe praise of thy name, lorde be mercyfull vnto vs, take part with vs, then we shall for euer lift vp, and magnifie thy glorious name. Amen.

¶ A prayer for pacience in trouble. psal. lx.

HOwe haste thou, o lorde, humbled and plucked me downe: I dare now vnneth make my prayers vnto thee, for thou art angrie with me, but not without my deserynge. Certaynely I haue synned lorde, I wyll confesse it, I wyll not deny it. But O God pardon my trespasses, release my debtes, rendre nowe thy grace agayne to me, stoppe my woundes, for I am al to plagued and beaten, yet lorde not withstanding, I do abide pacientely, and geue my attendance on thee, continually waytynge for helpe at thy hande, and that not without skyll, for I haue receaued a token of thy fauour and grace towardes me, I meane thy worde of promise concernyng Christ, who for me was offered on the crosse, for a raunsome, sacrifice, and price for my synnes, wherefore according ynge to that thy promise, defende me lorde by thy right hande

hande, and giue a gracious eare to my requestes, be thou my stey in perils, for al mans steies are but vayne. Beate downe therfor myne enemies thyne owne selfe with thy power, whiche art myne onely aider and protector, o lord God almighyte. Amen.

¶ The oration of Job, in his most greuous aduersitie and losse of goodes. Job. i.

NAked I came out of my mothers wombe, and naked shall I returne agayne: our lord gaue, and our lorde hath taken awaie, as it hath pleased our lord, so is it done: nowe blessed be the name of our lorde.

¶ In great trouble of conscience.

Psalme. cxxxiiii.

LOrde heare my prayer, receaue my supplication, harken to my plaint for thy rightuousnes, trie not the lawe with thy seruaunt, for truely then shall no liuing man be found vngiltie, yea not one of thy saincte should escape quite at thy barre vnlesse thou graunt him thy gracious pardon, insomuch euen the very starres be not pure and faultles afore the, in the angels thou foundest sinne. Now mine enemies hunt for my soule, they beate and driue it downe, they thrust it in to darcke dungeons, where felons conuicte and condemned to deathe, were wont to be kepte: my spirite is sorowful, my heart is heauie and sad within my breste, to the I holde vp my handes, requiring the of mercie. For like as the drie grounde lõgeth for a shower of raigne, so my soule thinketh longe til it haue thy helpe and succour. Heare me spedely, if thou do not, I am in dispayre, my spirite is al wery of this bondage, I haue byd my life fare well: wherefore o god hyde not thy face, that I be not like vnto those, that be hurled into the pit of damnacion. After this night of misery ouer passed, let the pleasant morninge of comfort luckely shine vpõ me, that by time I may heare and fele thy goodnes,

for in the is all my truste: point me the waie, that I shall walke in: for if thou be not my guide, I must nedes wander and straie out of the way. To thee Lord I lift vp my soule, and that with all mine hearte, I beseche thee take me fourth of mine enemies handes. Thou onely arte my succoure and sauegarde, teach me to worke what so euer shall be thy pleasure, for thou arte my god. Let thy good spirit conduct me in to ỹ land of the liuing, encourage my spirite for thy names sake: fourth of all these troubles, for thy righteousnes deliuer me, destroye mine enemies as thou arte gracious and fauourable towardes me, those that will worke me sorrowe and griefe, plucke fourth of the waie, for I am thy seruaunt, and for thy sake suffer I all this hurly burlie. As thou arte god so helpe thou me.

¶ A prayer in aduersitie.

O Lord God without whose will and pleasure a sparowe doth not fall on the ground, seing it is thy wil and permission, that I shoulde be in this miserie and aduersitie, seing also thou doest punishe me with aduersitie, not to destroy me & cast me away, but to cal me to repentaunce and saue me: For whome thou doest loue, hym thou doest chasten. Furthermore seing affliction and aduersity worketh pacience, and who so pacientlye beareth tribulation, is made like vnto our sauiour Christ our heade. Finally seing that in all tribulacion and aduersitie, I am in assuraũce of comfort at thy gracious handes, for thou commaundest me to call vpon the in the time of tribulacion, & hast promised to heare & succoure me: graunte me therfore, o almightie god & merciful father, in al trouble & aduersitie to be quiet wout impacience & murmuringe, without discouragynge and desperacion to prayse and magnifie the, to put my whole trust and cõfidence in the: for thou neuer forsakest them, that trust in thee, but worke

best al for the best to them that loue the, and seke the glorie of thy name. To thee be glory for euer. Amen.

¶ A prater in prosperitie.

I Geue thankes vnto thee o god almighty, whiche not only hast endued me with the giftes of nature as reason, power and strength, but also hast plenteously giuen me the substaunce of this worlde, I knowledge o Lorde, that these are thy giftes, and confesse with holy sainct Iames, that there is no perfect nor good gift, but it commeth from the, o father of lightes, whiche geuest frely and castest nomanne in the tethe: I knowledge with the prophet Agge, that golde and syluer is thyne, & to whome it pleaseth the, thou geuest it: to the godly, that they may be thy disposers and distributers therof, and to the vngodly to heape vp theyr damnacion withal. Wherfore my most mercifull god, I humbly beseche and desire thee, to frame in me with thy holy spirite a faithful heart, and readie hand to distribute these thy giftes accordinge to thy wyll and pleasure, that I treasure vp not here, where theues maye robbe and mothes corrupte, but to treasure in thy heauenlye kingdome, where neyther these may steale nor moth corrupt, to mine owne comfort, whome of thy mercie thou hast promised to reward therfore to the good example of the humble and weake of thy congregacion, and to the glorye of thy name, to whome with the sonne and the holy ghost be al honour and prayse world without ende. Amen.

¶ The prayer of Manasses king of Juda.

ii. Paralipo. xxxvi.

O Lord almightie God of our fathers Abraham, Isaac, and Iacob, and of the iust sede of them, whyche hast made heauen & earth, with al the ornamentes therof, which hast ordeined ỹ sea by ỹ word of thy cõmaũdement

whiche hast shutte vp the depe, and hast sealed it for thy fearfull and laudable name, dread of all men, and honorable before the face of thy power: thy fearce anger, of threatening is aboue all measure heauie to sinners, but ỹ mercie of thy promise is great and vnsearcheable, for thou art our lorde God most highe aboue all the earth, longe suffering and exceding merciful, and sory for the malice of men. I haue prouoked thine anger, and haue done euyll before thee, in committinge abhominacions and multiplyinge of offences. And now I bowe the knees of my harte, requiring goodnes of thee. O lorde, I haue sinned, lorde I haue sinned, and know my wickednes. I desire the by praier, O Lorde forgeue me, O lorde forgeue me, & destroie me not with mine iniquities, nether do thou alwaies remember my euils, to punishe them, but saue me whiche am vnworthy after thy great mercie: and I will praise the euerlasting all the dayes of my life, for all the power of heauen praiseth thee, and vnto the belongeth all glorie world without ende.

¶ A prayer of Jeremie. Jeremi xvii.

HEale me, O lorde, and I shalbe hole, saue thou me, & I shalbe saued, for thou art my praise. Be not thou terrible vnto me, O lord, for thou art he, in whom I hope. When I am in perill, let my persecutors be confounded, but not me. Thou shalt bring vpon them the tyme of their plage, and shalt destroie them right sore. Amen.

¶ A prayer of Jeremie. Jerem. xxxi.

O Lorde thou hast chastened me, and thy chastenyng haue I receaued as an vntamed calfe, conuert thou me, and I shall be conuerted, for thou arte my Lorde God, for assone as thou diddest trouble me, I repented my selfe, and when I vnderstode, I smote vpon my thyghe, I confessed & was ashamed, because I suffred the reproch of

of my youthe.

¶ The prayer of Jesus the sonne of Sirach in necessitie, and for wisdome. Eccle. the last Chapter.

I Thanke thee, O lorde and kinge, and praise the o God my sauiour, I wyll yelde praises vnto thy name. Thou hast delyuered mybodie frō destruction. for thou art my defender and helper from the snare of the false tonge, and from them that are occupied in lies. Thou haste ben my helper from suche as rose against me, and hast delyuered me accordīg to thy great mercie, & thy holy names sake: thou hast deliuered me from the rorīg of them, that prepared them selues to deuour me, out of the handes of such as sought after my life, from the multitude of them ẏ trouble me, and went about to set fire vpon me on euery syde, so that I was not brent in the myddes of the fier. From the depe of hell thou deliueredst me, from the vncleane tonge, from lyynge wordes, from the wicked iudge, and from the vnrighteous tonge. My soule shall praise thee lord to death, for my life drew nere vnto hel downwarde. They compassed me round about on euery syde, and there was no man to helpe me, I loked about me if there were any mā ẏ would succour me, & there was non. Thē thought I vpon thy mercie, o lorde, and vpon thy actes, that thou haste euer done of olde, namely that thou deliuerest suche as put their trust in thee, and riddest them out of the handes of the false Paynims. Thus lifted I vp my prayer frō the earth, and prayed for deliuerāce of death, I called vpon our lorde, the father of my lord, that he would not leue me without helpe in the daye of my trouble, and in ẏ time of the proude. I will praise thy name continually, yelding honour and thankes vnto it, and so my prayer is heard. Thou sauedst me from destruccion, and deliueredst me frō

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the vnrighteous time: therfore I will knowledge & praise the, and aua unce the name of the, o lord. Whā I was yet but ponge or euer I went astray, I desired wisedom opēlie in my prayer, I came therfore before the temple, and I soughte it verye busilye, and I wyll seke for it to my laste hower. Then wyll it flourysche vnto me as a grape that is sone ripe. My herte reioysed in it, then wente my foote the right waye, yea, from my youth soughte I after it, I bowed downe myne eare a lytle, and receaued it, I founde in my selfe muche wisedome, and prospered greatlye in it. Therfore I will geue the glorye vnto him, that geueth me wisdome, for I am aduised to do therafter, I will be gelous to cleaue vnto that, that is good, so shall I not be confounded. My soule hathe wrestled with it, I lyfted vp my handes on highe, then was my soule lightened throughe wisedome, so shall I knowledge my folishnes. I ordered my soule after it, I founde her in clennes, I had my heart in it from the beginninge, and therfore shall I not be forsaken. My hert longeth after it, and therfore I gat a good treasure: Throughe it our lord hath geuēme a new tong, wherwith I wyll praise hym. Oh, come vnto me ye vnlearned, and dwell in the house of discipline, withdrawe not your selues from it, but cōmon on these thinges, for your soules are very thirstie. I opened my mouth & spake, oh come and by wisedome without money, & bowe downe your necke vnder her yoke, and let your soule receiue discipline, it is euen at hande, and readie to be found. Behold with your eyes, howe I haue had but litell labour, & yet haue muche rest. Oh receiue wisedome, and you shall receaue plentie of siluer and golde in youre possession. Let your mynde reioyse in her mercye, and be not ashamed of her prayse, worke your worke betymes, and she shal geue you your rewarde in due time.

¶ The

Godly prayers.
¶ The comforte of all troubles and diseases, is to praye to our Lorde Jesus Christe.

MOste mercyfull Lorde Jesus Christe, whiche was sent from the moste highest tower of the father almighrie in to this worlde to releue synners, to gather together them that were scattered abrode, to redeme them whiche were punished, to lose them that were in prison, to bring waifairing people in to their contrey againe, to redeme them that were punished and put in prison, to heale them that were sore, to comforte them that were wailing and sorowfull. Vouchsafe to comforte me in the punishment that I am put. And thou Lorde Jesu Christ, that diddest restore mankinde in peace and concord to the heighe enheritaunce of Paradise, whome thou boughtest with thy precious bloud, and diddest make peace betwene man and angels, Thou Lorde Jesu Christ vouchesafe to assure euen so thy mercy betwene me and mine enemies, & vouchsafe to shew thy glory vpon me, & forgeue the angres of all them, and put awaie from me their hatred, and cease the malice that they beare againste me, and doyng it away to mitigate it, as thou diddest take awaye the malyce of Esau against his brother Jacob, Euen so vouchesafe to deliuer me with thy almightie power frō them that owe me malice, and from their leying awayte and desiers, as thou diddest deliuer Abraham from the handes of the Caldes, and his sonne Isaac from sacrifice with the ramme, and Joseph from the handes of his brethren, Noe by ship frō the water of the floud, Lot he frō the citie of Sodome, thy seruātes Moises & Aaron frō the power of Pharo, & frō the bondage of Egipt, likewise Saul frō the moūtaine of Gelboe, king Dauid from the power of Saull & Goly

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the Giant, Susan frō the false cryme and witnesse, Judithe from the power of Olifferne, Daniel from the denne of Lyons, three children from the furnas of the flaminge fyer, Jonas from the belly of the whale, Adam from the depnes of hel, with thy most precious bloud: Peter from bandes, Paull from the sea: euen so voucheſake to delyuer me. T. P. thy ſeruaunte from all troubles and anguyſches, in whiche I am put, and from all my ſinnes, and from the layinge awayte, and from the deſyres of all myne enemies viſible and inuiſible. And thou lorde Jeſu Chriſt, that with the moſt gentileſt counſaile of thy eie diddeſt ſaue that, whiche the olde ſerpent dyd hurte, Voucheſake that I may auoyde from the diuels coūſaile, whiche mine enemies haue done or woulde doe agaynſte me, and vouchſafe to avoide al theyr euil counſayles, as thou diddeſt auoide the counſailes of Architofell, which gaue counſayle to Abſolon againſt king Dauid. Euenſo voucheſake to deliuer me for thy holye benefites, and by thine incarnacion, by that thy byrth of the byrgin Mary, by thy hunger, colde, heate, and laboure, by thy puniſhment and ſorowe, by thy woundes and aſſaultes, by thy ſpottels, buffettes and ſtrokes, by the ſpeare and crowne of Thorne, by the drinke of Eiſell and Gall, and by thy cruell and moſte painfull deathe of the croſſe, by the. vii. wordes that thou ſayedſt on the croſſe to god thy father, father forgiue them for they knowe not what they doe: Lorde thou ſayedſt to the thefe hanginge on the croſſe: I tell the true, this daie thou ſhalt be with me in Paradiſe, thou ſaiedſt to our lord thy father, Heloy, Heloy, Lamazabathany, which is expounded, my God, my God, wherfore haſt thou left me. Lord thou ſaiedſt, I thirſt, the helth of our ſoules in deſiring. Thou ſaiedſt to god thy father, I commend my ſoule into thy handes, thou ſaiedſt to thy mother, woman beholde thy ſonne, and then after to thy

diſciple

disciple, beholde thy mother. Lord thou saiedst it is ended, whiche betokeneth ỹ the sorrowes & labours, which thou didest suffer for vs wretches was thẽ endèd. Also I pray the by that Lorde Jesus Christ, redemer of the worlde, that thou kepe me from the wicked enemie, and from all perils here in present life, and after in the time to come also: and by thy comminge downe, and by the followinge and comfort of thy disciples, and by sendinge of the holye ghoste, and by thy comming to the iudgement, by these & by all thy benefittes, for which I geue the thankes holy father, and for all the benefittes that thou hast donne for me. For thou hast made me, redemed me, and brought me to thy fayth, and hast defended me against the weapon of the diuell, for these and other that the eie doth not see, ne eare doeth here, ne commeth into the hearte of men, for all these I laude thee, and I glorifie and blisse thy name for euer, for thou art blessed and worthye to be prayed in the world without ende. Amen.

O greate and marueilous Lord, Adonay, which didest gyue healthe in the handes of the glorious byrgin Marye, and mother of thy holye sonne Jesus Christe. By the wombe and by the deseruinge of her, and by thy moste holy bodie, whiche Jesu oure redemer receaued of her, graciously heare my praier, and fulfill my peticions and desiers in goodnes, and deliuer me from all tribulacion and anguisches, and from the layinge awaite of all them that desire to hurt me: and from wicked lippes, and from a deceytfull tonge. Amen.

Laude be to god.

A fruitfull meditacion not to be saied with the mouth lightly: but to be cried with heart and minde ofte and mightely.

O Most excellent goodnes, withdrawe not thy mercie, o most mighty maker, despice not thy worke, o most prudent redemer, suffer not to perrish the price of thy redempcion, o most gentell ghostly & heauenly host and gest, purifie, saue, dresse, & kepe thy house and dwellinge place, the which thou sanctifiedst and dedicatedst to thee in the sacrament of baptisme, O moste blessed Jesu, o most charitable Jesu, o most swete Jesu, o most bounteous Jesu, o most excellent Jesu, o most glorious Jesu, o most innocent Jesu, o most merciful Jesu, o most meke Jesu, o most lounge Jesu, o most dere Jesu, haue mercie on me, when shall I loue the, when shall I be sorye and contrit for my sinnes, whe shall I turne to thee by grace, when shall I remember thy benefittes, thy mekenes, thy pouertie, and thy painefull and bytter passiō, thy pacience, & thy obedience, thy loue, and thy charitie? when shall I sanctifie, worshipp, and magnifie, and loue hartely the, thy sainctes, and thy feastes, that is to saye, thyne incarnacion, resurrection, and ascencion, and suche other with due reuerence and deuocion? If thou be most dredful master, where is my dreade Jesu Christe? yf thou be moste loued father, where is my loue? yf thou be my lord and redemer, where is my seruice? yf thou be mine host and dwel in my soule by thy grace and mercie, where is my chastity and clennes according to such an hoste? yf thou be the life of sainctes, the fayrenes and beautie of Angels, where is my thanking? Rowe therfore good Lorde Jesu Christe wounde my hearte with thy most holy woundes, moiste my mynde with thy most precyous bloude, that whether soeuer

soeuer I turne, I maye beholde aboue me the crucified: and whatsoeuer I se, it may appere to me ruddy with thy most holy bloude, that thus the beholdinge, I maye fire my sight in nothyng, but onelye in thee, whiche liuest and reignest god world without ende. Amen.

¶ A goodly deuoute prayer.

GRaunt me merciful Lorde god, to desyre feruently, to search wisely, to know truely, to perfourme perfectly al thinges, that be pleasaut to the, for the glory and laude of thy holy name, direct and order the state, & maner of my lyuing. And all thinges that thou wouldest I should doe, graunt I beseech the, that I may know it, will it, and haue power to doe it, and giue me grace to execute it, as I shoulde doe, and as it is expedient to my soule. My way towardes the let it be sure, right and well perfourmed, not failyng, ne quauerynge in prosperitie and aduersitie, so that in prosperitie I may gyue thee thankes, and kepe pacience in aduersitie: so that I be not exalted in anye pride, neyther in that other depressed by that direction or heuines of minde: let me loue of nothyng, but of that, that seruety and promoteth vnto thee: and suffer me to be sory for nothing, but that that leadeth and withdraweth from the, let me couet to please no man, nor feare to displease but only the: let al trasitory thinges be vile vnto me, good lord for thy sake, & al thinges that belongeth to thee, let te them be deyntie and dere vnto me, and thou good Lorde most dere of all other: let me be wery of that loye that is without thee, and all rest and quiet that is not in the, let it be tedious and paynefull vnto me, graunt me ofte to addresse and direct my hearte to thee, and whan I do amisse to know and consider it, and in beinge sory with a ful purpose to amende me. Make me my swete Lorde Jesu meke without anye raynynge, gladde and cherefull, wythoute dyssolucion, sorye wythout de-

delectacion or despaier, sad and sober without comberoulnes or eiger maner, quicke and readie without lightnes, trusting in thee without presumption, to correct my neighbour without dissimulacion, to edifie him in worde & depe without any election. Make me obedient without contradiction, pacient without murmuracion, content without corruption. Giue me moste louinge lorde God a wakynge herte and a diligent, that no vaine or outragious cogitacion withdraw me it from thee, geue me a noble hearte that no vnworthy affection plucke it downwardes to earthly thinges, geue me a fyxme and stable hert, that no tribulacion breake or ouercome it, geue me a free hert and of such liberte, that no violent adoption may chalenge it. Graunt to me my swete lorde god, vnderstandinge, that I maye knowe thee, diligence that I may seke the, wisedome that I may finde the, conuersacion that I may please the, long perseueraunce, that trustily I may abide for the, and sure hope that finally I maye clappe me to thee, graunte me here to be afflict with paines and tormentes in the way of this life, to haue vse of thy benefites by thy grace, and to haue fruicion of thy ioyes & rewardes in thy heauenly coincle by euerlastinge glory. Amen.

A godly prayer to desire the lyfe to come.

This my body is the very darke and filthy prison of my soule, this world is an exile and a banishment, this life is care and miserie, but where thou art o Lorde, there is the very contrey of libertie and euerlastynge blessednes. Stirre our wittes now and than to remembre so great felicitie. Powre into oure hartes a desire of suche precious thinges, and of all thinges moste to be desyred. Geue vs grace to bitre vnynde, and graunt that we maye haue some taste of euerlastinge ioyes, whereby these thinges of the worlde may seme filthy, and be louthfull vnto vs,

whiche

which we seke for so earnestly, and so gredely, and receaue so suerly, that we maye refuse and dispise these bitter and filthy thynges, and most feruentlye desire the swetnes of thy familiaritie, in the whiche all goodnes is contayned. To the be glory for euer. Amen.

¶ An intercession and prayer vnto our sauiour Jesu Christe.

O Most mercifull Jesu my swete sauiour, and moste gracious Lorde God, I thanke the highlye, for that thou hast create and made me of nought, and for thy manifolde benefites & graces, that thou hast geuen vnto me here in this world before many other, not only preseruing me from all vile and lothsome sicknes, from shame & many misfortunes, but also geuing to me most vnworthy, many great & irrecõpensable giftes. All which giftes most swete Jesu, I wot verily and knowledge meekely cõmeth of thy goodnes onely, & nothing of my deseruing. Wherfore most mightie lorde god, my creatour, my redemer, & most merciful sauiour Jesu Christ, which that when we were lost, bought and redemed vs againe with thyne owne most precious bloud, haue mercie on me most vnworthiest wretch which hath committed and done many great synnes and trespasses agaynst thy merciful goodnes, and haue mispēt thy giftes of grace, that thou so louingly diddest geue to me, and I so vngently behaued my selfe to the, that surely I am muche vnworthy to be called thy sonne, yet most benigne Jesu, thou art so bountiful of thy mercy and pitie, that notwithstanding mine vnkindnes towardes the, yet duringe my life, I will put all mine hole trust and confydense in thy mercy. For thou commaundest, I wot, to crye and call vpon the, that thou therby mightest haue occasion to geue vnto vs, thy most gracious giftes. Wherfore most

glorious Jesu whiche forsakest no sinner, but gladlye receiuest to thy mercy all them, that will meekely call for it, Geue me euer grace to dreade the, loue the, and to serue thee with all my hert and minde, with all my wil and reason, with all my might, power, and strength of bodie and soule, and graunt me good lorde, that of all my actes and dedes done to thy wyll and pleasure, I may rendre al the honour and praisynges vnto thee, as vnto whom of very duetie it belongeth, and nowe I beseche the gracious lord of thine infinite mercy, Let all my mispent lyfe in tymes past, be forgotten before thee, that I haue consumed and spent very euill, and send me good perseuerance of vertevous liuinge, that I maie nowe from hensforth order my life here in this world, to thy pleasure, first with cõtricion to make a pure and cleane confession. Also my swete sauioure graunt me tyme, and spare here to do penaunce, and due satisfaction, with all the circumstaunce belongynge therunto. And that I may receaue thy holy body in forme of bread, very God and mã. or I depart out of this world, in cleane life, for the comforte and saluacion of my synfull soule. And most mercifull Jesu I pray thee to preserue me from soudaine death, and sende me my right minde at my departing with stedfast faith, very true hope, and feruent charitie, and most swete lorde Jesu Christ, geue me nowe thy merciful aied & grace to pursue and followe alwaies thy will and commaundementes, and so to eschewe myne owne fraple wyll and desire, and the deuyls false entisementes, so that in thy syght I may appere to be (as I am named) thy sonne and a true christian man. And after this present lyfe I may come to the syght of thy most glorious face in heauen. Amen.

pater noster, Aue Maria, Credo in deum patrem, Iesus Nazarenus rex Iudeorum, Titulus triumphalis defendat nos ab omnibus malis, Amen, Sancte deus, sancte fortis, sancte et immortalis miserere

ſerere nobis.

WE worſchyp thee Chriſt with prayſe and benediction.
For thou redemedſt the world thorough thy paſſion.

LOrd Jeſu Chriſt goddes ſonne of heauen, ſet thy paſſion, thy croſſe, and thy death, betwixt thy iudgement and our ſoules, now and in the houre of death, and vouchſafe to geue to lyuynge men mercy and grace, and to dead men forgeuenes and reſt, and to thy holy churche peace & concorde, and to vs ſynfull parſons life and ioye wythout ende. Thou that liueſt and reigneſt God by all worldes of worldes. Amen. The ioyefull paſſion of our lorde Jeſu Chriſt leade vs to the ioyes of paradiſe. Amen.

Deus propicius eſto mihi peccatori. Deus propicius eſto mihi peccatori. Deus propicius eſto mihi peccatori. Et omnes iniquitates meas dele. Sancta Maria mater dei ora pro nobis peccatoribus nunc et in hora mortis noſtre. Amen.

¶ An other praier vnto our ſauiour Jeſu Chriſt, called Conditor celi.

O Thy maker of heauen and earth, kinge of kynges, and lord of lordes, which of nothyng dyddeſt me make to thy image and likneſs, and diddeſt redeme me with thyne owne precious bloud, whom I a ſinner am not worthy to name, neither to call vpon, neither with my hert to thynke vpon, humbly I deſire the, and mekely pray the, that gentely thou beholde me thy wicked ſeruaunt, and haue mercy on me, which haddeſt mercy of the woman of Cauanie, & Mary Magdalyne, which diddeſt forgeue the publicane and the theefe hangynge on the croſſe, vnto thee I confeſſe moſte holy father, my ſynnes, whiche, if I woulde, I cannot hide from the, haue mercye on me Chriſte. For I am a wretche, and haue ſore offended thee, in pryde, in couetouſnes, in glotonye, in lecherye, in vayneglorye, in hatred, in enuye, in adultery, in theefte, in lyinge, backbiting,

in

in sporting, in dissolute and wantõ laughing, in idle wordes, in hearing. in tastinge, in touchinge, in thinkinge, in slepinge, in worckinge, and al wayes in whiche I frayle man and most wretched sinner might synne. My default, my most greuous defaulte, therfore I most humbly pray and beseche thy gentelnes, whiche for my helthe discended from heauen, whiche dyddest holde vp Dauid, that he shoulde not fall in to sinne, haue mercy on vs, o Christe, the whiche diddest forgiue Peter that dyd forsake thee. Thou art my creatour, and my helper, my maker, my redemer, my gouernour, my father, my Lorde, my god, and my kinge, thou art my hope, my trust, my gouernour, my helpe, my strengthe, my defence, my redempcion, my life, my helth, and my resurrection. Thou art my stedfastnes, my refuge or succoure, my light, and my helpe, I most humbly and hartely desier and praie the, helpe me, defende me, make me strong, and comfort me, make me stedfast, make me mery, giue me light, and bilite me, reuiue me agains which am deade: For I am thy makinge and thy worke, oh lorde, despise me not. I am thy seruaunt, thy bondman, although euill, although vnworthye and a sinner. But what so euer I am, whether I bee good or badde, I am euer thyne. Therfore to whome shall I flie, except I flie vnto the: yf thou caste me of, who shall or will receaue me: yf thou despise me, and turne thy face from me, who shal loke vpon me: And recognise and knowledge me, although vnworthy commynge to thee, although I be vyle and vncleane, for if I be vile and vncleane, thou canste make me cleane: yf I be sicke, thou canst heale me: yf I be deade and buried, thou canst reuiue me: For thy mercy is much more than mine iniquitie. Thou canst forgiue more, than I can offende. Therfore, o Lord, do not consider, nor haue respect to the numbre of my synnes, but accordinge to the greatnes of thy mercye, forgyue me: and

haue

haue mercye on me most wretched sinner. Saie vnto my soule, I am thy health, which saiedst I will not the death of a sinner, but rather that he liue, and be conuerted, and turne to the. O Lorde be not angrie with me, I pray the moste meke father, for thy great mercie, I most humblye beseche thee, that thou bringe me to the blisse, that neuer shall cease. Amen.

¶ An other prayer called. Obone Jesu.

O Bountifull Jesu, o swete Jesu, o Jesu the sonne of the pure virgin Mary, full of mercie and truthe, o swete Jesu after thy great mercy haue pitie on me: O benigne Jesu I pray the by the same precious bloud, which for vs miserable sinners, thou wast cõtent to shed in the aulter of the crosse, that thou vouchesafe cleane to auoide all my wickednes, and not to despise me humblye this requiringe, and vpon thy most holye name Jesus calling. This name Jesus is the name of helthe, what is Jesus but a sauioure: O good Jesus that hast me created, and with thy precious bloude redemed, suffer me not to be damned, whome of nought thou hast made: o good Jesus let not my wickednes destroy me, that thy almightie goodnes hath made and formed, o good Jesu reknowledge that is thyne in me, and wipe cleane away that e-loyneth me frõ the. O good Jesu, when time of mercy is, haue mercy on me, nor cõfound me not in time of thy terrible iudgemẽt. O good Jesu if I wretched sinner, for my most greuous offences haue by thy very iustice deserued eternal payne, yet I appeale from thy very righteousnes and stedfastly trust in thine ineffable mercie, so as a mild father and mercifull lorde ought, take pity on me, o good Jesu: what profit is in my bloude, since I must discende in to eternall corruption: eternallye they that be deade shall not magnifie thee, nor lykewise all they that goe to hell. O moste mercifull Jesu haue mercye on me, O

most swete Jesu deliuer me. O most mercie Jesu be vnto me comfortable: O Jesu accept me a wretched sinner into the numbre of thē that shalbe saued. O Jesu the helthe of all them that trust in thee, haue mercie vpon me: O Jesu the swete forgiuenes of all my sinnes, O Jesu the sonne of the pure virgin Mary endue me with thy grace, wisedome, charitie, chastitie, and humilitie: yea and in al mine aduersities with stedfast pacience, so that I may perfectlye loue thee, and in the to be glorified, and haue myne only delight in the, world without ende. Amen.

¶ An other praier called. O Rex gloriose.

O Glorious kinge, whiche amongest thy sainctes art praised, and neuertheless incomperable, thou arte in vs lorde, and thy name hath ben called vpon by vs. Therfore do not forsake vs lord god, and in the daye of iudgemente vouchsafe to bestowe vs amongest thy sainctes and elect, o blessed kynge. Amen.

¶ And ye be sicke or in tribulacion, say thus.

LOrd god, which doest punish and scourge thy people, not after theyr deseruing, but to conuert them mercifully vnto the, neuertheless thou knowing our frailnes, graunte vs by the consolacion of thy grace, that to the glory of thy name, we may be deliuered from this, which worthely we do suffer. Amen.

¶ Fiue godly necessary praiers, to be saied most specially at the houre of death.

O Lord Jesu Christ, which arte the health of all men liuing, and the euerlastinge life to them, that die in the faythe, I wretched sinner giue and submit my selfe wholye vnto thy most blessed wyll. And I beinge sure that the thynge can not perysche, whiche is committed vnto thy mercye, O Lorde gyue me grace that

willing

willingly I may leaue this fraile and wretched flesshe, in hope of the resurrection, whiche in better wise shall restore it to me againe. I beseche thee most mercifull lorde Iesu Christe, that thou wilt by thy grace make stronge my soule against all temptacions. And that thou wilt couer and defend me with the buckler of thy mercie against all the assaultes of the diuell. I see and knowledge that there is in my selfe no helpe of saluacion, but all my confidence, hope, and trust is in thy most merciful goodnes. I haue no merites nor good workes whiche I maye alledge before thee: of sinnes and euill workes, alas I se a great heape: but thorough thy mercye I trust to be in the numbre of them, to whome thou wilte not impute theyr sinnes, but take and accept me for righteous and iust and to be the inheritour of euerlastinge lyfe.

Thou mercifull Lorde wast borne for my sake, thou diddest suffer bothe hunger and thirste for my sake, thou dyddest preach and teache for my sake, thou dyddest pray and faste for my sake: thou dyddest all good workes and dedes for my sake, thou suffredst most greuous and painfull tourmentes for my sake, and finally thou gauest thy most precious bodie to die, and thy bloude to be shed vpon the crosse for my sake.

Now most merciful sauiour, let al these thinges profit me, whiche thou freely hast giuen me, that hast giuen thy selfe for me. Let thy bloude cleanse me, and washe away ỹ spottes and foulenes of my sinnes. Let thy righteousnes hide & couer my vnrighteousnes, ỹ merits of thy passiou & bloudbe the satisfactiō for my sinnes & offences.

Gyue me lord god thy grace, that my faythe and saluacion in thy bloud wauer not in me, but euer be firme and constant: that the hope of thy mercie and life euerlastinge neuer decaie in me, and that charitie waxe not colde in me, fynallye that the weakenes of my flesche be not ouer

come with the feare of death. Graunte me mercyfull saui oure, that when death hath shut vp the eies of my bodye, yet that the eies of my soule maye styll beholde and looke vpon thee, that when death hath taken awaye the vse of my tonge and speache, yet that my hearte maye crye and saye vnto thee. In manus tuas domine commendo spiritum meum. That is to saye, O Lorde into thy handes I geue and commende my spirite. Domine Iesu accipe spiritum muem. Lorde Jesu receyue my soule vnto the. Amen.

¶ The prayer of Salomon for to obtayne wysedome.

Thou hast made lorde with thy seruant Dauid my father great mercy, that he walked in thy light, in truth and iustice, and right hart with thee. Thou shewedst vnto him thy great mercie, and gauest him a sonne, sitting vpon his throne, as it is at this daye. And nowe lorde god thou hast made thy seruaunt to raygne in the roume of Dauid my father, I am a very babe and know not myne enteringe in, nor my comming out, and thy seruaunt is in the middes of an infinite numbre, which thou hast chosen, which can not be numbered nor counted for the multitude. Wherfore thou shalt geue to thy seruaunt an heart apte to be taught, to the entent he maye iudge thy people, and discerne betwene good and euill, for who can iudge thys people, these thy people so many?

¶ A prayer for obtayning of wisedom. Sapi ix.

God of our fathers, and lord of mercy, thou hast made all thinges with thy worde, & ordeined man through thy wisedome, that he shoulde haue dominion ouer the creature whiche thou hast made, that he should order the world accordinge vnto equitie and righteousnes, and execute iudgement with a true hearte: geue me wysedome which is euer about thy seate, & put me not out frō amōge the children of Israell, for I am thy seruaunt & sonne of

thy

thy handmaied, and a feble person, of a short tyme, and to yonge to the vnderstanding of thy iudgement and lawes. Yea, thoughe a man be neuer so perfecte amonge the childzen of men, yet if thy wisedome be not with him, he shalbe nothinge worth: Oh sende thy wisedome out of thy holy heauens, and from the throne of thy maiestie, that she may be with me, and laboure with me, that I may knowe what is acceptable in thy sight, for she knoweth and vnderstandeth all thinges, and she shall conducte me ryghte soberly in all my workes, and preserue me in her power. So shall my workes be acceptable. Amen.

¶ A prayer for a competent lyuinge.

TWo thinges lorde, I demaunde, that thou wylte not denye me vntyll I die: vanitie and wordes of lealynges make farre from me, pouertye or ryches geue me not, onelye geue me that is necessarye for my lyuynge, lest perchaunce I beyng in full aboundance, I myghte be prouoked to denie thee and say, who is lorde? or be compelled by necessitie I myghte steale and forsweare the name of my God.

¶ A preparation to meditacion and prayer.

GOod Lorde God and swete sauiour Iesu Christ, the sonne of the euerlastyng God, graunt vnto me moost fraile synner, and milerable wretch, this grace & mercye that I may euer haue present before the eies of my soule, thy holy lyfe, thyne example and behauiour, and that for my possibilitie and power, I may in lyuynge and maners follow the same, and cause me good lorde to profit, growe and encrese therin, vnto such perfection, as may be acceptable vnto the for the saluacion of my soule. Lightē lord & make clere & bright my hert w̄ the glorious lighte of thy grace, ꝑ euer may go before, & follow me in al my actes, so that by thy conducte & guiding, I may accomplish & fulfil al that may please thy goodnes, & vtterly eschue & auoide

all,

al, that in any wyse should displease the same. Vouchesase swete sauiour I beseche thee, to directe and order all my cogitacions and thoughtes, all my speche and wordes, al myne actes and dedes in thy lawe and commaundementes in thy mouitions and councels, & me good lord wholy so vnto thee, that here in all thinges doynge thy will I may by thy grace be one of the saued soules. Amen.

¶ A deuoute prayer to our Lorde God.

O Lorde whiche hast vouchesafed of thy vnspeakeable goodnes, to make me, and ordeyne me thy creature to liue in this trāsitory life, geuing me a reasonable soule, by the which I know thee to be my Lorde, my God, and my maker, whiche I may wel perceiue by the visible sight of thy wonderfull workes, as by heauen, the earthe, and the creatures in them conteyned, wyth the commodyties, that we dayly receaue by them at thy hande. which declareth the great loue that thou haddest in our first creacion, and also they do expresse and declare vnto vs the to be the onely God and lord ouer all, and that there is none aboue thee, and that there is no wisedome, knowledge, power, or strength of value beside thee, yet also thou knowynge our necessary nede of thy helpe, of thy moste louynge gentelnes haste not disdayned to saye to me, and to all other by thine owne mooste blessed worde, to the greate comforte of all mankynde, aske and it shall be gyuen, seke and ye shall fynde, knocke, and it shall be opened vnto you. Furthermore most familiarly thou hast sayed: yf we that be euyll can geue vnto our children when they aske, good thinges, howe muche more then shal our heauenly father, geue an holy spirite to them that earnestlye delyer it, O moste comfortable saying, O most blessed Lord, I wretched synner do aske at thy hande mercy and grace, and do confesse me to be the moste wicked and abhominable synner in thy sight, moste weake of all other to stande in thy

trueth

treueth, most fraile to fall, and to breake thy holy cõmaundementes, by the kepyng of whiche we are knowen to be thy true seruauntes, & by nothyng els. O most mercyfull lord god I knowledge my selfe dayly to breake the same, but where I haue thus offended thy diuine maiestie, I humbly aske of the mercy and forgeuenes, beynge in wyll neuer hereafter to offende the same. And lorde for the sure performance of the same, I humblye aske and desyer thy strength, to make me stande fast in faieth, thy knowledge to worke thy blessed wil, thy power to resist al errour and wicked imaginacion, thy wisedome to knowe the treuth: for I confesse and knowe, O lorde, that all worldlye wyt, pollicie, knowledge, and strengthe, is but folishnes in thy syght. Therfore I aske and contynually crane, good lord, thy helpe, and most humbly desier, that thy holy spirit may guide and rule all the imaginacions, thoughtes, and desires of my hearte, so that it naye be thy spirituall hearte, and not my fleshly heart: for the most perfectest amongest men, lackynge thy wisedome, shall not be regarded. For the thoughtes of mortall men are miserable, and our forcastes are uncertaine. And while this corruptible bodie is so heauie to my soule, that it kepeth downe my understandinge, that it museth moste on vayne thynges. Therefore good Lorde, I beseche thee comforte my sicke soule, that it may walke in thy lawes and waies, and worke thy wyl. And lorde like as thou knowest the secretes of my hearte, and the desyres of the same, and that I would moste earnestly walke in thy trueth, and worke in the workes of the same trueth: so lord I beseche thee refreshe my soule according to thy mercifull calling, where ÿ saydst: come to me al ÿ laboure & are laden, & lowly of hart, & you shal fynde rest vnto your soules, & I shal refreshe you. O lord I miserable sinner labour in acceptable waies, my good wil &

desire

desyre swaruith not from the,but is bent towardes the: and like as thou knowest the same to be vnfained so lord refreshe me with thy mercifull grace,that I may be stedfast in the true faith,and that I may be alwaies obedient vnto thy lawes and commaundementes,and that I maye neuer swarue from thy holy and moste blessed ordinaunces of thy catholike churche, but that I maye ble thē,receyue them,and honour the in them,accordyng vnto thy most holy will and pleasure,as in thinges, whiche thou hast lefte to declare thy loue vnto vs, and to assure our hope,and to exercise our fayth, that it shoulde not bee idle nor wauerynge : for all thynges are possible to thee, thoughe they seme neuer so vnpossible vnto vs. O moste louing father, I know that by my sinnes, I am not worthy thy blessed comfort:but Lorde thou hast saied, that in what houre so euer a sinner dothe repente of his sinnes, thou wouldest no more remembre them, and also thou wouldest not despise the sighing of a contrite heart, which maketh me bolde to trust in thy mercye,and mekelye call to thee for grace & helpe in this trobulous time of temptacion,& trying of our faythe. I as one laden with ignorraunce not knowing the height of thy high misteries, nor the deceitful depenes of the craftie and subtil argumētes and perswasions of my ghostly enemies,whiche daily do assaulte my symple soule,and so burdeneth the same,that it can finde no rest, therefore o Lord, like as thou knowest my will and harty desyre is to serue thee, and to lyue and die in thy perfect fayth:so Lord I beseche thee neuer suffer the subtill perswasions contrarye to thy truthe to take place or roote in my hearte. But like Lorde as thou hast created my heart,& giuen me a wil to order the same so Lorde I moste mekelye yelde the same agayne into thy handes,desyringe thee by the holy spirite so to direct my wayes, wordes,& workes, that they maye be acceptable

table in thy light. And lorde suffer not my soule to perish, whiche thou so derely haste boughte with thy moste precious bloude, for the which great mercie sake, haue mercye on me: and make me poore in spirit and lowe of heart, and content with my vocation, submitting me wholy in to thy handes, so that my desyre may be to thy wil, so that no desier remayne in me, but thy wyl alwaies to be done with me, in me, and of me, accordyng to thy wyll & pleasure: and that I may haue none other trust, but onelye in thee: which arte al trust it selfe: and none besides the, and graunt my poore soule to reste in the, for thou hast saied, they shal neuer be confounded that put their trust in thee, whiche trust lorde graunte me neuer to forsake for anye vayne trust or temptacion, or tribulacion, that may happen to vexe my poore soule, but graunt me thy holy spirit to comforte and defende me from all thinges, that should procure thy displeasure: as thou arte in trinitie one god, and lorde ouer all, which liuest and raignest in the world of worldes, to whome be all honour, glory and praise for euer. Amen.

A prayer that we maye haue the feare of God before our eies in all our doinges.

O Almighty and euerlasting god, thy holy worde teacheth vs, that thou arte not onelye a father, but also a lorde, not onely a forgiuer, but also a reuenger, not onely a sauiour, but also a Judge. And as thou beinge a father, a forgiuer, a sauiour doest pardon and shewe mercie, so thou being a Lord, a reuenger, a iudge punishest and condemnest. Neyther doeth thy holye scripture onelye sette fourthe vnto vs a gospell, whiche comforteth vs, quickeneth vs, sheweth vs mery tidinges, forgiueth our

sinnes,quieteth oure conscience,and bringeth vnto vs e-
uerlasting life,but also a law,which reproueth,acculeth,
condemneth vs, woundeth and sleyeth oure conscience,
yea and throweth vs downe hedlonge into the depe dun-
geon of hell. And as the holye gospell lifteth vs vp, and
maketh vs merye with the hope of remission and forgiue-
nes of our sinnes,so doth the lawe plucke vs downe:and
almost driue vs vnto desperacion for feare of the plages
and euerlasting punishmentes,which thou hast prepared
for them, that despise thy holye ordinaunces:so that we
maye not onely loue the,as a father, a forgyuer,a saui-
our,but also feare thee as a lord,a reuenger,a iudge. For-
asmuch therfore o most gentell sauiour and most right-
eous Iudge,as nothing doth so mightely put away sinne,
and maketh vs to walke in the way of thy commaunde-
mentes,as reuerently to feare the, and to staude in awe
of thy iudgement and heauie displeasure,we most entier-
ly praye thee to giue vs that feare,whiche thou requirest
of vs in thy holye scryptures, and whereunto thou hast
promised so manye large and bounteous benefittes,that
we may not onely loue thee as a sauiour, honour thee as
a father,but also reuerence the as a lorde,feare thee as a
Iudge. O lorde all thinges are open vnto thy eies, ney-
ther is any thinge hid from the,whiche seest the very se-
creates, and most inwarde thoughtes of our heartes.
Giue vs therfore grace,that in all our enterprises, we e-
uer set thy feare before our eies,and so stand in awe of thee
and of thy righteous iudgementes. that we attempte no-
thinge, whereby we shoulde prouoke thy heauenlye dys-
pleasure against vs,but so walke in thy feare,and in thy
holy ordinances,that we may at all times loue the as a
sauioure, honoure thee as a father, reuerence thee as a
Lorde, and feare thee as a Iudge. So shall it cum to
passe,that we reuerently fearinge thee, as a chylde dothe
his

his father, shall not onely auoyde all such euils, as might make the our heauie lorde and fearce iudge, but also embrace those vertues, which shall both euidentlye declare our faithfull loue, true honoure, vnfayned reuerence, and humble feare towardes the, and also make thee oure louinge father, and most mercifull sauiour thorough Iesu Iesu Christ our Lord. Amen.

¶ A prayer against the enemies of Christes truthe. Psal. cxxix.

DEliuer me o Lord, from the vngodly & stiffe necked persones, for thou seest howe in theyr heartes they imagen mischiefe, and haue great pleasure to picke quarels, their tonges be more sharpe then any adders styng, and vnder theyr lippes lieth poison of adders, but o mercifully lorde, let me not fall in to their handes, that they handle me not after theyr owne lustes. Thou onely arte my god, thou must heare my piteous plaint, lord that rulest all together, that arte the strength and power of my defence, be thou as a sallet vppon my head, when so euer ỳ vngodly shal assault me, nether suffer thou not the wicked thus to prosper in their matters, suffer not their cankred and malicious stomackes to increase and spitefully to reuile me. Loke vpon thy poore wretches cause, and rid me out of these daylye greuances, then shall I with a righte vp hearte and pleasaunt countenaunce extoll and magnifie thy holy name. Amen.

¶ A prayer to kepe the tonge, and to eschue the infection of the world. Psal. cxl.

TO the I crie (O lord) heare me spedely, let my praier be as a swete taste and sauour in thy presence, and the lifting vp of my handes as an euening sacrifice. LORDE set a watche aboute my mouthe, kepe my lippes and my tongue also, that they speake nothynge a-

amisse, as doeth the vngodly, but that they call purely and hertely vpon thee, and repoꝛte thy woꝛthy prayses. Bowe not my heart to lust after euyll, noꝛ to followe the fashion of the wicked and abhominable synners, lest I happen to clooke my wickednes with others synnes as hipocrites do. Let me not lyue as they would haue me do, but rather as it shal best please the, let me not aproue their consailes noꝛ theyꝛ dedes, though they cast neuer so goodly a show and faire face to the woꝛld. Let me not harken to the tul ng and swete baites of the vngodly, which counsel me to fylthye and vncleane thynges, but rather let me geue good eare to the ryghteous and godly man, thoughe he sharpely correct and chide me. Let me alwayes haue a readye eye towardes thee onely, in thee to truste, and to apply my selfe vnto thee, cast not awaye my soule, neyther suffer it to perishe, kepe me that I be not tangled with the snares of the vngodly, and from the preuie trappes of malicious persones saue me, delyuer me, o loꝛde, thꝛough thy grace, foꝛ in all our owne deuises and woꝛkes, can nothynge be founde sure foꝛ vs to trust vpon.

¶ A prayer of the churche agaynst synnes. Sapien. xv.

THou, o our god, art swete, long suffering and true, and with mercy oꝛdꝛest thou all thynges: foꝛ yf we synne, yet are we thyne, foꝛ we know thy greatnes, yf we synne not, then are we sure, that with the we are allowed: foꝛ to knowe thee is perfecte ryghteousnes: yea, and to knowe thy ryghteousnes and power is the roote of immoꝛtalitie.

¶ In the warres the prayer of kynge Asa. ii. parali. viii.

Loꝛde

LOrde it is all one with thee, to helpe them that haue nede wyth fewe or wyth many: helpe vs, O Lorde oure God, for we trust in thee, and in thy name we be come against this multitude, thou art the lord our god, let no man preuaile against thee.

¶ A prayer for kepynge of a good name.

THat wise man which was prime of thy secreates O heauenlye father, taughte vs, that an honest name is a treasure right precious, whē he saieth: better it is to haue a good name then precyous oyntmentes. But this so excellent and good thinge, we neither can get nor kepe, but by thy aide & helpe: Now surely the well and fountaine of a good name, is a fautles lyfe. This therfore inespeciall we demaunde and craue of thee, O Lorde almyghtie, yet neuertheles, for asmuche as oftentymes innocencie and fautles lyuinge is not ynough, nether yet a sure buckler and defence, namely agaynst suche, as vnder their lyppes beare the poyson of serpentes: yea, and oftetymes it happeneth, that whē we suppose to be among our trustie frendes, we dwell with Ezechiel amongst scorpions and venemous serpentes, We cry with thy holy prophetes, O lord, delyuer my soule from wicked lippes and a guilful tong. But if neuertheles if it be seme to thy goodnes to exercise thy seruaūtes also vi this affliccio, to the entent they may be better brought to godlynes & perfection, graunt, we thee pray, that with Paule, thy most valeaunt champion we may by reproche and glorye, by infamye and good name, abyde styll in thy commandementes through Jesus Christ, which also him selfe, when he walked here in earth, was reuiled, slaundered, euell spoken of, and called to his teeth, a Samaritane, a wyne drynker, a disceyuer of the people, and one that had a Dyuell. The same nowe reigneth with thee in glory together with the holye ghoste. Amen.

¶ A praier

¶ A prayer agaynst worldly carefulnes.

MOst dere and tender father, our defender and norisher, endue vs with thy grace, that we may cast of the great blyndnes of our myndes and carefulnes of worldly thynges, and maye put our hole studie and care in keping of thy holy lawes. And that we maye trauayle and labour for our necessities in this lyfe, lyke the byrdes of the ayre, and the lilies of the field without care: for thou haste promysed to be carefull for vs, and haste commaunded, that vpon the we shoulde cast all our care, whiche lyuest and raignest worlde without ende. Amen.

¶ A prayer agaynst the deuyll.

IEsu Christ our Lorde, whiche by the mouth of thy holy Apostle saiuct Peter diddest say, that our aduersarie the deuyll goeth aboute like a rorynge Lion, seking whome he may deuoure, he is busie and fearce, and breaketh in vpon vs, so that yf thou helpe not, he will sone deceaue vs with hys crafte, ouertourne vs wyth hys might, and with his cruelnes teare vs in peces. But if thou whiche hast vanquished him, wilt appeare, but as it were a farre of, thou wilt make him afraied, and with thy onely loke put him to flight. Vouchesafe, o lord, to receaue vs into thy garde, beyng but infantes, weake, feble & vnskilfull, lest the fearse and cruell beast, all to teare vs: we beare before vs, & shew furth in our fyghte the crosse thy banner, the crosse of thy triumphe and victorie, that oure enemie may well know, that we do our busines by thy counsell, aide and strength: to the be glory for euer. Amen.

¶ A thankesgeuynge vnto God for all his benefites.

WE moste hartely thanke the, O Lorde God oure heauenly father, for thy manifolde and inestimable benefites, whiche thou hast geuen vnto vs, both for oure body and soule, yea, and frely of thyne owne goodnesse wyth-

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out our deserte. We thanke thee that it hath pleased the, of thy great mercy, first to create and make vs accordyng to thine owne image and likenes, and to place vs in ioyefull paradise, where we should haue continually remayned in a blessed and a quiet state, yf thorough the subtill and deceitfull suggestions of Sathan our olde enemie, we had not transgressed thy holy commaundementes. We thanke thee also, O most gentill father, for thy louing kyndnesse, which thou shewedst to vs, when we were al perished and lost through the sinne of our furst father Adam. For when thou mightest iustly haue condempned vs, and caste vs into perpetual dãnation, thou like a father of singuler great loue, haddest pitie on vs, and sauedst vs by the death & passion of thy welbeloued sonne our Lorde and sauiour Iesu Christe, whiche gaue him selfe a raunsome for all oure synnes, and paied a sufficient price by his precious bloude, for all the wickednes that we at any time heretofore haue committed, or hereafter shall commit through our frailtye and weakenes, so that we repent, beleue, & amende. Neyther wast thou thus contented that he onely should die for our sinnes, but also didst raise him vp againe for our iustification, and to make vs righteous in thy sight. Moreouer after that he had shewed him selfe vnfainedly to liue to his Apostels by manifest and euident tokens certaynetymes after his resurrection, through the power of hys godhed, he ascended vp into heauen, perfect god and perfect man, where he nowe sitteth on the right hande, and maketh intercession for vs, beyng our alone mediator and aduocate. From thence we loke for him to come againe at the daye of iudgemẽt, not as a cruel iudge to cõdẽpne & cast vs away, but as a most louing lord & gẽtle sauior to cary vs w̃ him to euerlasting glory, there worldes wout ende to remaine in such ioyes, as eye hath not sene, nor eare hath herd, nor yet is any hert able to thinke. For these thy most boũteous

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giftes and for all other thy benefittes, which thou dailye giuest to vs of thy greate mercie bothe for our bodie and soule, we most humbly thanke the, most gentle and mercifull father, beseechinge that thou wilt giue vs grace thorough thy holy spirit, not to be vnthankeful, but to walke worthye of this thy kindnes, & so to behaue our selfes all our life time in this wretched worlde accordinge to thy holy wyll, that at the last daie we maie be founde in the numbre of them, to whome thy onely begotten sonne shall saie, come ye blessed of my father, possesse the kingdome, whiche was prepared for you from the beginning of the world, Lorde let it come to passe. Amen.

¶ A deuoute prayer to be daily saied.

O Almighty and eternall god, which vouchsafest, that we as it were heauenly chyldren, should euerye one of vs call thee our heauenly father, graunte that amonge vs by purenes and example of innocent life, thy moste holy name maie be sanctified, that all other nations beholdinge oure goodnes and vertuous liuinge, that thou workest in vs, may be stirred to hallow and glorify thee. Graunte o Lorde, that the kingdome of thy grace and mercye maye raigne continuallye in our heartes, so that we may be worthy to be partakers of thy realme, glory, and maiestie. Graunt that vnto the very deathe, we refuse not to follow thy diuine will, and that we (according to therample of the celestiall Citezens agreinge together quietly) vnited in spirite, al contrauersie in opinions laied apart, the lustes of the flesche being subdued, and the flattering assaultes of the world and the diuell ouercome, neuer wrastle against thy holy wil, but obey it in al things: Graunt o lorde for our bodie nedefull sustenaunce, that we maye more frelye serue the, geue vs we beseche thee, o heauenly father, that heauenly bread, the body of thy sonne Iesu Christ, the very fode & helthe of our soules: gyue vs

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the bread of thy diuine preceptes, that we maye trulye walke and liue after them. Giue vs the bread of thy heauenlye worde, whiche is the stronge buttres and sure defence of our soules, that we being wel fed and filled with thys breade, may worthelye come to the celestiall feaste, wheras is no hunger. Graunt o Lord, that we paciently beare and suffer our enemies & such as hurte vs, that so we maye finde the, Lorde, in forgeuinge vs our trespasse milde and merciful. Graunt o lord, that we be not vtterly led in to temptacio, that thereby we shoulde bee losse: but in al perils of temptacion, & in the middest of the stormie tempestes of tribulacions, let vs thy childre perceyue and fele thy fatherly succoure readie to help vs, lest that we ouercome with the naughtie craftes and deceiptes of the temptour, should be drawen into euerlasting distruction: but when we be well assaied, approued and purged with the fier of temptacion, than let vs fynish our course and so wel & valiauntly fight, that we may for euermore liue with the in that heauenly city, where and against the which no maner temptacion can preuayle: finally graūt most merciful father, that we through thy benigne goodnes may be deliuered from all euils present and to come, both of body and soule: and that at the last the yoke of the foule fende being shaken of, we may possesse the heritage of the heauenly kingdome, which thy sonne with his precious bloud bought for vs thy childre, & there for euer to haue the fruicion of celestial delectacions, accompanied with angels, & blessed saincts, through the helpe, benignitie, & grace of our sauiour Jesu Christ, to whome, & to the our father & to the holy ghost be glory & honour now and euer. Amen. ¶ An other praier to our lord god.

O heauenly father god almighty, I pray & beseech thy mercy, beningly to behold me thy vnworthy seruaūt þ I may by giftes of thy holy spirit feruentlye deuter thy

kingdome, that I may know thy will, and worke therafter: giue me o lord, wisdome, make me constant, patient & strong in the, kepe me o Lord, from the sleighty inuasion of the old wily serpent, defende me frō the rouīsaines & cursinges of euil tonges. Let thy mighty arme be my shielde against all the malignitie of this wicked world. Remember not lord my offēces: instruct, & prepare me to repēt, to be sory for my synnes: make me to loue iustice, and hate wrong, to doe good, & abstaine frō all euils, to be worthy that I may be called thy childe. To the be glory and honoure for euer and euer. Amen.

¶ A deuoute prayer.

LOrde harken to my wordes, consider the thought of my heart. Behold howe loude I crie vnto the. Lette my iust praier enter into thyne eare, whiche vnfainedlye commeth from my heart. Heare me lorde, for I am poore and destitute of mans helpe. Take care for my soule, saue me thy seruaunt, which wholy trust in thee. Haue mercye vpon me o Lorde, for I wyll neuer cease cryinge to thee for help. For thou art milde, and more mercifull than my tonge is able to expresse. As often as aduersitie assalleth me, I wil crie & call for helpe vnto the, I wil cal vpon the in the day time: & in the night my cry shal not be hid from the. O thou god of the heauens, maker of the waters, and lord of al creatures, heare me a poore sinner callinge vpon the, and puttinge my whole truste in thy mercie. Haue mercye vpon me (o lorde god) haue mercy vpō me: for thy manifold mercies sake, forgiue all my offences. Amen.

¶ A praier for mekenes and chastitie. Eccle. xxiii.

O Lorde thou father and god of my lyfe, lette me not haue a proude looke, but turne awaye all voluptuousnes from me. Take from me the lustes of the bodie, let not the desiers of vnclennes take holde vpon me, and giue me not ouer into an vnshamefast and obstinate mynde. Amen.

¶ A

A prayer of the .vii. wordes, that our lord spake hanging vpon the crosse.

OMnipotent lord Jesu Christe, ỹ yet hanging on the crosse, spakest these wordes, in minde I humbly beseth the thorough ỹ vertue of these holye wordes, ỹ thou lord, please to spare & fauoure me, what soeuer offences or sinnes I haue greued the w̄, specially in ỹ .vii. deadly sinnes that is ī pride, wrath, enuie, slouth, auarice, lechery & glotony. And first ỹ saiedst, father forgiue thē, that trespasse me, & crucifie me, for they wot not what they do: enforce me lord to that grace, that I may praye for thē, that harme & trespasse me. Lord ỹ saiedst to the thef, this day ỹ shalte be w̄ me in paradise, giue me lord grace so to liue that in the houre of death lord thou maiest say to me, this day thou shalt be with me in paradise. Also thou sayedst to thy mother: womā lo, beholde thy sonne, and after thou saiedst to thy disciple: lo, beholde there thy mother. Giue me lorde, pacience, loue, and charitie, in all aduersitie, as thou didest to thy glorious mother. Also ỹ saidest Heloye, Lamazabathani, ỹ is to say, my god, my god, whie hast thou forsaken me? Giue me grace blessed Jesu in all aduersitie and extreme nēcessitie to cal continually on the: o lorde god father, haue mercie on me sinner, helpe me and gouerne me as truly as thou redemedst me w̄ thy bloud Also thou saiedst, I thirst, as who saith, I desier the helth of holy soules, the which are in Lymbo, byding my comming: geue me grace alway to thirst in louing thee lord, that art ỹ very foūtaine of eternal life, with al my power & mind to loue the purely. Also thou saiedst lord father in to thy hādes I cōmend my spyryt. Giue me grace lord, ỹ at the end of my life I maye yeld in to thy hādes my spirit, & say with a deuout minde, behold lord my cōming to thee, for nowe thou haste ordeined my time. And as thou saiedst it is finished, as ye would saye, I haue ended my sorowes, and paines, which thou camest to suffer for vs

wretches, geue me grace lord that I may liue and worke, so that at the last I maye heare thy most glorious swete voyce say: Come to me my frende and welbeloued spouse, for now I shal accomplyche thy peticions & desiers, come with me, ỹ thou maye sit wt me in glory amõg holy angels there to loye with me in felicitie world wout ende Amen.

¶ A prayer of Esay in the. lxiii. and. lxiiii. chap.

O Lord loke down from heauen, & behold frõ thy holy habitaciõ, & frõ the seate of thy glorye, where is thy stregth, where is thy soft, plenteous, rich multytude of thy mercies, are al these hardened against vs: verely ỹ art our father. Abrahã now knoweth not vs, nor Israell knoweth not vs: but thou lorde art oure father, thou arte our redemer, thy name is from the begynninge. Wherfore hast thou made vs, Lorde, to erre from thy wayes: hast thou hardened our hertes lest we should feare the? Turne thee to thy promise made to thy seruauntes, and to the tribes of thy heritage, for fewe of thy people hathe enioyed that possession of their lande, and that but a lytle whyle. Our enemies haue spoiled thy holy place, and troden it vnder feete. And we were regarded so vile, as thoughe thou haddest neuer bene lorde ouer vs: as though thy glorious name had neuer ben called vpõ by vs, & shewed ouer vs. I would that ỹ wouldest al to breake heuens, & come downe once, ỹ these hilles might melt away at thy presence, as in the brẽning of a cõsuming fire, where euery water boileth oute fyer, ỹ thy name might be knowen to thyne enemies, & these vngodly myghte be shamed & troubled at thy presence. Whẽ ỹ wroughtest marueilous thiges for vs, thẽ we loked not for thẽ, ỹ cãmest down, & ỹ hilles wasted awaye with trẽbling before thy face: & from the beginning heard they not, nor perceiued wt their eares, neither with any eye was there sene any besides the, to haue wrought such marueilous thinges, & that to men which waited not for thee. Somtime thou mettest with thẽ which gladly did righteousnes

ousnes, and thought vpon the in thy waies. But now lord thou art angry, because we are sinners, and euer haue ben in synne, although we were deliuered from perils. And al we are wrapped in filthy vnclennes: yea, al our righteousnes is spotted like the clothes of a menstruous womã, and al we are taken awaye, like leaues, and our iniquities haue caried vs awaye lyke a whirlewynde, and there is none left that will call for helpe in thy name, No not one that wil rise vp, and holde the with prayer. For thou hast hid thy face from vs, and hast dried vs vp in the hande of our iniquitie. But nowe lorde thou art our father, we are but claie, and thou art our potter, and all we are the worke of thy handes: be not angrie, O lorde, euer so sore, and remembre not all our wickednes. Lo beholde we beseche thee, all we are thy people, the cities of thy holye place are forsaken, Sion is turned in to a desert, Jerusalem is desolate, the house of holynes and praier, and of our glory, in the which our fathers praised the, is turned into an heape of fier, & al thinges that we delighted in into a wildernes, wilte thou not lord be auenged of these thinges? wilt thou holde thy peace, and scourge vs thus so greuously?

¶ Before the receiuing of the sacrament say thus.

LOrde although I be not worthy to receaue thee in to the house of my soule, for myne innumerable offences & sinnes done against thy great goodnes, yet trusting in thy great pitie & infinite mercie, I come to receaue thy blessed bodie, as a sicke creature to the that art the healch of life, vncleane to thee that art the well of mercy, blynde by ignorance, to the that art the light euerlasting, nedie of grace, and poore in vertue, to thee that arte the kynge of heuen and earth, naked of good workes, to thee that arte the author of all grace. I come as a wretch to the my lord and maker, al desolate and comfortles, to the my hoet and succour, for besides the there is no cõsolacion. I come as a

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synner to thee, ỹ art the mediatoꝛ & meane betwene god & man, I come as a catif to the my merciful sauiour, I come all sinful to the, the graũter of remission & pardon, dead by sinne to the the restoꝛer of life, euil to the ỹ art al goodnes, hard harted to be releued by the infusion of thy superaboũ dant grace, desiring the mekely to heale myne infirmitie, & sickenes, to washe away my sinne & filthines, to lyghtẽ my blindnes, to reduce me to the right way, where I am out therof, to cõfoꝛt me desolate of goodnes. Haue mercye on my wꝛetchednes, pardõ my sinfulnes, geue me the light of grace, thus buried in sinne, ỹ I maye receue the ỹ foed of angels, the king of glozy, the loꝛd of all loꝛdes, w̃ such chastitie of body, w̃ suche pureneꝭ & clennes of soule, w̃ suche contricion of hart, & aboũdance of weping teares, w̃ such spiritual ioy & gladnes, w̃ such dꝛead & reuerence, w̃ such faith, hope, charitie, w̃ such obediẽce & humilitie, with such loue, deuocion, faithfulnes, & thãkfulnes, as it is beseming foꝛ such a loꝛd to be receiued, & to my soule most expediẽt: & be not displeased good loꝛd, ỹ I a sinner w̃ an vnclene hart & poluted mind, come hither this daye to receaue thy pꝛecious body in sacrament, but remẽber merciful loꝛd, ỹ thou refused not the sinful Magdalen being penitẽt sr̃o the kissing of thy blessed feete. And in lykewyse despise me not, ne put thou away me as vnwoꝛthy the perception of thy bodie the blessed sacrament, foꝛ my sinnes & vnkindnes, but graũt ỹ me cõpunction of hart, plenty of weping teares, to wash my sinnes & wickednes, so ỹ w̃ pure hart & clene conscience, I may this day the sacramẽt receaue to my soules health, ỹ I may obtaine & possede therby euerlasting lyfe w̃ all holy sainctes in heauens glozy, & in this pꝛesent lyfe with thyholy spirit to be replenished, & neuer to admit other louer besides the. Graũt me blessed Jesu, so foꝛ to receaue the sacramẽt of the flesche & bloud, which ỹ toꝛest of a virgin vndefiled, ỹ I may be woꝛthy to be accepted foꝛ a mẽbꝛe of thy body mistical here in earth, & thoughe as yet

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I be not worthy to be nũbred amõg the simplest & lowest of thy seruaũtes, but rather to be reiect & outcaste for my sinfulnes, yet good lorde of thyne infinite power, ỹ mayest make me equall & lyke to ỹ merites of thine elect & chosen seruãtes. Come ỹ father offatherles, come cõfort of cõfortles, come & clense my soule, frõ al cõtagiousnes of sinne, for it is not cõuenient & according there to be any vncleanes, where ỹ the spouse of virginall chastitie should come in & dwel. Come & apparel my soule w̃ such ornamẽtes of vertue & grace, ỹ thou my lord & god, entring therin may feele such an odor & swetnes, ỹ it may delight the therin to abid. And as ỹ disoainedst not to touch the lore lepre w̃ thy holy hãdes, so good lord vouchsafe to annoint my simple soule w̃ the oyntmẽt of remission & pardon, ỹ in this life by stedfast hope, firme faith, & perfect charitie, I may so encrease in vertue frõ day to day, ỹ I maye obtaine to the glorious fruicion of thy godhed in the kingdom of heauen, where I may se thee face to face world without ende. Amen.

¶ After the receauing of the sacrament say thus.

I Thãke the good lord of thine infinite goodnes, that ỹ this day hast fede me, w̃ thy blessed body flesh & blod in sacramẽt, desiring the mekely ỹ this sacramẽt whiche I haue receiued vnworthy, may be to me purgaciõ & cleansing of my sinnes, fortitud, & spiritual strẽgth against my frealtie & sure defence against worldly troubles & aduersitie, a purchasing of grace & pardõ, a medicine of life, & a cõtinual remẽbraũce of thy blessed passiõ, so ỹ in ỹ way it may cõduct & guide me, & whẽ I am out of the way, it may reduce me whẽ I stũble it may vphold me, & whẽ I am falling it may araise me, so ỹ by good cõtinuãce in thy wil, to euerlasting glory it may bring me, & so to order the talage & tast of my hart, ỹ I neuer fele other swetnes but thee, ỹ I neuer seke other louer but the, nor none other cõfort besides thee, so ỹ I care for none other delite but the, so ỹ I care for none other honor but thyne, & geue me such a perfect loue toward the wherw̃ I may come to as great merite in heauen, as thoughe I had spent all my lyfe dayes, in the remembrãce

of thy blessed passion, and graciously deliuer me from all tribulacion of bodie and soule, captiuitie, anguish & perils, with al my good doers, & al christian people. Amen.

¶ A deuout prayer.

O My lord Jesu, with al my minde, with al my might I doe laude thee and praise the for the innumerable benefites which thou hast shewed vnto me heretofore & shewest dailye; but alas good lorde, for it semeth to me that I cannot praise the, as I would, and as my duetye requireth, wherfore I mekely beseech the to supplie, and fulfill mine insufficience. O swete Jesu I loue the as my god, my maker, and my redemer, and if it so be I loue the not faruētly as I ought to do, I beseech the to offer for me vnto thy father thy flagrant and brenninge loue of thy heart, as oft as thou saiest thus: I shall offer my selfe to my father for the. Amen.

¶ A prayer and thankes giuing to the heauenly father for all his benefites shewed vnto vs.

O Moste highest almightye and eternall god, whose glory replenisheth heauen and earth, if the holy and celestiall powers doe neuer cease in laudinge thy most holy maiestie, how should we cease earthy and lowly seruaūtes, which are redemed with the precious bloud of thy onely sonne: And forasmuch as thy louing kindnes and fauoure insaciablye worketh towardes vs, we also ought continually to giue thākes to thy great goodnes. But haue mercy o mercifull father, for the necessities of this life doth not suffer vs to thanke thee continuallye. Wherfore, though not cōtinually as I ought, I worship

thee

the my maker with trembling, & feare, I giue thee thankes for all thy benefites, that when I was nothing thou madest me, gauest a liuinge soule, quickened with thy holye spirite, formed me after thyne owne ymage, that it might be able to receiue the, which art the high god. By thy prouidence thou hast brought me vp, deliuered me frō perils, and inuisibly brought me to those thinges, which are expedient for me: giuen to me knowledge and trewe faith in the: and planted a godlye minde in me, & instructed me in the misteries of thy holy church. But how dare I recyte thy benefites by number, seing thy louing kindnes is an vnsearchable bottomles sea, and an innumerable: for I cannot so sone giue thankes for thy benefittes shewed of olde, as new haue euen ouerwhelmed me. O lord how great a benefite is this, that I may to the giue thankes: for what felowshyp hath vnrightuousnes with rightuousnes, what partakig darkenes with light, what agrement filthynes with puritie, follye with wisedome, mortality with the which art immortal: Oh my vilenes, oh thy goodnes, yea though the spirit wer redy, yet is the flesche fraile. But thou, O lorde, if thou wilt, canst make me stronge. And so, O moste mercyfull father, vouchesafe that I may euer geue thankes & laud the. For what good gift did I euer desier of the, but thou first willedst it vnto me: who better knoweth what is good for me than thou: And o lord because I nede mediatours, accept thine innocent son Jesus Christe with his Crosse, nayles, & speare, perlyng his most holy and wt al reuerence named hart, his bloudshed, death, and resurrection for me. I haue not this deserued, but thou father hast of thy mercy and trueth by the same thy derely beloued sonne promised, and giuen vs thy mercy and fauour. Open therfore, O my merciful father for this thy derely beloued sonnes sake, euē this day thy wonted hand of mercy. And fulfil my mynde & harte,

with a good wyll. And lette thy right hande defende me. And yf my sinnes, which I acknowledge are innumerable (and therefore I repente and am sory) do let thy goodnes, O father, wipe them away. For this is thy glory to forgeue sinnes, and therefore no flesshe maye reioyse afore thee, for thou lorde onelye art pure, and without sinne, haue mercy vpon vs thy bond seruauntes, and on al people, and O father bringe them all vnto the knowledge of the, that arte onelye god, and of Jesus Christe, whom thou hast sente, the onely sauiour, redemer, mediator, and aduocate for vs. And after this present lyfe, bringe vs to eternall felicitie, by the dere merites of thy son Jesus. For thyne is the power kyngdome and glory for euer and euer.

Amen.

¶ The forme of confession.

FIrst I knowledge my selfe giltye vnto almighty God, to our lady saincte Mary, & to all the companie in heauen, & to you my goostlye father, that sith the time of my laste confession, I haue offended my lord god grewoully, and speciallye in the seuen deadly synnes..

¶ Pryde.

I haue sinned in pryde of heart, not lowly thanking God of giftes, and connynge, whiche he hath sente me . Also I haue sinned in pryde of clothinge, in strength, in eloquence, in beautie, in proud wordes, wherof I crye god mercye.

¶ Enuye.

Also I haue sinned in enuy, hering any man more prailed than I, or better cherished with his soueraine than I, or hauing more prosperitie than I, and whan I haue misanswered myne euen christen, reioysinge, whereof I crye God mercy.

¶ Wrathe.

Also I haue sinned in wrath, as in rygour of hearte against my euen christen, whether it were lytel matter or great, and for euery word I willed to be auenged on thē, and answered to them with cruel wordes and oft smiting them, wherof I crye god mercy.

¶ Slouthe.

Also I haue sinned in slouth, & speciallye in heuines of heart, & delited me in ydle thoughtes and imaginations of the world & my flesh, not thāking god of his benefites, neyther being sory for my sinnes, nor occupyed my selfe in good prayers, nor holy meditacion, for the comfort of my soule, wherof I crye god mercy.

¶ Couetyse.

Also I haue sinned in couetousnes, by vnlawful desires

worldly goodes in misspendynge, and vnreasonably kepynge of them: and I haue ouermuche desired wealth and prosperitie, and more worldly worshyp and richesse then I had, and grutched at tribulacions, aduersite, and powerty wherof I cry God mercy.

¶ Glotony.

¶ Also I haue synned in glotony by vnreasonable lustes of meates and drynkes, more for flesshly lustes then for bodyly sustenaunce, and I haue take great excesse of meates and drynkes, so that nature myght not beare, wherby I was the worse disposed to serue my Lorde God, & the more styred to synne, wrathe, and wretchednes, whereof I cry God mercy.

¶ Lechery.

¶ Also I haue synned in Lechery, by soule touchynge, by thought of fylthy lustes and vnclennes, sometime in dede done, in pollucions and felynge of myne owne flesshe, also in syghte of virgins and wydowes, whereof I crye God mercy.

¶ The.x.commaundementes.

¶ Also I haue synned in breakyng of the.x.commaundementes, I haue not loued my Lorde God aboue al thing, nor my neighbours as my self, I haue customably sworne by my Lord God, by his name in vaine, by his swete body and his saintes all. I haue not halowed the feastes, and holy dayes commaunded by the churche. I haue not done dewe reuerence to my father and mother, nor to my gostly fathers, nor folowed their teachynge. I haue synned in backbiting myne euen christen, in depravinge of their good name, and defilinge them with my wordes. I haue harmed my neighbours takinge their goods agaynst their wyll by wronge. I haue synned flesshlye wyth parsons that bene wedded and other mo, and more woulde if I myghte haue had time, & place. I haue borne false witnes against myne

euen

eiuen chriſte. I haue couited to haue my neighbours wife, doughter or ſeruaunt, and would if I had mighte. I haue inordinatly couepted the goodes of my neighbour, contrarye to the lawes of God, wherof I cry God mercy.

¶ The.v. wittes.

¶ Furthermore I haue ſynned in miſpendynge of my.v. wyttes, that is to ſaye, in ſight of eyen, taſtinge of mouth, hearing of eares, ſmellyng of noſe, touchyng of handes, & feete, and with other membres of the bodie, wherof I crye God mercy.

¶ The.vii. workes of mercy bodily.

¶ I haue ſynned in not fulfyllynge of the.vii. workes of mercy bodilie, by will, power and dede. I haue not clothed the naked. I haue not geuen drinke to the thirſtie. I haue not fedde the hungry. I haue not viſited ỳ priſoners and ſycke. I haue not departed of my goodes to the poore. I haue not harboured the harborleſſe. I haue not buryed the dead, according to the cõmaundemẽtes of god: wherof I cry God mercy.

¶ The.vii. workes of mercy gooſtly.

¶ Alſo I haue ſinned in not fulfyllyng the.vii. workes of mercy ſpirituall. I haue not geuen counſell to them that had nede. I haue not taught the ignorant: I haue not diſcretly corrected them that haue offended. I haue not comforted them that haue bene in heuines. I haue not forgeue them that haue miſedone or myſſayde by me. I haue not paciently ſuffered them that haue reproued me. I haue not deuoutlye prayed to God for my neyghboure to geue him grace to amende his ſinfull liuing, and to continue in vertue.

¶ The.vii. gyftes of the holy goooſt.

¶ Alſo I haue not vſed the giftes of the holy ghoſt to the honour of God: as the gyfte of vnderſtanding, the gyfte of wiſdome: the gift of counſel: the gift of ſcience: the gyfte of ſtrength.

strength: the gift of pitie: and the gifte of dread: wherof I cry God mercy.

¶ The .vii. sacramentes.

¶ Also I haue not geuen thankes to our Lord for the .vii. sacramentes. As the sacrament of baptime: of confirmation: of penaunce, of the body of our Lorde, of wedlocke, of preist hode, and of enoylynge, wherof beyng repentant. I cry God mercy.

¶ The .viii. beatitudes.

¶ Also I haue not disposed me to the .viii. beatitudes: as pouertie of spirite, perfecte mekenes in aduersitie, perfect mekenes in prosperitie, lust of right wisnesse, perfect mercye, clennes of hart, peace in desire, Joyfull sufferance of persecucion in the cause of vertue, whereof I crye God mercye.

¶ Of these and all other, knowen and not knowen, that euer I did sithe I was borne vnto this daye, I aske God mercy: and moste mercyfull Lorde God, I yelde me gyltie vnto thee, and vtterly put me vnto thy grace, pitie & mercy, and I pray you my gostly father to be betwene my sinne and me, that God of his mercye forgeue me for this lowly confession, that I may be free fro my gostly ennemy, and obtaine the endles blysse that God hath bought me to.

Ideo deprecor. &c.

¶ The contentes of the Primer.

First an Almanacke for .xv. yeres.
A kalender.
A deuoute order of morninge Prayers for euerye daye in the weke.
A generall confession.
Meditacions vpon the passion.
Athanasius Crede.
Gospels of the foure Euangelistes.
The Pater noster, Aue maria, Crede and ten commaundmentes.
A prayer to the blessed Trinitie
The mattyns of our blessed lady.
The laudes and Collectes.
Pryme and houres of our Lady, and at the holy Crosse.
Euensonge and complyne, with diuerse salutacions of our blessed Lady.
A prayer at the eleuacion of the sacrament.
The .xv. Oes of sayncte Brigide.
The seuen Psalmes, Letany and suffrages.
The verses of sayncte Barnarde.
The Euensonge & matins for the dead, called the Dirige, and also the Commendacions.
The Psalmes of the passion.
Fyftie deuoute Prayers contaynyng seuerally what so euer is mete to be prayed for, as by their tytles doeth appere.
The fourme of confession, teachynge all persons howe to examine theyr consciences and to make their shrift to theyr gostly fathers.

The Copye of the Quenes Maiesties letters Patentes.

MAry by the grace of God, Quene of Englande, Fraunce and Ireland.&c. To all Prynters of bookes, and to all other our Officers, ministers, and Subiectes, these our letters patentes hearing or seyng, gretynge. Knowe ye that we of our especyall grace and mere motion, haue geuen and graunted, & by these pzcientes doe geue and graunt full power, lycense, auctozyty, and Pziuiledge vnto oure welbeloued Subiect John Wayelande, Cytezen and Scryuenour of London. That he and hys assygnes onely, and none other person or persones shall from henceforth haue auctozytye, and lyberty to pzynte all and euery suche vsuall Pzimers or Manuall of pzayers, by whatsoeuer arher tytle the same shal or may be called whych by vs, our heyres, successours, or by our clergy by our assent shalbe auctozyshed, setforth, and deuysed for to be vsed of all our louing Subiectes throughout all our Realmes, and dominions, duryng the ful time and terme of.vii.yeres next ensuyng the date of these our letters Patentes. And farther ẏ it shal not be lawful for anye maner of other person, or persones of our sayd subiectes, to Print or to procure to bee imprynted, anye Pzimer or Manuel of pzayers, by whatsoeuer tytle thesame shall or may be called, or set forth during the saide terme, nor any boke or bokes, which the saide John Wayland or his assignes at hys or theyr costes and charges shall first pzint, or set furthe, during ẏ said terme of.vii.yeres next ensuing the pzintinge of the same boke or bokes, vpon paine of forfaiture and confiscacion of thesame Pzimers, Manual of pzaiers, and bookes to the vse of vs and our successours. Wherefore we woll and commaunde all you our Pzinters, and other our subiectes, that you nor any of you do presume, procure, or attempte to pzynt or setfurth anye maner pzimers, manuall of pzayers, booke, or bookes, which the sayd Jhon Wayelande or hys assignes shal fyrste pzint, duryng the time of this our Pziuilege, and licence, vpon paine of forfaiture and confiscacyon of the same pzimers, Manuall of pzayers, and bookes as aforesayd. And as ye tendze our pleasure, and wyll auoyde the contrarye. In wytnes whereof we haue caused these oure letters to be made patentes. Witnes our selfe at westminster the.xxiiii. day of Octobze in the fyrste yeare of oure reygne. 1553

God saue the Kynge and Quene.

C Imprynted at London in Fletestrete at the sygne of the Sunne ouer against the Conduite by John Wayland.

Cum priuilegio per septennium.